## The King's Highway.

## An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness-Isa. 35-8.

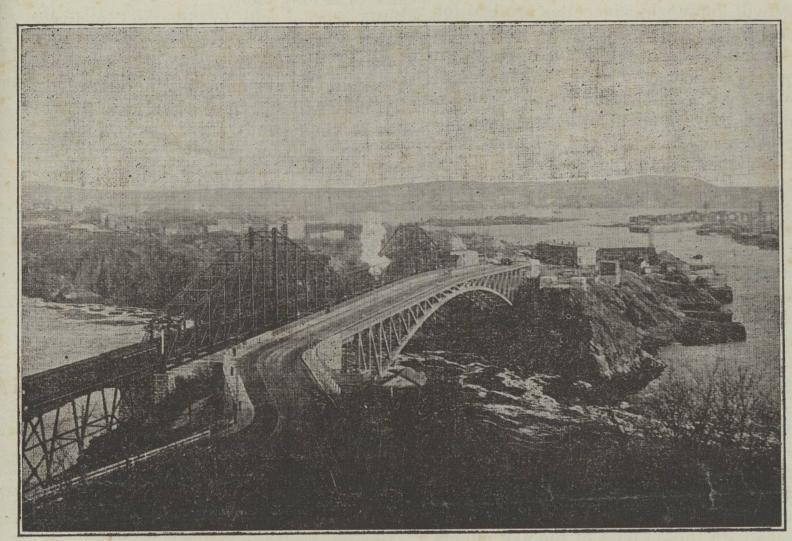
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MONCTON, N. B., AUGUST 15, 1917.

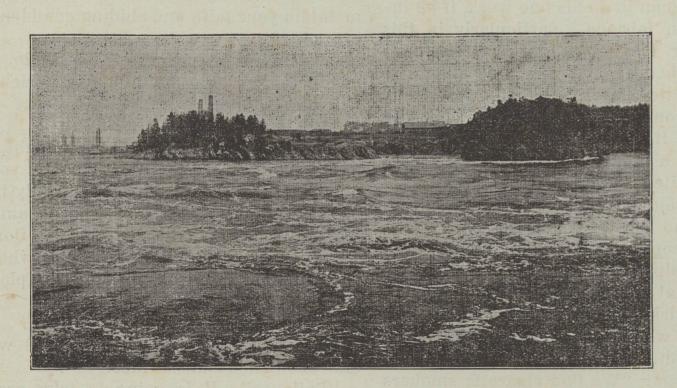
NO. 3

## Scenery on the St. John River

(By Courtesy of the N. B. Tourist Association.)



New Spandrel Arch Bridge at Reversible Falls, St. John, showing Harbor and City Beyond.



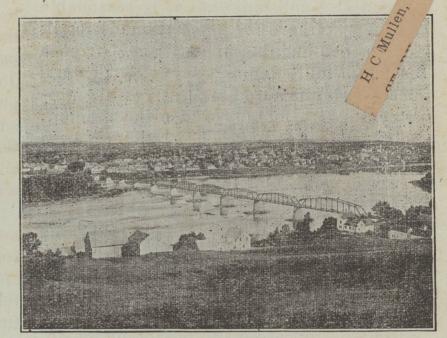
Reversible Falls and Whirpool Below the Bridges.

## RIVERSIDE CAMP MEETING.

Another successful Camp Meeting at Riverside Camp Ground closed Sunday night, the 12th inst.

Many threatening clouds were hanging over this meeting. There were rumors of the existence of smallpox cases in both Maine and New Brunswick that might cause the authorities to forbid holding the

No excursions were run as they usually are to the camp meetings. Several evangelists were engaged in services in nearby places with revival meetings in progress. Then the war measures which are being carefully enforced with persons passing from New Brunswick into Maine beside special attractions too that were gathering crowds of people in the principal towns from which many people usually attend the meeting. No reduced rates could be ob- camp meetings, all combined to make the tained on the Bangor and Aroostook R. R. outlook dark to those who look upon the



The Bridge Across the St. John River, and Town of Woodstock, N. B. from Grafton)

outward circumstances, "but God who always causeth us to triumph," overcame all these things, and revealed clearer than ever that Riverside Camp Meeting is a permanently successful event, with an ever increasing interest spiritually and temporaly. The first Sunday drew a crowd of people—so large that the big Tabernacle would not seat half of them. When the bell rang for the afternoon service the writer passed through the grove where fully fifteen hundred were gathered at a Laymen's Service, remarked to a brother that the meeting should be closed so as not to overlap the service in the Tabernacle, but as we entered the big building we found it was already full of people and many standing about the doors.

How did the people get there?

After the service we went out to see the automobiles. Well, there were acres of them; we never saw so many in one place before; the fields were literally packed and one of the committee told the writer that when the people wished to leave for their homes, it took three and a half hours to get them away. Besides the automobiles there were fully one hundred horses and carriages. Two large automobile loads of people came from Jonesport, Me., 190 miles away. Many others came a distance of 50 miles or more.

On account of the farmers being in the midst of haying and caring for their great potato fields, the attendance was comparatively small in the day time during the week, but the evening services were equal to former years. The spiritual interest throughout the entire meeting was good and many were at the altar and many were

(Continued on Page Four)