

CORRESPONDENCE.

P. O. Hartland,
Via Paulpietersburg,
Natal, South Africa,

Oct. 6th, 1917.

Dear Brother Baker:

Your favour of July 19th to hand last week. We were very glad to hear from you and to learn of the grand successes of our Camp Meetings. It is indeed encouraging to hear such good reports of the whole year's work in all its departments. A good deal depends upon the evangelists who work with the pastors, and last year had more travelling helpers among the churches than usual.

The fulfilment of my hope of getting in more work across the Pongola is yet in the future, for I am still crippled with rheumatism and Paul is in school at Vrijheid. Johan Sukazi is at work in Johannesburg, and Samuelli is the only one we have there now who can be counted on to do the visiting. We saw him yesterday, and he reported having visited three days of the previous week. When a white Missionary Kraal visits, he generally reaches a dozen kraals a day, but this Native called at only three kraals in three days. There is, of course, some excuse, the people were out hoeing in their gardens, and he waited—the easiest thing a Native can do—until all had returned that he might conduct prayers.

On this side of the river, our Aloni is about to leave for work where he can earn higher wages. Josefa is at work on his new house. But on the whole, our entire work is going on nicely and we should not complain.

You will notice by the enclosed statement of expense of Native Workers, that the last quarter's pay has been rather heavy. One reason for this is the helping of Timoti, whom we see only occasionally. If the native gardens do well, our workers can get on with less help. But this is a famine year, and therefore I must pay them more than otherwise.

We thank you for your editorial in the Highway regarding Faith and Paul, for I don't see how we can possibly get along without their help. Paul, of course, cannot assist us now as he is in school at Vrijheid, which is 50 miles from here. But later he may return and man a station for us—perhaps across the Pongola.

But Faith is our right hand day by day in the work on the station, as you know. I do not see how we can possibly spare her. She is turning 21 this month—"for herself"—so I hope your efforts will bear fruit and keep her with us as long as possible.

Trusting this finds you in the best of health, both spiritually and physically, I remain,

Ever yours in His service,

H. C. SANDERS.

NATIVE WORKERS' ACCOUNT.

September 30, 1917.

Thomas	2	0
Aloni	2	11 2
Josefa	4	4 0
Josifina	5	0
Paulosi	2	6
Johan Sukazi	1	13 0
Johan Metula	4	6
Lanterns (to light church).....	1	6 0

K. Oil	6	0
School Teacher	3	0 0
Hotel expense in visiting Utrecht Church	1	6 0
	£15	0 2
	18	10 1
	£33	10 3

Mateu	1	14 0
Samuelli	2	10 0
Elizabetha	7	9
Filita	1	18 0
Jositina	19	11
Mata	1	10 0
Timoti	8	6 9
Lantern for Teachers to go home	6	0
Sinding Church	6	0
Other Items	11	8
	£18	10 4

By balance due Mission Band as
per June 30 Statement.....28 7 5

Bal due H. C. S.£ 4 2 10
H. C. SANDERS.

Note.—We publish this so that all those who are supporting Native Workers can have an account of the work, and see how their money is expended by Dr. Sanders. He pays them for the time they devote to the work.

We have sent him his salary to July, 1918, and three hundred dollars for Native Workers, and one hundred dollars for Miss Faith Sanders, which will reach him about Christmas, if no mishap befalls it by the way, and in case there does we can send him a duplicate draft. So we are taking no chances. All missionary funds need to be raised regularly and systematically. But our most pressing need just at the present is **For The Home Missionary Work.**

S. A. BAKER, Treas.

November 13th, 1917.

Dear Brother Baker:

Pay day, so I enclose ten shilling postal note. The Highway came today and I was glad to receive the messages it contains from New Brunswick. This month has been one of blessing and God has shown me how one needs to watch and pray in order to keep the connection unbroken between us and Heaven in this life of temptation. I was blessed and helped in reading of the work at home.

Your brother in Christ,
PETER L. COSMAN.

Address,

No. 536438 C. E. F.
16th Field Ambulance
Care Military P. O.
London, England.

Dear Highway:

We are praising the Lord for victory. Our quarterly meeting was grand; the power of the Holy Spirit was very manifestly present. Sunday was a big day, began at 9 a. m. and closed at 12 midnight. 14 or 15 were at the altar and most of them got through. The friends at Hartland have been so kind to me. Only a few weeks ago they presented me with a beautiful fur lined coat, hat, gloves and shoes and cash. We feel we have not merited all these kindnesses, but we praise the

Lord for the privilege of living among such people. We expect to keep pushing the battle on full salvation lines. Keep on praying.

P. J. TRAFTON.

Fredericton, N. B., Dec. 11th, 1917.

Dear Highway:

We have just closed a very successful series of special services here, in which we were assisted by Evangelist F. W. Foster, of Fort Fairfield, Me. Brother Foster preached the old Gospel with power and the Lord blessed his word with conviction, many yielded and received either the pardon of their sins or the clearing of the heart from all sins. The services were well attended, the church being nearly full every evening in the week, and packed on Sundays. It has been said by a number here that this was the deepest and most far reaching revival this church had ever experienced. There were some from Marysville, Mount Hope and other places outside of the city who were either converted or sanctified in the meetings. Also many from the other churches in town came in and got blessed, some professing to be sanctified wholly. On Sunday evening, 9th inst., five young ladies followed the Lord in the ordinance of baptism, while others no doubt will do so later.

Eternity alone will reveal the good done in the meetings.

The church members, all who would put themselves in the way of blessing, were refreshed, strengthened and encouraged.

Some people here who have been in sympathy with the Holiness work for years and yet who have not been very closely identified with it, have during these meetings received new light in this particular. The question now is, Will they walk in it?

Personally, I wish to thank God for His blessing upon us in the work and also upon my own soul.

Yours in the work,

H. C. ARCHER.

FOURTEEN MISTAKES OF LIFE.

1. To set up our own standard of right and wrong, and judge people accordingly.
2. To ceaseure the enjoyment of others by our own.
3. To expect uniformity of opinion in this world.
5. To endeavor to mold all dispositions in youth.
6. To look for perfection in our own actions.
7. To worry ourselves and others with what cannot be remedied.
8. To refuse to yield in immaterial matters.
9. To refuse to alleviate, so far as lies in our power, all that which needs alleviation.
10. To refuse to make an allowance for the infirmities of others.
11. To consider everything impossible that we cannot perform.
12. To believe only what our own finite minds can grasp.
13. To expect to be able to understand everything.
14. To live for time alone, when any moment may launch us into eternity.—Selected.

The truly "big" man is the man with a big heart, a big mind, and a big will.