

JONESPORT, ME., CHURCH FUND.

OBITUARY.

DONATIONS.

Miss Ella Slipp reports:

Mrs. G. W. Henderson	\$5.00
Miss Lilley E. Young	1.00
Miss Mary Henderson	1.00
Harvey Dunning	1.00
A Friend	1.00
E. M. and Mrs. Smith, California.....	9.00
A. E. Whelpley	5.00
Rev. I. F. and Mrs. Keirstead	1.00
D. H. Berry	2.00
Wesley Weir	1.00
Wilfred MacCallum	3.00
Stephen Tuck	5.00
Rev. S. A. Baker and wife	5.00
Mrs. Mary E. Sipprell	\$1.00
Abner Hopper	1.00
Mrs. Charles Cook	2.00

MISSIONARY FUND.

D. H. Hayes, Foreign	\$5.00
(Collected by Sister Keirstead)	
Silas Burtt	1.00
Boardman Burke	5.00
Frank Wade	1.00
Eliphalet Jones	1.50
T. A. Jones50
The late John D. Foster Memorial Fund	5.00
Mrs. Charles Jones	1.00
St. John Church, Native Worker....	25.00
St. John Church, Foreign (special offering)	17.00
Mr. and Mrs. J. D. Patton (Home)	10.00

MEDUCTIC CHURCH FUND.

Previously acknowledged	\$14.00
Mrs. J. W. Greenlaw	1.00
E. M. and Mrs. Smith, California.....	9.00
Howard Cox	1.00
A. E. Whelpley	5.00
Mrs. Darius Downey	1.00
Rev. I. F. and Mrs. Keirstead.....	1.00
Wesley Weir and wife	1.00
Rev. W. E. Smith	1.00
Mrs. Mary E. Sipprell	1.00
Mrs. Howard Cox	1.00
Rev. G. B. Trafton and wife.....	2.00

HIGHWAY SUPPLEMENTARY FUND.

Previously acknowledged	\$385.67
Mrs. J. W. Greenlaw75
E. M. and Mrs. Smith, California..	3.75
P. L. Cosman	2.40
Mrs. J. L. Thornton	1.00
A. E. Whelpley	15.00
Noah E. Hicks	5.00
Rev. W. E. Smith	5.00
Mr. and Mrs. J. D. Patton	10.00

Rev. W. E. Smith's closing article on "Placing the Blame," was unavoidably held over to our next issue.

Brother Smith says: Had a good time at Grand Manan and some souls got through.

CORRESPONDENCE.

Dear Brother Baker:

Find enclosed my renewal to the Highway, and I wish to congratulate you on your success in keeping the Highway up to its present standard.

I remain your brother, saved and kept by the power of God.

JUDSON BURPEE.

Upp. Woodstock.

Mrs. Laura M. James.

Died at the residence of her son-in-law, Mr. C. L. Wood, 297 Rockland Road, St. John, N. B., Dec. 7th, 1917, Mrs. Laura M. James, widow of the late Robert James, aged 69 years, leaving two sons, Fred, of Gallahad, Mass., and Waldo, of Keller, California, and three daughters, Mrs. C. R. Rockford and Mrs. H. D. Lamson, of U. S. A., and Mrs. C. L. Wood, of this city, and two step-sons, Charles H. James, of St. John, and Robert James, of Moncton, and Mrs. Fannie Wilcox, Cambridge, Mass., and other relatives beside a large circle of friends to mourn their loss.

Sister James was indisposed for a number of years (in a measure) but always kept cheerful, and when our sister could get to the meetings, her very presence was a benediction, and no one could preach, sing or pray in the Spirit, but they would meet with a hearty response from Sister James in an uplifted hand, with a "Glory to God," "God bless you," "Amen!" Perhaps there was no place where our sister was better known than Beulah Camp Ground, where she had been a constant attendant for so many years, and as we think of her so many times sitting on the verandah of the Riverview Dormitory, conversing with her friends and always interested in the grounds and welfare of the meetings and will be much missed by us all, and I believe Beulah has lost a friend.

Sister James was an honored and highly respected member of the Reformed Baptist Church of St. John, and although not able to attend the meetings regularly, yet our sister always kept the interest of the little church she loved so well on her heart, and no true pastor could help but feel the influence of her life and prayers.

Our departed sister was a true holiness woman, and enjoyed the "Second Blessing" properly so-called and died triumphantly at the home of her daughter, Stella, with whom she lived, and no one of the family will miss her more than she who so faithfully and tenderly with her husband, has cared for her mother these years. Sister James always kept the welfare of her family on her heart, and especially little Herbert, her grandson, who was so dear to her, and the burden of her prayer was that they might meet in the Homeland at last.

Her funeral was attended by the writer Sunday afternoon, assisted by Rev. W. W. Howe. The floral tributes were numerous and beautiful.

REV. G. B. TRAFTON.

At Millville, Dec. 10th, the infant son of Mr. and Mrs. Walter Estey. The funeral service was conducted by Rev. I. F. Keirstead.

Mrs. Dr. Murray, known to many of our people, died in the Moncton Hospital on Nov. 28th.

Dear Highway Readers:

Kindly remember dear Brother Jarvis Hoyt, of Millville, in your prayers, one who has stood for Holiness since 1888. Brother Hoyt is in failing health, is making his home at his son Henry's, where loving care is given. Let us pray one for another.

The people of the Millville Circuit have been continuing to show their liberality in looking after the needs of their postor and his family. Several weeks ago we were invited by the people of the Lower Hainesville Church to the home of Mr. Abraham Chute, where after a pleasant evening was spent we were presented with cash and goods to the amount of \$34.50.

Since then the people of Upper Hainesville kindly presented us with goods and cash to the amount of \$36.20, and a short time ago we were invited by the people of Nortindale to the home of Mr. Percy Stewart, where after a pleasant evening was spent we were again presented with cash and goods to the amount of \$27.20. May God bless all these dear ones who have freely given of their means to support the gospel and may He help us to better minister to their spiritual needs in the future.

I. F. AND I. M. KEIRSTEAD.

A LETTER FROM A BOY.

Dear Mr. Baker:

I would like to put my testimony in the Highway, to thank the dear Lord for the way he is leading and what he is to me. I am glad for the way he answers prayer. I have proved him like "Gideon with the dry and wet fleece." I am just a boy, but the Lord has most wonderfully blessed me. I was converted in 1912 under dear old Mr. A. H. Trafton in our union church. I knew about some folks getting saved, and the next day, if you asked them if they were saved, they wouldn't know. Why? Because they just went up and shook hands with the evangelist, and that was all they got. But I praise the Lord; old time repentance means more than that!

The old Word says: "Except ye repent you will all likewise perish."

Perhaps you don't remember me being down to Riverside Camp Meeting, but I remember you; you gave the King's Highway away. We have a cottage on the Riverside Camp Ground. Papa built it in 1915. You probably can remember my Papa. Mr. Percy Trafton preached here at our church for some time. He brought light on sanctification to this place, and Mama and Papa were sanctified under his preaching. Praise the Lord for that—not the man.

There is one question I would like for you to answer. My brother-in-law came to me the other morning and awoke me out of sleep, and asked me and I tried to answer it, but I couldn't very well. It is found in Luke 14-26. And please let me know about this testimony. I don't want to put myself in the way, but I believe it will be for the glory of God. It will be a letter to my uncle, telling him my experience.

Your true brother in Christ. May the Lord bless you.

CHARLIE.

TESTIMONY.

Jesus is real to me these days; never was more glad to be counted one of them than today. I'm standing on the solid rock. Bless God, the anchor holds.

Yours saved and kept,
MILDRED HOYT CONLEY.

At an evangelistic meeting in Kobe, Japan, Christians were asked to stay away to make room for the more than 2,000 non-Christians who crowded the building to the doors.