

MINISTERS AND CHURCHES.

Sister M. Ella Slipp held a thanksgiving service at Jonesport, Maine, on the 29th.

Rev. Leon Alley has accepted a call to the Free Baptist Church of Crystal, Maine.

Rev. H. S. Dow reports victory in the Port Maitland, N. S., meeting, held by Pastor L. T. Sabine, assisted by Rev. H. S. Dow and Rev. H. S. and Mrs. Mullen. Brother Dow says:

The Lord is giving us victory. Things have broken up some; quite a number have sought and definitely obtained "the blessing;" some have been reclaimed and others converted. The people say these are the best meetings they have had for years. The battle has been hard, but we thank the Lord for the victory. We expect to close here Sunday night (9th inst.) Brother Dow will spend two weeks at his home (Meductic, N. B.) and expects then to help Rev. C. S. Hilyard at Fort Fairfield, Maine, beginning Dec. 28th.

Rev. W. W. Howe reports good meetings and good interest at St. John. Two persons were forward for prayer on Sunday night, Dec. 2nd; the attendance is good.

The Moncton and St. John Churches are in favor of re-establishing the quarterly meeting on district No. 2, comprising Amherst and Westchester, N. S., and Westmorland, St. John and Kings Counties, N. B.

Brother Noah E. Hicks, of Kings County, writes strongly in favor. We want to hear from all the churches on the district, so we can arrange a meeting early in the new year.

Sister Keirstead was called home from Royalton on account of sickness in her home and was unable to attend the quarterly meeting at Hartland. Revs. J. H. Coy, W. B. Wiggins, I. F. Keirstead and Pastor P. J. Trafton were there and enjoyed a blessed meeting.

Brethren, when making your Christmas presents, don't forget that we have a few churches which need help to sustain their pastors. If you are not acquainted with them, send your gifts to the editor of the Highway for that purpose, and he will forward it.

The Lord's work pays big interest. This is one way of laying up treasures in Heaven.

The little church at Jonesport is now up and boarded in, and the work is progressing, much to the delight of Sister Slipp and her little band of workers. Sister Slipp says it is all in answer to prayer and she expects to see it finished and dedicated free from debt through the same means. Their services are good, and the presence of the Lord is very real.

Rev. C. S. Hilyard, pastor of the Reformed Baptist Church, went to Linneus Saturday, 8th, to be gone nearly all this week to assist the pastor, Rev. Mrs. Florence Carver of the Free Baptist Church, with some special meetings. This is an old pastorate of Rev. Mr. Hilyard's. Fred W. Foster preached in the Reformed Baptist Church Sunday morning in place of Mr. Hilyard. No service was held in the evening, the members attending the address in Libby's rink.

Special meetings will open Friday, Dec. 28th, in the Reformed Baptist Church, Fort Fairfield, and continue two weeks or longer. Rev. H. S. Dow, of Woodstock,

will be the principal speaker. Rev. and Mrs. H. S. Mullen, of Nova Scotia, will furnish the music and also assist in the services.

The church at Robie will be rededicated Sunday, Dec. 16th, the principal service being at 2.00 p. m., when there will be preaching by Rev. C. S. Hilyard. Fred W. Foster and others. This church has been closed for the past two or three months. —Fort Fairfield Review.

"When a minister has a praying congregation behind him he doesn't have to worry about his back salary."

(Clipped this from a daily paper.) The writer has thus far spent 26 years on seven pastorates, and the above has been verified in them all.

Woodstock Church reports good meetings and a good interest, and victory expected.

Rev. G. B. Trafton will preach at Norton on the 16th, morning and evening.

The Quarterly Meeting held at Hartland is reported the best ever held on the district. Surely, every succeeding meeting should outreach all preceding ones.

The special services just closed at Fredericton are considered by those attending them as exceeding all previously held there, for which we unite in praising the Lord.

Rev. W. E. Smith returned from Grand Manan on the 10th. He reports the meeting a good one.

The special services being held at Marysville are reported as good. Some getting definitely helped and the meetings will be continued during next week.

Rev. W. B. Wiggins is enjoying some revival interest at Woodstock. There is a suggestion that he may invite some of the nearby pastors and churches and have an all-day meeting on New Year's Day.

Brother S. H. Clark is making a brave fight to resuscitate the Church and Sunday School at Calais, and is doing well, but the high cost of living and fuel is a problem that all can help solve. Brethren, help in this work.

PERSONALS.

Mrs. Simon McLeod has returned from Salt Lake City, Utah, to her home at 417 E. Seaside, Long Beach, Calif. Her daughter, Mrs. Arthur Mills, and Mr. Mills are there also. Other members of her family will join her later.

Sister Mary McAllister is at the home of her sister, Mrs. J. D. Patton, at Sussex.

We are sorry to learn that the residence of Sister Lizzie Kimball, at Fort Fairfield, Maine, was damaged by fire to the extent of a thousand dollars a few days ago.

A note of thanksgiving for their wonderful escape from death or serious injury at Halifax is just to hand from Sister A. S. Parlee.

Sister Florence E. Flagg writes: I enjoy reading the Highway very much; it is a real help; I am glad that the blood of Jesus Christ cleanses me from all sin. Bless the Lord! "I am glad I am one of them."

The Ladies of the Grafton Literary Society called on their venerable president, Mrs. J. A. Shea, on Wednesday, 5th inst., to celebrate her 81st birthday, and presented her with a bouquet of flowers.

We congratulate our esteemed Sister Shea, as she was one of the first to enter "Beulahland" in the early days of the

holiness movement at Woodstock, N. B., and has enjoyed the rest and sunshine of this blessed experience ever since.

Sister G. Y. Dow, of Malden, Mass., says: I am sending my renewal for the Highway. We are always glad to receive it.

Brother Charles J. Foster, of Seal Cove, Grand Manan, N. B., has established a memorial fund for his late son, John D. Foster, who was a member of the mission band of that place, by sending five dollars for home missions. A good suggestion to others.

Sister E. M. Tingley, of Moncton, is visiting her brothers at Washburn, Me.

We were glad to receive a letter from Brother M. B. Cox, of Hartland, N. B., stating that he got through to victory on Sept. 30th, which resulted in a definite case of heart purity, and has enjoyed soul rest ever since. Praise the Lord!

Sister Darius Downey says: I am sending my renewal for the Highway. I enjoy it very much. My eyesight being poor, I can only read the Print of the Bible and the Highway.

Brother Noah E. Hicks says: Enclosed please find my renewal for the Highway, also my offering for the Highway Supplementary Fund. I am glad to report victory through the blood of Jesus. These are days when it stands us in hand to be on the watch, and keep close to the Lord so he can guide us aright. His word says: "In all thy ways acknowledge him, and he shall direct thy paths." Praise him for his keeping power.

Brother Eliphalet Jones, who is in his 90th year, is enjoying quite good health, but is a shut-in this winter. He and his daughter, Sarah, live alone. He says: I have read on an average of five chapters of the Bible daily for years, and cannot understand why any Bible reader does not see sanctification as a second work of grace all through the Old and New Testament.

Our aged brother is strong in faith, and wonders why the Lord lets him remain. He is looking forward to his departure with joy.

Brother Boardman Burke, of Royalton, met with a bad accident recently. While feeding his stock was hooked by a cow, lacerating his face so that he was hurried to the doctor, who found it necessary to take several stitches.

Brother A. J. Hoyt, of Millville, who suffered from a stroke of paralysis recently has partially recovered. It gives us joy to see these dear old pilgrims going down over the western hill, with faces Heavenward.

THE HIGHWAY.

If every subscriber wants to shout when he looks at the little red label on his Highway on New Year's Day, let him (or her) see that it is dated 1918 or beyond. Hundreds of renewals should reach us before the next issue of the Highway is out. How shall we shout if we neglect to renew?

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"Striking the 'sawdust trail' and shaking hands with a popular evangelist, and then going back to one's old life, is not dying out at the altar, as any 'old time' Methodist well knows. One may lead to reformation, but the other ends in transformation."