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# King's

An Advocate of Scriptural Holiness. THE ORGAN OF THE

#### REFORMED BAPTISTS OF CANADA Published Semi-Monthly at Moncton, N. B., by a

Committee of the Alliance.

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#### SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONGTON, N. B., JULY 15TH, 1917.

#### EDITORIAL.

THE 29TH ANNUAL MEETING OF THE ALLIANCE OF THE REFORMED BAPTIST CHURCH OF CANADA.

Our Twenty-ninth Annual Meeting revealed the fact that we had enjoyed one of the most successful years of our history, despite the conditions brought about by the great world war, every department of the work showed a marked increase, in additions to the membership of the churches, and the Sunday Schools were more largely attended, and the amount of money raised for all purposes far exceeded the amount raised in any one year of the past. The work of the Alliance was carried through expeditiously and with beautiful harmony. Brother L. T. Sabine proved himself to be an excellent presiding officer and did his work well.

We have not as yet received Dr. Sanders' annual report of the work in South Africa, but we know it has been a successful year, and we have raised over five thousand dollars for the home and foreign work during the past year. Having succeeded in purchasing and paying for Balmoral Missionary Farm, it has placed the work there on a good basis, and it is the intention of the Missionary Board to give special attention to the development of the home work both among the churches and entering new places with the grand gospel of full salvation that are opening to us. God is surely upholding us, and giving us a place in the hearts of the people. Let us as a people continue to trust God and hold up the standard of holiness unto the Lord, and victory is sure.

## BEULAH CAMP MEETING.

The Twenty-fourth Annual Camp Meeting on Beulah Camp Ground was a grand success. All things seemed to combine in working together for the comfort and blessing, both spiritually and temporally, to all who were in a condition to drink in

the surrounding beauty, and the blessings. from heaven. Beulah never was more beautiful; we overheard expressions of delight as the people walked through the grounds, amid trees, flowers and fountains, and sat on the river bank. Instead of the surrounding beauty detracting from the spiritual life and success of the services, it added greatly to deepen the sense of the presence of God, and an Anglican clergyman remarked to the writer, "God is surely here."

The services were the grand attraction. When the time arrived for a meeting to be held the people gathered eager to hear the sermons, testimonies and prayers, and to join in songs of praise and worship.

The brethren preached the word with power and unction, with results following in grand altar services, with many seekers, many of whom were finders. Brother W. E. Smith's and Brother Foster's sermons were highly appreciated and enjoyed by all. The singing led by Rev. P. J. Trafton was full of life and blessing.

The special selections sung by Rev. H. S. and Sister Mullen were sweet messengers that carried rich blessing to the hundreds of hearts that will re-echo throughout the year. Brother J. F. Bullock fully sustained his record of many years in his punctuality and faithfulness and skill at the organ, assisted by Miss Josie Cody at the piano, and also by Sister S. H. Clark, who was an every-ready help.

From the point of attendance throughout it was as large if not the largest ever held at Beulah; in fact every place was so crowded toward the last that people could not get accommodations and had to return home.

This reveals to us that more large buildings are needed. A new 50 room dormitory will scarcely supply the need for 1918. With the completion of the St. John Valley R. R. there will be thousands more people attracted to Beulah. A holiness camp meeting which is kept free from religious side-tracks, and that stands for and definitely teaches, and demonstrates the double cure for sin, will attract and hold the people.

Many of our readers who are scattered abroad will naturally ask: Who were there? To give a complete list of even those whom we know would make a very long list of names.

All of the Reformed Baptist ministers were there except Rev. Henry Smith, Sister Joseph Bullock, although feeble in physical strength, but strong in faith, was in her accustomed place; also Sister Lilly Young sat in her wheel chair in the place she has occupied for many years; her body still crippled, but her face still radiant. Brother and Sister E. Cosman were present part of the time. Brother and Sister Knight of Fredericton were in their usual place. Rev. A. Hartt and Sister Hartt were with us for a few days.

## SUPPLEMENTARY FUND FOR THE HIGHWAY.

The general interest in the Highway was manifested in a most practical way at the service on Friday evening at Beulah Camp Meeting.

The editor made an appeal for a Supplementary Fund of \$1,000, stating that

he did not want a person to give a dollar toward it who did not do it gladly. The appeal was met with a spontaneous response and in less than twenty minutes \$750 was subscribed toward it. Since that the amount has come up to \$782. \$218 remains to be raised, and we feel assured that this amount will be readily made up. This will place the Highway on a good financial footing to carry it through the next two years if we have our usual success in subscriptions. The amounts and names of contributors will be acknowledged as the money is sent to the editor and business manager.

The following amounts have been	n naid:
C. P. Phillips	
Miss Ida Dickinson	5.00
Mrs. Joseph Bullock	5.00
Rev. H. S. Mullen and wife	5.00
Mrs. S. C. Dunlap	5.00
Robson Gibbs	5.00
Wm. Beasley	5.00
Mrs. Maud Reed	5.00
George Somers	5.00
A Friend	4.00
Miss Francis Carr	10.00
Mrs. S. L. Coulthard	5.00
Rev. Perley Briggs	2.00
Elias Porter	5.00
A Friend	10.00
	10.00

\$126.00

### FLASHES FROM SERMONS BY REV. W. E. SMITH AT BEULAH CAMP MEETING.

Preaching holiness don't discourage young converts, but it does old perverts. "The good is the enemy of the best."

No man speaks with more earnestness against hypocrisy than a man fitted with holy love.

I don't mind a man jumping high if he lives as high as he jumps, and walks straight after he comes down.

God brings us into liberty when he brings us into holiness, but we don't use our liberty as an occasion to the flesh.

Faith unfeigned gives us soul rest.

Men don't die of spiritual enlargement of heart, but men die spiritually of heart contraction, which develops into a case of big-head.

There is a difference between pounding a Bible, and expounding gospel truth. Holiness is spiritual soundness.

The Highway to us is like an old friend, and we enjoy reading its pages very much.

> Yours in Jesus' love, MR. AND MRS. OSCAR F. CROSBY.

Dear Brother Baker:

Please find enclosed my renewal for the Highway, which is very precious to me. I enjoy reading its clean pages very much. I praise Jesus this morning for what he is to me. I want to live for him who died for me. Having returned home, please send my paper to my old address.

> Yours in Him, MRS. MARY DOANE, Chegoggin, Yar. Co., N. S.

The first half of the Highway was in the press when we arrived home from Beulah, so some articles are unavoidably held