

SCOTT ACT REPEALED
IN CHARLOTTE COUNTY.

Majority of 1.874 in Favor of the Prohibition Law.

St. Stephen, Sept. 19.—The official court of the returns of the Scott Act election was held this morning, showing a majority of 1874 for repeal of the Scott Act. The figures are 2007 for repeal, against 133 for the Act.

KULTUR ILLUMINATED.

New York World: Perhaps no one has better defined than Hermann Fernau, in his recent book on "The Coming Democracy," that queer caricature of culture, the German Kultur—"Learning without character, knowledge without conscience, organization without humanity, discipline without liberty, ideals without dignity." Everything so far known of the manifestations of Kultur goes to confirm this description, and especially its latest development as shown in the Argentine-Swedish incident.

SINCERE LOVE.

If love be sincere, it is accepted as the fulfilling of the law. Surely we serve a good master, that hath summed up all our duty in one word, and that a short word, and a sweet word, love, the beauty and harmony of the universe. Loving and being loved is all the pleasure, joy, and happiness of an intelligent being. God is love, and love is His image upon the soul; where it is, the soul is well moulded, and the heart fitted for every good work. Love is a living, active principle of obedience to the whole law. The whole law is written in the heart, if the law of love be there.—Henry's Notes on Rom. xiii. 10.

THE BEAUTY OF THE LORD.

A godly man reckons that the image of God is the glory and ornament of the soul; it is the lustre and brightness and beauty of the soul, as the soul is of the body. Holiness is not only the duty, but the highest honor and dignity of which any created nature is capable; and therefore the soul which has its senses exercised to discern good and evil pursues after it, as after its full and proper perfection.—Selected. Written about 1666.

Sanctification, complete and entire, therefore is the object of rational faith and prayer and hope.—Dr. Asa Mahan.

Justification saves us from guilt; sanctification saves us from depravity while glorification saves us from infirmity and resurrection saves us from mortality.—Dr. Godbey.

Perhaps your master knows what a capital plowman you are, and he never means to let you become a reaper, because you do the plowing so well.—Spurgeon.

"There are two things in which we should thoroughly train ourselves—to be slow in taking offense and to be slower in giving it."

A VISION OF THE LORD.

One Sunday night, sometime after I had retired to rest, asleep or awake, I can't tell; but at that time, I began to feel uncommonly happy, when suddenly I saw the Lord of glory!

He was standing at a short distance from me, all in white from head to foot, and shone with great lustre! He was a wonderful being to behold! His features were very fair. His hair was long white locks hanging down by His cheeks, adorned with shining grace. His face shone like the sun in his strength, radiant with a loving and sparkling shining light. His countenance was like lightning and sent its rays through me. And His whole body was emitting rays of light, like lightning flashes, which permeated my whole being. And as I looked, He smiled on me with wondrous love and grace.

I then saw by the glances He gave me, that He looked me right through and read my whole being at a flash of His countenance, and I became transformed in my mind, and all my feelings, just as well as I knew them myself. And He knew exactly the obstacles which hindered me from becoming fully cleansed; that is, to be baptized with the Holy Ghost.

And as He smiled holy love into my soul, it was mingled with a desire in me, to be cleansed from all sin. And then I felt the giving away of all worldly propensities and sin; and all earthly attractions went away.

And as I kept on looking straight at him, as He looked at me, my will became wholly absorbed in His will, and self was lost through Him. And then I at once felt a holy love coming from Him to me, and permeated my soul; it was mingled with a desire to be baptized with the dear Holy Ghost.

Then I saw that the Lord was with me in my every day work; with me with my team; for I saw Him ahead leading, and I was following after.

And then, as the vision faded away, and as the distance increased between the Lord and me, I beheld such wonderful love and pity, no tongue can tell, nor pen describe; such unspeakable willingness, and longing to draw us to the blissful courts above.

And then meditating on the knowledge, and the wisdom, and the wonderful love of the Saviour, I came to myself and saw it was a vision.

And now this is my prayer: "That the light of Thy glorious countenance, O Heavenly Father! which, through Thy wondrous mercies, and infinite love, I beheld with unspeakable emotion, may so impress our souls, that it may be the means of consecrating us nearer and nearer to Thy loving breast."

O, Christ! Thou who art the Rock of our Salvation, our high tower, our rock of defence and sure refuge, our everlasting light and glory, grant that these holy impressions may never cease, but continue their loving power until we shall have become fully cleansed by the blessed baptism of Thy Holy Spirit.

Thou hast made known to me the way of life; Thou shalt make me full of joy, with Thy countenance—Acts 2nd Chapter, 28th Verse.

He has taught me the way of life;
He has made me happy with His countenance.

Bless His holy name.
For it speaks to the conscience itself,
In a silent but deep, loving way;
And it prompts me to search for the wealth,

And the treasures that never decay.

DR. C. E. MASON,
Springfield, Ann. Co., N. S.

(Visions of Jesus, our Lord, are good. Companionship with Him is better. "Christ in you the hope of glory" by the abiding presence of the Holy Spirit, is best.—Ed.)

LOST ALL.

In the life of B. T. Roberts of the Free Methodists an incident is told in connection with the founding of their seminary in New York State. They had prayed long for the means to buy a farm. At length a brother came to Rochester who had prospered in the oil business. He had fifty thousand dollars clear money, and he felt that the Lord would have him buy the farm for the seminary and he proposed so to do. but while he waited Satan took advantage. Word came to him of an opportunity to double his money in Pennsylvania oil fields—he went—he plunged—he lost all!

Moral. Great numbers of God's people have money in their possession which should be spent in God's work and not in speculation. The best time to give is when you have it—do not wait to make more. Satan and your unspiritual friends will do the utmost to divert you from carrying out God given plans for the distribution of your money. Remove yourself from temptation by acting in God's time, in God's way and according to God's will.

Seldom can the heart be lonely, if it seek a lonelier still; self-forgetting, seeking only, emptier cups of love to fill.—Frances Ridley Havergal.

"Condition is of greater value than circumstance. To put a man into heaven is to confer no favour, except heaven be first put into him."

A common excuse is, "I don't feel," and yet there is nothing in all the Bible that says you must feel something before believing.—D. L. Moody.

It requires a strong will to turn away from earthly work to heavenly and to do the right thing at all times.

"There is no privilege without a parallel duty, no high destiny without earnest perseverance, no greatness without self-denial."

"God cannot use a discouraged or faithless man." "Be strong, be of good courage."

"The usage of grace before meat is said to be dying out. This is serious, if true, because the open knowledge of God's goodness in providing for our daily needs not only sanctifies the common meal, but it is also a daily reminder of our indebtedness to God."