

CORRESPONDENCE.

Port Maitland, N. S.,
December 12th, 1917.

Dear Highway:

I have not reported through your columns for some time, so take the privilege now. First, I wish to give my testimony which is that I am saved to date and am pressing farther "into the land."

On Oct. 11th the quarterly meeting of this district convened with the church at Sandford. On account of bad weather the quarterly meeting was not largely attended except on Sunday when Rev. H. S. Dow, who had come for the meeting and the special services to follow, preached to large congregations. Rev. H. S. and Mrs. Mullen did not arrive until Monday but in time for the evening service. From the first we enjoyed the presence of God and the church began to take on strength. We continued the services over five Sundays in all, and during the refreshing from the Lord, saw souls converted, backsliders reclaimed and believers sanctified. We all were made to rejoice in God the Rock of our salvation, believing that he will lead us still to greater heights of blessing and love.

On Wednesday, Nov. 14th, began meetings at Port Maitland. Brother Dow and Brother and Sister Mullen were still with us as the special workers. At this place we have not a large congregation of our own people but many others attracted by the gospel in song, as rendered so appreciatively by Brother and Sister Mullen, and the spirit of meeting which gripped their hearts, were in almost constant attendance. The battle was rather a hard one, but God, who giveth the increase, was on our side and after a time we realized a signal victory. Sin in its various manifestations found positively no quarter under the clear, scriptural, searching and practical preaching of Brother Dow, who labors for the destruction of sin and that men's faith should not stand in the wisdom of men but in the power of God.

At this meeting a number wept, prayed and believed their way through to God, which was manifest by a shining face and clear, definite testimony. To result in definite know-so experience, there must be the same in preaching (like begets like), and hence we lodge a plea for a sanctified, Spirit-filled ministry which shall "teach others also." There is not any warrant for the use of present day means in the work of soul-saving, rather should the testimony of Paul prove a guide and conviction to us, when to the Romans 15:18 he says, "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient by word and deed." In the days of the early church the servants of Jesus Christ went forth as "witnesses of these things." "And ye shall be witnesses unto me, both in Jerusalem, and in all Judea and in Samaria and unto the uttermost part of the earth" is the divine order, and is not in any need whatsoever of a change in these latter days. "God is not slack concerning his promises"—"but in every nation he that feareth God and worketh righteousness is accepted of him. One brother who had been bound by the "Three Link" chain saw it his privilege and duty to accept deliverance through the power of the Lion of the

tribe of Judah and in words of gladness and praise to God declared himself to be free, quoting John 8:36—"If the Son therefore make you free, ye shall be free indeed." One thing especially helpful in a good meeting is that so many points of Christian experience are brought out, and these give evidence of genuineness and spirit led when Jesus our blessed Potentate is exalted and the crown placed upon his head. "How be it when, the Spirit of truth is come, he will guide you into all truth, for he shall not speak of himself. He shall glorify me."

Upon the whole we enjoyed exceptionally good weather, and especially for the time of year.

We expect addition to the church in both places and believe that the work accomplished will stand the tests of time and bear much fruit to the glory of God.

Brother Dow did most of the preaching while Brother and Sister Mullen were always ready with songs and testimony, and together they proved ardent and efficient workers.

As pastor and people we esteem them highly, being glad to obtain such services, and pray that their next meeting, with Rev. C. S. Hilyard at Fort Fairfield, prove a grand success. They need no recommendation for they already have their standing with our churches and people.

To God be all the glory forever. Amen!
L. T. S.

Editor King's Highway: Your paper read with interest and very much appreciated and consider it worthy to be established in every home. If there were more of the same kind in circulation the world would be much better. Its fairness to other churches is a pleasing feature not to be misunderstood and its Christianity is marked for the true spirit comprised in its make-up, prospects and success is bound to follow in its Christian path for the betterment of the human family. With best wishes for a Prosperious New Year.

I remain, truly yours,
JOHN W. BAKER.

A letter from Brother T. W. Prince says:

Dear Brother Baker: I thought to write you a few lines hoping to find you well in soul and body.

The outlook does not seem very encouraging, but bless the Lord, the uplook is all right, praise the Lord; amid all the changing scenes of life, Jesus is ever the same, praise His name.

We have got the church cleaned up and painted inside, but the best of all, the dear Lord is with us. We are living in a day of testing and trial, but we praise the Lord it won't always be so. The end is near, and we praise the Lord for the hope of heaven.

Yours in the beloved,
T. W. PRINCE.

Dear Brother Baker: Find enclosed my renewal to the Highway. It is like a precious friend coming into my home telling me about the dear ones whom I have met at Buelah Camp and best of all it lifts up Jesus so that we behold Him as our Saviour and Sanctifier. Praise His dear name, I am so conscious of His abiding presence within, keeping me clean. May He bless

you all in these days of testing and keep you all shining for Him.

Your Affectionate Sister in Christ,
E. C. NEWTON.

60 Webster Ave., Providence, R. I.
NOTE—We are delighted to hear from Sister Newton. She is one of God's dear children who leave a divine benediction upon the hearts of those who meet her. We feel assured that all who met her at Buelah Camp meeting would be delighted to meet her again. Editor.

LETTER FROM BROTHER SMITH.
Halifax, N. S.

Dear Brother Baker: I must drop you a line. I have been so busy with others in need that I have neglected myself and friends. I got your message or letter and trust you received the message all O. K. I knew you would be anxious, also others, but such a time and no chance to write at all. We were all preserved here in the midst of it and the building we were in was wrecked except our corner; all that happened there was glass broken and none of us received a scratch except Eva, she got a slight cut on the arm, and our things were not destroyed but a few dishes. So the dear Lord was good to us and had His wall around us. It was one of the most pitiable sights I ever witnessed; it was like being in great battles in France. Some say it was worse than anything they saw there. I can't describe it to you and won't undertake it on paper, but I am glad to have had the experience. I would not have missed it for anything and feel much richer and more sympathetic for it. I certainly had a good chance to show my colors and be a help to many.

We are all well, living now in basement of the largest Presbyterian Church in Halifax for a week or so until our quarters are fixed up for winter. We are doing well every way and can say the Lord is blessing us.

I trust you are having victory in your work and Sister Baker is well. Remember us to all and tell them we are all safe and sound.

Yours, trusting in Jesus,
H. SMITH.

SPECIAL MEETINGS AT NORTH HEAD CHURCH.

The special meetings at North Head closed on Dec. 2nd. Brother Smith spent the next week at Castalia preaching in what is known as the Union Church. He left the Island on Monday, Dec. 10th. Our church was much benefited by Brother Smith's preaching and some were sanctified wholly, but very few outside of church members availed themselves of the privilege of hearing this able and gifted man of God. It would seem that the majority of people these days are well satisfied with their spiritual attainments and do not wish further light.

Brother W. E. Smith is a good preacher and a lovable yoke-fellow. Any church wishing a meeting on definite second blessing holiness lines will make no mistake by engaging him. I would characterize him as a wise and patient worker, and his preaching as Biblical, doctrinal, experiential, practical and edifying. His preaching with love and in the power of the Spirit.

H. C. MULLEN.