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# King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
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Editor and Business Manager—Rev. S. A. Baker.

Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,  
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed  
and Rev. H. S. Dow.

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#### SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., OCT. 15TH, 1917.

### EDITORIAL.

#### FALL AND WINTER REVIVAL CAMPAIGN.

We are glad that the revival work has already begun among our churches.

A good work has already taken place at Lower Brighton and excellent results have come under the earnest leadership of Pastor P. J. Trafton and the efficient labors of our evangelists, Rev. H. S. and Mrs. Mullen, who also have been associated with Rev. H. S. Dow in awakening a grand interest at Southampton and Meductic, since the camp meetings closed.

Rev. E. W. Lester has enjoyed practically a revival interest all through the past year, and will shortly begin again in an extended series of revival meetings on his circuit.

Rev. H. C. Archer has begun special revival services, assisted by Evangelist F. W. Foster. Let us all pray that grand victory may be enjoyed in the Fredericton church.

Brother Dow and Brother and Sister Mullen have gone to Sandford, N. S., to begin with Pastor L. T. Sabine for an extended evangelistic campaign among the Nova Scotia churches, which we feel assured will be productive of grand results. Every one of our pastors and every available minister among us, should plan aggressive revival work for the fall and winter, praying that God will give us the grandest and most victorious season in the history of the work on holiness lines in our fields. Our incorporation is a Dominion act, so our field is an extensive one. So we are not cramped for room for work.

A real revival should begin in the pulpit, in the minister's heart. He should definitely seek special refreshing, and a fanning up of the flames of divine love in his soul, and if he reaches the point of real deep soul labour, his people will soon have a like hunger on their hearts, and people in his congregation who have been listening to the word faithfully preached during the year will also respond, and the revival fire will soon break forth.

Real soul saving revival work is not easy. It is a condition that many seek, but

few find; it is not simply a gathering of the physical forces of the church, with befeathered, or begowned singers, and with special tremelo solos, and stereotyped prayers and kiln-dried sermons, but it is a new touch from heaven, a divine association in the closet of secret prayer, a going down into greater depths of the love of Christ which passeth knowledge. A depth of humility that we have never before reached. Until we are ready to do as humble service as our Lord did, when he washed the disciples' feet.

Real spiritual humility is a million leagues beyond prostrations or other attitudes of the body. ("Bodily exercise profiteth little—or for a little time.")

But we apprehend true humility to be a state of entire surrender to all the known will of God, and an instant, and perfect obedience to it, as revealed to us by the word, and the leading of the Holy Spirit, and in this, we must recognize the restraining influence of the Holy Spirit, as well as the aggressive leading of the Holy Spirit. Paul recognized this. When on his way to Jerusalem he said: "Not knowing the things that shall befall me there, save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions wait for me." But none of these things moved him from the purpose of his ministry to the people.

There are doubtless things we would do, through weakness of our judgment, that would be injurious to the cause, and a hindrance to our success that if we took time to know the mind of the Holy Spirit, we would refrain from doing and saying.

The best way to produce, and perpetuate unity, is by prayers. We should constantly pray for each other, and the success of each other's work. In this way we will unite in a grand combined effort, and at the same time if any brother can give another brother a helping hand in his work, we should do it.

Many may be willing to rush in after a revival gets under way, that have little or no thought of helping to start it. Let the revival begin now in our hearts, brethren, and when fully prepared go forth with the burning messages to our people, and to those without our regular congregation.

#### IN MEMORIAM.

In loving memory of Mrs. George B. Storey, who departed this life Oct. 14th, 1915.

#### FAMILY.

Our Song Books are finding their way into many new places.

The tendency to persevere, to persist in spite of hindrances, discouragements, and impossibilities—it is this that in all things distinguishes the strong from the weak.—Carlyle.

"He who is disturbed by shouts of holy joy must undergo a radical change in order to harmonize with the glories of heaven, for there are shoutings of triumph in the heavenly kingdom."

"If the heart is disturbed at the preaching of scriptural holiness it is evidence that there is something there that ought to be disturbed and destroyed."

#### HOW MUCH SHALL I GIVE THIS YEAR TO MISSIONS?

##### A Little Argument with Myself.

1. If I refuse to give anything to missions this year, I practically cast a ballot in favor of recall of every missionary, both in the home and foreign fields.

2. If I give less than heretofore, I favor a reduction of the missionary forces proportionate to my reduced contribution.

3. If I give the same as formerly, I favor holding the ground already won, but I disregard any forward movement. My song is "Hold the Fort!" forgetting that the Lord never intended that His army should take refuge in a fort. All of his soldiers are under marching orders always. They are commanded to "Go!"

4. If I advance my offering beyond former years, then I favor an advance movement in the conquest of new territory for Christ. Shall I not join this class?

Resolved: I do believe in greatly increasing the present number of our missionaries, therefore I will increase my former offerings to missionary work.—Sel.

#### FOOD CONSERVATION.

The people are being asked to sign pledges to the strictest economy in the use of foods, to enable our country to send supplies to the armies, and peoples of Europe, which we believe the people will be willing to do even to the point of sacrifice, if our government will stop entirely the great wastage of grain in the manufacture of intoxicating liquors. It looks to us to be unreasonable to ask people to practice close economy in food and allow this business which is not only a great waste of food grain, but the greatest menace to our country. Let the government give the people a sample of their courage in abolishing this waste, and the people will give them a sample of their courage by strict economy and sacrifice.

#### WHAT MUST I DO TO BE LOST.

A certain evangelist is using a card on one side of which is the question, "What must I do to be saved?" and following it are the Scriptures which point out the way of salvation. On the other side of the card is the question, "What must I do to be lost?" and the answer follows, "Nothing." The reply is simple but wonderfully impressive. Many think that in order to be lost they must run the long gamut of vices and be aggressively bad. Not so. We are all bad enough to miss the kingdom in spite of the good points we may have. Life is an active, constructive force, likened unto a living temple or unto a vine. It must, therefore, be built up; and unless there is activity, there is no building.—Brethren Evangelist.

The Highway is finding new readers in new fields.

I hate constant begging, but it is not begging when you ask money for the Lord's work. It is simply getting some of what people owe him, and they pay reluctantly, because they know he never imprisons for debt. We should always ask—How much owest thou, my Lord?