

## NOTES FROM OUR CORRESPONDENCE.

We admire the faith of Sister M. Ella Slipp and her faithful little band at Jonesport. They have started to build a little church in this little seaside town. Sister Slipp in sending twenty-five dollars to the Highway Supplementary Fund, and ten dollars for the Missionary Fund from the Jonesport church and Missionary Society, says: This represents more sacrifice than perhaps you would realize at first thought, for we have begun building our new church.

I don't know where the money is coming from to meet what we shall require, but we have stepped out in faith, and I believe God. It is not to be large, but we want it modest and neat to the glory of God.

I pray that God may bless the building of the church at Meductic. I hope the brethren will take hold of it.

I like the new idea you have for the first page of the Highway. The last two copies especially have been wonderfully helpful and inspiring. I enjoy the strong clear explanation of the word, and the precious food for thought and meditation. I try to assimilate mentally the many choice thoughts I find expressed in its pages.

Brother J. Hartley Sabean, of Havelock, N. S., sent fifteen dollars for the Missionary Fund from the New Tusket church, and writes: We like our pastor (Rev. P. W. Briggs) very much. He seems to be all alive in the work; he has started a week night prayer meeting, and a covenant meeting is beginning today.—We are glad the small churches do not excuse themselves because they are small, but are doing their part nobly in supporting the missionary and other funds of denominational interest. See example of Jonesport, Maine, and New Tusket, N. S., in acknowledgments in this issue.—Editor.

We enjoyed a very helpful letter from our dear brother and sister, S. Hayden Shaw, of Hartland, chosen of God as pillars of the church and the holiness movement in New Brunswick, who have so lived and walked that they enjoy a large place in the hearts of all the holiness people who know them, and the respect of all others.

They are enjoying now the rest of the labourer who has worked all day, and has sat down beside the river that flows serenely by, in the evening twilight, watching the beautiful coloring of the western sky, as the sun is dropping behind the western hills. While they listen for the dip of the oar of the ferry-man to carry them over to a land where the sun never sets, and the shadows of night never fall.

We thank God for people who can look back over life and say truly, "I have fought a good fight, I have finished my course, I have kept the faith.."

"Henceforth there is laid up for me a crown of righteousness, which the Lord shall give me at that day." This was Paul's personal testimony, but he added: "And not for me only, but unto all them also that love His appearing." So that includes our dear brother and sister Shaw. And while thus waiting they continue to testi-

fy and rejoice, saying, "We praise the Lord for full salvation that satisfies the longing soul; we are glad God has called us unto holiness—praise his dear name."

They also speak well of their co-laborers, their pastor, the Highway, and the evangelists and their work. They still bear fruit in old age—they retain their interest in every department of the Lord's work, and express their wish to help in it, and frequently fall on their knees to thank God for all special manifestations of his blessing, and the workers He has sent forth.

And referring to their expulsion from the church for their profession of entire sanctification they simply say, "We remember when we walked out with only our hymn book—but we have always had a shelter—bless His name, we have had his presence and favor, which is more than all else."

## THE ATMOSPHERE OF YOUR PRESENCE.

What kind of person are you?

How do people act when you arrive among them?

Is your presence inspiring or otherwise?

Certain it is that every person carries with him or her an invisible something that others feel, but cannot see or define.

We sometimes call this invisible something an atmosphere. It is very subtle, but very real and powerful.

Perhaps this something is the outgoing of the disposition and cast of mind of the individual. It marks the bearing, the tones, the words.

Some people carry the air of discord with them. Their presence dissipates the spirit of loving unity and awakens controversy.

Others arouse hatefulness, others gloom, but others, thank God, bring peace, cheer (hope, love and happiness).

One of the finest tests of the quality of a soul is this unseen halo it bears with it, conveys blessings to others or perpetual blight.

Have you ever thought of this in relation to yourself? If so, have you tried in downright, ceaseless earnestness to make your presence a delightful inspiration to everybody?—Michigan Christian Advocate.

"An old farmer drove up to my door this morning with a load of milk cans and called me out to the roadside," says a Pennsylvania pastor. "When I got to him, he said, 'They've over-subscribed everything in sight in connection with this war, but I haven't noticed that they have over-subscribed for the Lord's war against heathenism. I haven't much to give, but here's ten dollars to help out a little. I want you to send it to headquarters with the request that it be spent where it is needed the most.' Do you suppose the gift was acceptable? God's cause is languishing for money and for men".

"A preacher who is looking out for number one, can always and truly say, 'This is one thing I do.'"

A church should be a force at work, instead of a field for work.

## TEACHER TRAINING.

Teacher training for our Sunday Schools should begin with genuine conversion, followed by entire consecration to God. The immediate result would be entire sanctification. When the spiritual qualifications are obtained the others will soon be attained. A young man recently said to the writer, "I was pressed into teaching a class of boys. I demurred and said I am altogether unfit for the position, but the men who gathered about me pressed me into the work, and I did the best I could until my conscience utterly rebelled—me, a swearing man with an ungovernable temper, tobacco smoker, theatre going and all round wicked man teaching a class of boys the Bible, that I was altogether out of harmony with.. I considered it rank hypocrisy and I just had to quit." He is now a Christian man who is doing excellent work with a class of boys that he loves, and who love him, and can safely follow their teacher in all his ways. A good case of salvation makes a safe foundation for the superstructure.

## WHEN WE PRAY THE MONEY COMES.

Where real needs exist the right type of prayer is born and uttered, and the answer comes, if prayer is not answered there is something wrong with it. God knows the heart and its real motive. When we have real financial needs for the work of God, and for the glory of God, the place to go is to headquarters—in prayer, and we know by frequent experiences the money begins to arrive. These are occasions where real needs of the work which we know God approves of, and not an undertaking for the glory of man to feed his ambitious vanity.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

Those who want their work to result in constant success, should live in the atmosphere of the first Psalm, and abide in Christ, and he guarantees to supply every requirement, only limited by our faith when we ask.

A contemporary suggests that if every preacher were qualified to take the best work, and consecrated to take the poorest work, the duties of the stationing committee would be most delightful. Something is wrong with the preacher who declares that he will go to any one of two or three places, but that he will go into other business rather than take any other charge. It will do us all good to study again our Lord's consecration.—Wesleyan Methodist.

McLanthon discovered an age-enduring truth when he said that trouble and perplexity drove him to prayer, and that prayer drove away trouble and perplexity.

"The first ingredient in conversation is truth the next good sense; the third, good humor; and the fourth, wit."

"Only those who in heart accept the doctrine of holiness as taught in the Bible can be depended upon to advance the cause."