

## THE ART OF CHRISTIAN LIVING.

When you think, when you speak,  
 When you read, when you write,  
 When you sing, when you seek for delight,  
 To be kept from all evil at home and  
 abroad,  
 Live as always under the Lord,  
 Whatever you think both in joy and in woe,  
 Think nothing you would not like Jesus to  
 know,  
 Whatever you say in a whisper so clear,  
 Say nothing you would not like Jesus to  
 hear,  
 Whatever you read though the page may  
 allure,  
 Read nothing unless you are perfectly  
 sure;  
 Consternation would not be seen in your  
 look,  
 If God would say solemnly, "Show me that  
 book."  
 Whatever you write in haste or with heed,  
 Write nothing you would not like Jesus to  
 read;  
 Whatever you sing in the midst of your  
 glee,  
 Sing nothing that God's listening ear  
 would displease,  
 Wheresoever you go, never go where you  
 fear,  
 God's question being asked you "what  
 doest thou here?"  
 Whatever the pastime in which you en-  
 gage,  
 For the cheering of youth or the solace of  
 age,  
 Turn away from each pleasure you'd  
 shrink from pursuing,  
 Were God to look down and ask, "What  
 art thou doing?" —Selected.

A MORMON MISSIONARY MAY BE  
AFTER YOU.

Miss Frances B. Patterson, in the American Statesman, gives this incident:

A beautiful girl came into my class in Detroit, saying, "I'm so interested in Mormonism."

"Why?"

"I have such a fine friend, a young man who is a Mormon."

She studied faithfully, having access to all the Mormon books in my possession. Her eyes were opened. The last evening she said with horror, "He defended polygamy."

That was inevitable, if he was a genuine Mormon, for all their teaching is articulated with polygamy. That girl is safe. She had been brought up in a devout Christian home, knew her Bible, could answer for the faith that was in her better than many of our young people. But what about the next girl that young man and others like him meet, and the next, and the next?

What are you going to do about it?—  
 Ex.

There is danger these days of holiness preachers generalizing too much on the subject of holiness. Which do you do, preach holiness or refer to holiness, or allude to holiness?

God hath called us to holiness.—I. Thes. 4:7. Without holiness no man shall see the Lord.—Heb. 12:14.—H. Smith Dow.

BIENNIAL MEETING OF CANADIAN  
BIBLE SOCIETY HELD IN MONT-  
REAL: BEST YEAR IN HIS-  
TORY.

Montreal, April 18.—Forty clerical and lay delegates from all parts of the Dominion and Newfoundland yesterday attended the biennial meeting of the Canadian Bible Society, auxiliary to the British and Foreign Bible Society. They were entertained at luncheon in the Ritz-Carlton Hotel by the Montreal Auxiliary, where 71 guests and local friends shared in the repast, with the Rev. Dr. Johnston in the chair. Mr. N. W. Hoyles, K. C., LL.D., of Toronto, president of the Canadian Bible Society, and other representatives from different provinces, gave addresses—Dr. Christie, of Winnipeg; Rev. G. H. Cobble-dick, Lethbridge; Rev. W. H. Thomas, Newfoundland; Rev. H. R. Boyer, St. John, N. B., and Professor Welsh, Montreal.

The report presented to the annual meeting by Rev. W. B. Cooper, General Secretary, was the most encouraging ever received in the history of the Society of Canada. The circulation of Scriptures in many languages in 1916 was 344,855, as compared with 132,633 in 1908, when the Societies were federated, and the total revenue on Bible work was \$184,848.62. The amount remitted to the British and Foreign Bible Society for the year was \$95,000, of which \$40,500 was a free contribution for the parent Society's world wide operations, the balance being on purchase and property account.

It was reported that 300,000 small copies of the New Testament, bound in khaki, had been distributed among Canadian soldiers before leaving for Europe; \$5,000 was set apart for similar purposes this year, and that the regular work of the colporteur's in many parts of the Dominion had been well maintained. The total budget for the current year was fixed at \$55,000. Members of the Board emphasized the ruling aim of the Society, namely, to have the Scriptures taken to homes and put into hands which are not otherwise provided with them, at such a cost to the people as to be within the means of the poor, and at the same time to make the people value the Scriptures more than if given away free. The attention of all Protestant churches was called to the fact that their foreign missions in almost all lands draw translations and supplies of the Bible from the Bible Society largely at its cost, and Synods, Assemblies, Conferences and congregations were respectfully urged to provide for the allocation to the Bible Society of ten per cent. of all their contribution to foreign missionary work grows, the heavier is the debt they incur to the Bible Society, it being a partner in all missionary causes. The cost of the Society's operations cover both missionary distribution and expenses of administration.

A letter was received from Ralph Connor (Dr. C. W. Gordon, of Winnipeg), at the front, where he has been acting chaplain, expressing the high appreciation of the soldiers of the New Testaments put in their hands, saying, "Almost every boy carries a Bible or New Testament, which they love to pull out at our service and

which I know they often read in the trenches. A lad I buried not long ago spent the last few moments of his life in his dugout reading a chapter of the Bible, just before he went out to meet his death in the front line by a sniper's bullet. The Bible brings them great and steadying thoughts, gives them cheering comfort, and the Society is doing an inestimable work, whose value is summed up only in the arithmetic of eternity."

## "LORD JESUS, COME QUICKLY."

Jesus, I love Thee! O Lord quickly come.  
 Come, Lord, and call Thy blood-washed  
 children home!

O Thou who had prepared a place for me,  
 I long Thy voice to hear, Thy face to see!

Oh, bliss divine when faith is changed to  
 sight!

When I shall see Thy glory pure and  
 bright!

When I shall see Thee robed in splendor  
 fair

And with Thy saints descending in the air!  
 Oh, then shalt Thou this robe of flesh un-

bind,  
 "Changed in a twinkling," while as far be-

hind.  
 The world I leave dost Thou for me provide  
 A body like to Thine, bright glorified.

Something within me knows He's coming  
 soon.

O Lord, till then, my heart in anguish bow.  
 For ruined men, ruined by sin's dark blight  
 For such can never bear Thy glory bright.

Help me, O God, to bear them to Thy  
 throne,

Knowing that Thou canst save and Thou  
 alone;

May I, O God, in tranquil agonize  
 Until Thy power shall touch them from the  
 skies.

Then we with joy our glorious Lord shall  
 greet,

And lay our blood-bought trophies at His  
 feet;

And we, and Thou who loved us, "all of  
 one"

Shall reign where glory bright out-shines  
 the sun.

M. E. S.

YOUR ADVERSARY—LIKE A ROARING  
LION.

"Thousands of godly men and women are suffering as Job did, under Satanic assaults on the lives of friends, on their property, interests and on their physical frames; and Satan is telling them that their sufferings are caused by their sins; whereas these sufferings come, not because of their sins, but because of the malice and wrath of Satan against people who are living holy lives in hard places.

There are a host of the Lord's people who do not understand the deadly character of this enemy with whom they have to do, and this ignorance results in spiritual depression and a failure to obtain victory"—Blanchard.