

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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THE LATE REV. JOHN GRAVINOR

THE LATE MRS. JOHN GRAVINOR.

OBITUARY.

Sarah Ann Gravinor.

Another of the charter members of the Reformed Baptists of Canada has gone to dwell in that house not made with hands, eternal and in the heavens. Sister Gravinor passed peacefully away from this life Tuesday afternoon, Feb. 6th, at 4 o'clock, at the home of her niece, Mrs. W. P. MacMullin, Hartland, N. B., with whom she had been living since the death of her beloved husband. She had been in failing health for only a few months. Her wish and prayer to the Lord was that she should not be confined to her bed in a long spell of sickness prior to her death; and her prayer was answered, for she was only confined to her bed from Sunday till Tuesday, when her bark slipped its moorings here to float out on the sea of eternity. She was born at Rosedale, Carleton County, Jan. 15, 1837. She married when 18 years of age John Gravinor, with whom she journeyed 55 years, the greater part being spent in work

for the extension of the Kingdom of Christ. She was deeply interested in the work of the denomination, and attended many of the Alliance and Camp Meetings. She always was in her place at the church, and gave earnest testimony to the power of the blood of Jesus to cleanse from all sin. She was of a retiring disposition but enjoyed much the fellowship of the Saints.

The funeral service was held in the home on Thursday, Feb. 8th, at 2 p. m. Appropriate music was furnished by members of the choir and the writer preached from these words: "And Enoch walked with God: and he was not, for God took him.—Gen. 5-24." Her remains were buried beside those of her husband to await the resurrection of the saints. Only one brother survives, Jesse H. Snow, of Stanley, N. B. She had many friends who did not forget her when she became a widow. We miss these old pilgrims on the heavenly road, but joy in the fact that they have reached "the heaven of rest," to go out no more forever.

P. J. TRAFTON.

DESERVING COMMENDATION.

(By the Editor.)

We notice many appeals for money for many purposes in religious papers as well as secular, but we seldom see any words of commendation for people's liberality.

During the period of over thirty years since we became connected with the holiness movement, and over twenty-three as a member of the publishing committee of the King's Highway, and having considerable to do with the building up of Beulah and Riverside camp grounds, and more or less to do with financing camp meetings, and considerable to do with building and helping raise the money for several of our churches, and having the business management of the King's Highway for fully fifteen years, and having been

the treasurer of the Missionary funds for nearly two years, all of which has given us a personal knowledge of our people's liberality for all purposes, and now we cannot give in detail the many gifts, expressive of loyalty to the cause of God, the real sacrifices made, the practical expressions of gratitude, putting the shoulder to the wheel when things seemed to drag heavily. Gifts expressing holy joy—hilarious giving—spontaneous giving, systematic giving, giving as acts of faith, giving as seed sowing. Praying and giving without ceasing. Giving, mingled with tears, with laughter, and shouts, and songs of praise. Much anonymous giving, for building, for support of the ministry, Sunday schools, and church expenses, for camp meetings and holiness

conventions, for the needy, for the aged and disabled ministers, for missionary outfits, traveling expenses, and salaries, for building and improvements for the Missionary Station, the support of native workers. Home missionary work. Giving to purchase the missionary farm to perpetuate the work for future generations. Until liberal giving has become a prominent part of our worship. And we now thank God for the development of the grace of Christian generosity among our people.

And as we quote the words of Paul: For God loveth the cheerful giver.—2 Cor. 9-7.

We note that the giving that is approved of God is a transaction in the heart. (See Exod. 25-2, 35-5) And in Prov. 11-25 it says: "The liberal soul shall be made fat, and he that watereth shall be watered also himself."

Many of the holiness people prize the approval of God on these lines, that all they need is to see the privilege of a new blessing and they immediately meet the conditions to obtain it. Many of our people tithe, and in consequence always have money in the Lord's treasury. Then some read the word which calls for tithes and offerings, and count the tithes as the Lord's money, and the offerings as their gifts.

When the people come to realize that giving for the cause of Christ is a personal matter, and the blessing that comes is in proportion to the willingness of the heart, the right idea of giving will dawn upon them, and the financing of the work of God will no longer be a difficult problem and the church generally will be able to distinguish between giving as an act of personal worship, or devising some means to obtain money from the world, to carry on the work of the church.

We most heartily commend our dear people for their liberality all down through our history for over thirty years, and we are fully assured that this grace will abound more, and more, as our work extends, and yet we can see the need for our people of taking into careful consideration the relationship of one branch of our work to another. Our bases must be kept strong. The churches, the camp meetings, the Highway—these are basal departments of our work.

"Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand."

An evangelist recently said when addressing some college students: "When a boy begins to sow his wild oats, his father should begin to thrash."

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ton,