

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager—Rev. S. A. Baker.

Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed
and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEBRUARY 14TH, 1917.

EDITORIAL.

SUBSCRIBERS OF LONG STANDING.

In looking over a Highway of Dec. 31st, 1894 (23 years ago) we find in a list of acknowledgments of renewal of subscriptions, the following persons' names who still take the Highway: Mrs. Welling Wilcox, S. Hayden Shaw, J. T. G. Carr, A. Thornton, Mrs. Manzer Thornton, Mrs. N. S. Boyer, Mrs. Jesse Shaw, S. J. Brown, Rev. H. C. Archer, Mrs. Darius Downey, Charles Palmer, Mrs. A. A. Tracy, Judson Burpee, Elias H. Porter, Mrs. F. H. Hale, Rufus Jones, A. H. Sherwood, James E. Bent, Mrs. E. M. Tingley, Arthur Chute, Mrs. J. Hartley Sabean.

We appreciate beyond expression the people who have faithfully stood by the Highway and in "the way of holiness" all these years. This is only a few whose names are mentioned in the Highway of the date named. There are a considerable number of names in the same list who have joined the church triumphant. Some who have moved away and have lost their identity with the Highway family.

The Highway was published at that time at St. John N. B. The committee were the late Rev. G. W. MacDonald, Revs. A. Kintner B. N. Goodspeed. The present editor, W. B. Wiggins, S. A. Baker and Bro. was the business manager of the Highway, and pastor of the church at St. John.

That issue contained correspondence and testimonies from Mrs. D. H. Nixon, Stephen O. Kinney, James C. Bent, Brother and Sister E. Cosman, Mrs. J. Hartley Sabean, Mrs. F. H. Hale, A. L. Bubar, Mrs. Simon McLeod, Mrs. Wm. Everett, J. S. Richardson and others.

"Just a glint of sunshine, through the open door,
Shows the dust with our borders that we could not see before.
So a gleam from God's own Spirit, in the heart within,
Points to deeds that ere its shining were not known as sin."

MISSIONARY FUND.

Mrs. W. R. Carson, Native Worker	\$10.00
Mrs. W. H. Williamson	5.00
Gordonsville Sunday School, Foreign Missons	5.00
St. John Missionary Society (special offering)	40.00
Friend, Native Worker	20.00

THE RIGHT SPIRIT.

A Brother's Sacrifice.

Dear Brother Baker:

Enclosed please find P. N. for \$3.00. This belongs to the King's Highway.

You may remember some years ago when I had that long sickness we got behind with our subscription and you said you would divide up with us and we paid half. Since I saw in the Highway you needed more money than you were getting to run the paper successfully. I was impressed to send you this \$3.00. I had saved it up for a real necessity, but I am going to send it and trust God for the outcome and if the way is opened for me to get another \$3.00 for the purpose I saved this for, all right, and if not all right. I will trust God just the same. I have the victory anyhow. Glory to God.

Kindly let me know how much more it will cost the subscribers a year to make the paper a weekly than we pay now and oblige,

Yours in Him,

SOME MISSIONARY MOTTOES.

"Unless Jesus Christ is Lord of all, He is not Lord at all."

"It is the mission of the church to give the whole gospel to the whole world."

"Jesus Christ alone can save the world, but Jesus Christ cannot save the world alone."

"We cannot serve God and mammon, but we can serve God with mammon."

"No interest in missions? The only explanation is either inexcusable ignorance or wilful disobedience."

"We are leading a crusade, not to take a sepulcher, but to take a world."

"The kingdom of God is waiting for the hard-earned leisure of the business man."

"This is a lost world to be saved, and not simply an ignorant world to be educated."

"The Gospel of Jesus Christ is not only a gospel for all men, but it is a gospel for the whole man."

"The day of formal praying and petty giving is over, and the day of big things has come."

"We need to save the world in order to save America spiritually."

"The church that forgets itself in its passion for others will in that forgetfulness find itself."

"The man who does not believe in foreign missions had better burn up his New Testament, for it is a record of foreign missions."

"We have no apology for being in earnest about this thing of foreign missions, and will make none until Jesus Christ tells us He made a mistake in coming to the world as a missionary."

"To have what we want is riches, but to be able to do without is power."

"Missionary history is a mystery until it is read as His story."

"We have given the Orient warships and telephone, steam cars and sewing machines and silk hats, but they are none the better for these, and except the old man be changed within, all these adventitious trappings will make him a more potent force for evil."

"If we have not enough in our religion to drive us to share it with all the world, it is doomed here at home."

"That life is most worth living whose work is most worth while."

"Other people are talking brotherhood, the missionary is exemplifying it."

"This work of missions is the biggest, the most far-reaching, most divine task that confronts the twentieth century man."

"The message for the hour is for the main body to come up to the firing line."

"The curse of your life and of my life is its littleness."

"The best remedy for a sick church is to put it on a missionary diet."

"They call us fanatics, but I would rather be a fanatic than a corpse."

"Love never asks how much I do, but how much can I do?"

"The dynamic that is to save the world is a heart motor."

"You might as well try to cure smallpox by scenery as to try to save the world by improvement of environment."

"Not how much of my money will I give to God, but how much of God's money will I keep for myself?"

"Let us fail in trying to do something rather than sit still and do nothing."

"Nothing is eternal but that which is done for God and others. That which is done for self dies."

"God will not look you over for medals, degrees and diplomas, but for scars."

"Doing nothing for others is the undoing of one's self."

"With God go over the sea; without him not over the threshold."

"What I spent I had—what I kept I lost—what I gave I have."—Lutheran Church Visitor.

SYMPATHY.

If Jesus had not walked the earth
Footsore and weary, long ago,
Oh, I might very tired be,
And even He could scarcely know
The depth of my discouragement,
Or just how weary I might grow
If Jesus had not suffered much,
And borne the greatest agony.
I might have more than I could bear
Of pain, and He could scarcely see
How very great my suffering,
Or what that pain would mean to me.
But, ah! my Jesus understands,
And looks in loving sympathy,
Like as a mother pitieth
Her child, 'tis thus He pities me,
And I rejoice that Jesus knows
When I am walking wearily.
And so perhaps 'tis best that I
Must down a troubled pathway go,
For how can I reach forth a hand
In sympathy, unless I know
Somewhat the weariness and pain
That Jesus learned long, long ago?
—The British Weekly.