

# The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35.

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"PURCHASED."

(By the Editor.)

This is the word cabled to the editor from Paulpietersburg, South Africa, on the 7th inst.

It means that Dr. Sanders had succeeded in purchasing the Balmoral (Missionary) Farm from the Boer owner, and it is now the property of the Alliance of the Reformed Baptist Church of Canada. Thus the work of faith, which was begun several years ago, is crowned with success, and this Missionary Station has become permanently established as a free-will gift from the holiness people. And the missionary work at Balmoral Mission Station, and the outposts, has been specially successful since the money has been paid in for its purchase and greater interest has developed in supporting native workers.

There are several advantages gained by owning the Missionary Farm, which consists of 1068 acres. (1) It gives the assurance of stability to the people, who are interested in this mission. (2) It saves an annual rental of \$250. (3) The income from the farm will pay for improvements and repairs. (4) Whatever improvements are made will add value to our own property and by purchasing we have secured all the improvements we have already made in buildings, orchards and groves, etc.

We highly appreciate Dr. and Sister Sanders and their excellent family in the work and success in establishing Balmoral Mission Station, and also the grand success they are having in the conversions they are so frequently having; but like the work of all of our brethren and sisters, it will never be fully known and appreciated until the great gathering day.

Having accomplished this grand work,



Three Native Girls in Christian Attire, and wearing the most fashionable African Slippers.



Dr. H. C. Sanders, M. D., and family except one that has been born since this picture was made.

we now hope we will be able to give more attention and assistance in the home missionary work. There are many places near us where the holiness work has not as yet reached. We do not know just how we can accomplish the greatest good, but we believe the Holy Spirit will direct us as soon as we are prepared to enter new fields.

There are vacant churches in some places, halls in others which might be procured, and during the summer months a tent can be used with success. The time is at hand when we should go beyond the present bounds of our work. We have reason to believe that people in many places are looking to us for help and would welcome us with the glorious gospel of the double cure for sin.

Some of our own fields need to be revived, the fires rekindled and altars re-erected, which must be done through evangelistic home missionary work.

Our Camp Meetings, Beulah and Riverside, can rightly be classed as home missionary work, sending forth their influence over wide fields, reaching many communities, and bringing the messages of full salvation to thousands of people; in this it resembles the great meeting of Pentecost, for people gather from widely separated places and carry home rich blessing, refreshing themselves and many with whom they come in contact. Many tell us that the Camp Meetings are to them as great refreshing springs, to which they look forward as their only time during the year that they have definite holiness preaching. Hundreds of people obtain and carry home our song books, and in almost every community in the country holiness hymns are sung in many homes, and not unfrequently our hymns are sung as special selections in even some of the large churches. so they are singing holiness to their people when they would not think of inviting a holiness

preacher or evangelist to preach it to them. They like the spirit and swing of the soul inspiring song.

All fair minded people, even among those that oppose the teaching of entire sanctification as a second work of grace, instantaneously received, admit that Beulah and Riverside Camp Meetings are a grand success and the services in most of the churches in the villages near by are closed during the time the camp meeting is being held, and the people of all creeds attend the camp meetings.

So we conclude that the camp meeting is home mission work in a large measure on holiness lines and is perhaps slowly but surely sweeping away the misconceptions and misrepresentations that were so generally held and sown against the holiness

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Mrs. H. C. Sanders, children, and natives, at Balmoral Mission, Paulpietersburg, South Africa.