

MINISTERS AND CHURCHES.

The latest from Brother S. H. Clark says:

"Organized Bible Class (Brighten the Valley Class) yesterday (11th). 18 men enrolled in it now. Two souls decided for Christ last night, making five souls for the week in regular meetings. Every meeting is special. Pray for us."

Sickness has affected the attendance in many of the churches and Sunday Schools in some sections of late, especially at Woodstock and Hartland.

Rev. T. W. Moses, of Beals, Maine, says: Our revival has continued since last report, since which time five have started. Interest is good, and conviction in every meeting. After the service last evening, February 25th, they brought a lady to the parsonage under deep conviction, who was soundly converted before she left. To God be all the glory!

Rev. W. W. Howe has been preaching during the winter at Salem and Millstream, and occasionally at Gray's Mills. He expects to spend Sunday, the 18th, with the Grey's Mills Church.

Rev. S. H. Clark reports a good interest in his work at Calais. Sister Clark has organized a Junior Mission Band with 23 members. Brother Clark also reports contributions from the Seal Cove and Wood Island Churches of \$13 and \$5 from Brother Newton Bryant.

Sister M. Ella Slipp, of Jonesport, visited the Calais Church on the 6th while on her way to the Quarterly Meeting at Victoria, and Brother Clark reports three converted in the service.

The revival at Seal Cove, Grand Manan, has been a season of victory. Brother Wright baptized eleven persons on the 4th inst. at Seal Cove, and several others from Wood Island have been converted, and a large number of people have been richly blessed in the services.

Brother Dow began with Brother H. C. Mullen at North Head, Grand Manan, on the 11th.

Rev. W. B. Wiggins is slowly regaining his strength, and we trust he will soon be restored to his usual health.

Rev. P. J. Trafton is reported to be confined to his home with a case of lagrippe. Latest report is that he is improving.

BEULAH PICTURE POSTAL CARDS.

If you use "Beulah Camp Ground postal cards," you help to get people to visit this beauty spot on the beautiful River St. John.

After the completion of the St. John Valley Railway, it will attract thousands of people, as it passes through the most beautiful scenery of any road in the Maritime Provinces.

Christ comes with a blessing in each hand—forgiveness in one and holiness in the other—and never gives either to any who will not take both.—Thomas Adam.

"Many young women are enamored of vague ideas of "a career" who ought to settle down to that largest and most useful work in the world, the making of a Christian home."

PERSONALS.

Brother Charles O. Mutch, one of the deacons of the Woodstock Church, is very ill of typhoid fever at the Prescott Hospital.

Brother S. L. Coulthard, who has been in the Fisher Memorial Hospital for some time, has so far recovered as to return to his home.

Brother Charles L. Murphy, of Norton, spent Sunday, the 11th, in Moncton.

Brother and Sister Doyle, of Calais, who have been in Boston for nearly a year, have returned to their home in Calais again.

Sister F. T. Wright is gaining strength and is improving rapidly.

Evangelist F. W. Foster held a very successful meeting at Bridgewater, Me., where fully 100 people were at the altar in two weeks including several business men. Many professed conversion and several were sanctified wholly. Brother Foster presents the two works of grace in clearness and power with definite results. Brother Foster will begin a meeting at Millville Sunday, April 1st, with Brother and Sister Keirstead.

Dr. Sanders gives the following native workers as on the pay list, viz.: Samuelli, Aloni, Johan, Paule, Mata, Joefa, Jona, Muhaka, Jositua, Paulose and Fielita. Are you supporting one of these workers?

Brother Ziba Orser says: I am well and enjoying full salvation.

The following delegates were at the Quarterly Meeting at Victoria just closed:

Fort Fairfield, Me.—F. T. Kimball, W. T. Andrews, L. S. Kinney, J. McLean, Rev. C. S. Hilyard.

Perth—R. J. McCrea, George Bishop.

Royalton—Silas Burt and wife, C. C. Shaw, wife and son, Mrs. Harry Weade and Miss Weade. Miss Lucy Cummings, Lic. Perley Briggs, wife and child.

Gordonsville—Israel Craig, Mrs. Frank Pelkie, Mrs. Carl Nye, Mrs. Wm. Waugh, Mr. and Mrs. George Lloyd, J. Estabrooks.

Clearview—William J. Jones.

Hartland—S. H. Shaw, James Rogers, Ziba Orser, G. G. Gray, Frank Clark and wife, Mrs. J. D. Shaw, Mrs. A. Thornton, Mrs. Pearl Thornton, Mrs. J. Thornton, Mrs. James Rogers, Miss Edna Shaw, Mr. and Mrs. Harvey Belyea, Mrs. W. P. MacMullen, Mr. and Mrs. H. N. Boyer, Mrs. Ida Smith, Herbert Rogers, Evelyn Rogers, Mary MacMullin, Clara Boyer, Henry Seeley and wife, Cassie Graham, Willie Rideout, Mr. and Mrs. Moses Hillman, Mr. and Mrs. Chas. Carr, Agnes Belyea, Viola Smith, Kelsie Crabb, Dorothy and Emma Trafton, Rev. and Mrs. P. J. Trafton and others.

Woodstock—Rev. and Mrs. A. H. Trafton.

Millville—B. R. Burt, Viola Mullen, Mrs. Bert Brawn, Rev. I. F. Kierstead.

L. Hainsville—Arthur Chute, Mr. and Mrs. Arlie White, Mr. and Mrs. Sherman Elliott, Frank White, Mary Whitehead.

Marysville—Rev. E. W. Lester.

Maple Ridge—Miss Myrtle Hoyt.

Lower Brighton—Mrs. Darius Downey, George Nixon and son, Murray Brown, Wilfred Bryant.

Rosedale—Gordon York, Mrs. Howard Cox, Ethel Hoyt, Hartley Hoyt, Mr. and

Mrs. Elisha Palmer and others.
Stickney—Mrs. G. F. Jones.
Peel—Mr. and Mrs. J. Golding.

MARRIED.

Vera-McCluskey.

At the Reformed Baptist parsonage, Woodstock, N. B., February 27th, 1917, by Rev. W. B. Wiggins, B. A., William T. Vera to Miss Jessie F. McCluskey, both of Millinocket, Me., U. S. A.

Burke-Alley.

At the residence of Mr. Alonzo Alley, Beals, Maine, February 24th, by Rev. T. W. Moses, Mr. Frank Burke and Miss Fanny B. Alley, both of Beals, Maine.

MISSIONARY FUND.

Mrs. F. H. Locke (Foreign)\$4.00

DR. JOWETT ON "SIN."

Anything which makes sin less sinful connives at sin. Anything that glosses sin, that varnishes it, that decorates it, is in reality a minister of sin.

In this way even our very forgiveness can be the enemy of virtue and the barrier to a holy life. In our desire to be "nice" we are often hurtful, and in our wish to be sweet and pleasant we are often morally and spiritually destructive.

We may smother the stench of an open sewer with a flask of eau de cologne. Our forgiveness may be just sweet-scented sentiment, and the uncleanness of the sin is only daintily concealed.

Well, now, if the holy Lord is to forgive our sin, it must not appear light and frivolous; it must appear exceedingly sinful, black with the blackness of the blackest night.

If the holy Lord made sin awful by the manner of his forgiveness, what an awful world would this become! It is at the cross of Christ that we see what divine forgiveness has cost. At the cross the guilt of sin is forgiven, while its appalling nature is revealed.

SOME GOOD CHANGES.

The following items, showing what happens to "booze factories," were compiled by the Research department of the Methodist Church Temperance board:

The Rayman brewery of Wheeling, West Virginia, is now the P. O. Rayman Co., engaged in meat packing.

The Uneeda brewery of West Virginia is now a milk produce company.

The Benwood brewery, West Virginia, is now a chemical and soap plant.

The Fairmount brewery, West Virginia, is now an ice and milk products plant.

The Huntington brewery is now a meat packing plant.

The Cedar Rapids brewery is now a yeast factory.

The Iowa City brewery is now a creamery and produce company.

The Star Brewing Co. of Washington, Pa., is now the Capital Paint, Oil and Varnish Co.—Free Methodist.