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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MARCH 31ST, 1917.

EDITORIAL.

A BAD BREAK.

Some person in California sent us a daily paper (the Evening Express) and clippings from the Los Angeles Tribune containing the reports of a bad break between the General Supt. (Dr. E. F. Walker) and the District Supt. (Rev. Howard C. Eckles) and the Pasadena Pentecostal Church of the Nazarene, with Rev. Seth C. Rees, the pastor. This is the third largest church of the denomination with a membership of 400 in connection with the University of the same denomination. Being a church of considerable influence it may develop into a matter of more than local interest. Because of the differences involved Supt. Eckles declared the dissolution of the church organization, but according to the report published in the papers, the church ignored the declarations of the general and district superintendents and dedicated the church building just finished. It is a direct break with ecclesiastical authority over the individual church. According to the reports which came to us the feeling is strong on both sides. We know nothing of the cause of the break, but are sorry when the cause of holiness receives serious injury whether from men's ambition to lead, or through the exercise of official authority.

FOR MEDITATION.

The Apostle Paul was in position to know the disadvantages of being a follower of Jesus Christ in this life. He said if any other man thinketh that he hath whereof he might trust in the flesh, I more. Then he goes on and tells what great things he had to boast of without Christ. "But," said he, "what things were gain to me, those I counted loss for Christ. Yea, doubtless and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord for whom I have suffered the loss of all things and do count them

but dung that I may win Christ." 2 Phil. 3. He not only suffered the loss of all things that men call good and great here, but he also endured great suffering for His sake. He said, I am more than a minister of Christ. In labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice I was beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I have been in the deep, in journeyings often, in perils of waters, in perils of robbers and by his own countrymen, by the heathen and in the city, in the wilderness, in the sea, and perils among false brethren. In weariness and painfulness in watchings often in hunger and thirst in fastings often, in cold and nakedness, etc. II. Cor. 11. Yet notwithstanding all the disadvantages of being a Christian, he said to Timothy just before he was about to lose his head for Jesus' sake, "Godliness is profitable unto all things, having promise with contentment is great that's a boon of the life that now is and of that which is to come."—I. Tim. 4:8, also "Godliness with contentment is great gain."—I. Tim. 5:6.

H. S. DOW.

JUST FOR THE BRETHERN.

Our attention has been called to the inconvenience and financial embarrassment suffered by some ministers because of insufficient support, some of it due to opinions held by members of the churches and congregations who contribute on Sundays when they are at the services, but feel that they are not responsible to make up their contributions for the time of their absence. How would their cattle look in the spring if they used them the same as they did their minister. Then some again who are away for several weeks or months only pay part, and when they go to the services they say, "Why things are not as full of life as when I went away, the minister has dried up, and the rest have lost their power." Then they sigh, and wonder why the meeting has become so dry. The refreshing meetings are where the brethren keep things well oiled, by every man doing his part joyfully. They give in the Spirit, live in the Spirit, walk in the Spirit and pray in the Spirit and sing and shout in the freedom of the Spirit.

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over. Shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."—Luke 6-38.

Brethren, the trouble is that the Spirit is grieved; when our benevolence dries up it dries up all spiritual life. To stop giving is to stop receiving. People who do not give according to their ability always have a pinched look and give a dry testimony.

Some will say: I thought all the holiness people were liberal. Generally speaking, they are, but those of whom we now speak think the Lord will provide for the preacher and evidently have forgotten that they have some of the money the Lord provided for the minister mixed in with their money and they have neglected to pay it over and he wants them reminded of it.

INTOXICATING LIQUOR ADVERTISEMENTS AND THE HOME.

A Sister asks:

Do you think that holiness people should have papers coming into their homes containing wine and other intoxicating liquor advertisements to be read by their children?

As we have been considering this question it has opened to us a subject of great and vital importance, viz.:

The quality and influence of the literature which is permitted to come into our homes.

Many who profess and enjoy the experience of "the fullness of the blessing" might, without due consideration of other reasons why a brother takes the paper in which wine and liquor advertisements are published, say an emphatic No!

There is no doubt in our mind that many holiness people, and other Christians, refrain from taking some newspapers because they advertise intoxicating liquors.

Others because of their desire to keep in touch with the news of the world, overlook not only objectionable advertising matter, but much other matter, which is diametrically opposite to the spirit and teaching of Jesus Christ.

These things can only be adjusted by deep conviction from the Holy Spirit upon an honest heart that is bent on following the Spirit.

BLAME IT ON THE CHURCH.

Mr. Speeds will clean his auto,
Mr. Spurr's will groom his horse,
Mr. Gadds will go to Coney
With the little Gadds of course.
Mr. Flite will put carbolic
On his homing pigeon's perch.
Mr. Weeds will mow his bluegrass,
Mr. Jones will go to church.

Mr. Cleet will drive a golf ball.
Mr. Tiller steer his boat.
Mr. Popper on his cycle
Round and round the state will mote.
Mr. Swatt will watch a ball game,
Mr. Slate and son will search
Through the basky wood for mushrooms,
Mr. Wilkes will go to church.

Do you ask me what's the matter?
Do you wonder what is wrong?
When the nation turns from worship,
Sermon, prayer and sacred song?
Why do people rush for pleasure,
Leave religion in the lurch?
Why prefer a padded auto
To the cushioned pew in church?

Reader, well I know the answer,
But if I should speak aloud,
What I think is the real reason,
It would queer me with the crown.
You'll be popular, dear reader,
When you wield the critic's birch.
You'll be safely in the fashion
If you blame things on the church.
—Times Sunday School.

If we have no Christ in our business while living, we will have no business with Christ when we are dying.