

CORRESPONDENCE.

Dear Highway:

I wish to say to the readers of the Highway that I felt called of God to Foreign Missionary work. It meant much to me to say yes, but I praise God that he enabled me to yield myself to his divine will. I am now staying with Brother and Sister Keirstead at Millville, N. B., and attending school in preparation for the work I feel called to do. I praise the Lord for the way he is helping me in my studies.

I can say from my heart that "It pays to serve Jesus." I was tempted to turn back even after I began to attend school, but, praise God, he gave me the victory. I can say tonight that I am saved and "sanctified wholly" and have no desire to turn back and the way is growing brighter every day.

Yours to follow Jesus where he leads,  
VIOLA MULLEN.

Port Maitland, N. S., March 23 1917.

Dear Highway:

Possibly a few lines from this corner of the vineyard would not be amiss, remembering that we have not reported for some time. As you know this is a large circuit and we are kept busy caring for the four churches. We have found the people kind and quite willing to share in the burdens of the work which is, we believe, an indispensable factor in bringing success for any pastor or church. Also we find many good results of the labors of former pastors. Thank God for men who are willing to live straight and put the gospel plow "in to the beam" among the stumps, roots and rocks of sin and break up the fallow ground, making it suitable for the seed of divine truth. For different reasons we have not held the special services we desired but at last through prayer we have been enabled to hold a meeting with the Brazil Lake Church. Evangelist H. S. Mullen was with us beginning Sunday, Feb. 25th. From the first there was a good interest but it increased as the meeting went on. Souls soon began to find their way to God, weeping and confessing the spirit of which seemed almost contagious in bringing conviction for sin and lighting up the way to the foot of the cross where a goodly number found pardon, some for the first time, others being reclaimed and one at least gloriously sanctified. Bless God forever. "The Blood has never lost its power." The community was well represented at nearly every service, showing that a great interest had been awakened which was proven as parents and children bowed together at the altar where satisfaction was granted them by our gracious Heavenly Father. Several services continued with good interest until half past ten o'clock at night, the time occupied with prayer, shouts, songs and testimonies. Brother Mullen could not remain longer than March 11th, and not wishing to close then we continued with good interest and much profit till March 18th. With the exception of Miss Duke (Pentecost, of Yarmouth, who preached twice during the last week (and once the first week) of the meeting we were alone

after Brother Mullen left. We appreciated the assistance of Sister Duke very much. Surely an old time revival has visited the community and the earnest prayers of some faithful souls have been answered. We expect to have baptism in the near future. May the holy fire spread and deep pungent conviction still reach other hearts.

Brother Mullen preached the Word in power—giving the trumpet no uncertain sound. We were all much blessed by his ministry and can heartily recommend him. To God be the glory for all that is accomplished through the name of our Lord Jesus Christ to whom be dominion and power both now and ever. Amen!

Yours for souls,  
L. T. SABINE,  
Pastor.

Dear Brother Baker:

Just a few lines to let you know I have not forgotten you and our interests. I still enjoy the Highway more and more, always look forward to its coming as a letter from home, and praise God for the good news I find in its clean pages, always fresh and inspiring. I wish too that it could come weekly. I am heartily interested in all the doings of the denomination, and pray daily for God's blessing on all that is undertaken for him and his cause. Through the Highway I am able to keep informed of coming events as well as the results obtained, and I praise God for the success. Glory!

I have been much interested in the work of Brother and Sister Clark at Calais, Maine, and have prayed earnestly for them, and thank God daily for the good work being done. God is giving victory all along the line. Hallelujah!

I hope to see the Middle Southampton Church in active work again to the glory of God, and salvation of many precious souls. I am expecting it. God is able. Hallelujah!

I am glad to see that they had a grand time at the quarterly meeting. I met with them in spirit and expected to hear of good results. It is a great thing to be saved.

My testimony is:  
Jesus comes and walks with me,  
And sweet communion here have we.  
His precious blood cleanses, and I have victory in my soul daily. This has been the best year of my life thus far, and I am earnestly praying that 1917 may be the best year we have ever seen in the harvest of souls.

So glad we are able to own "Balmoral Farm." God bless the efforts being put forth in that dark land.

I enjoy reading the testimonials of the brethren and sisters and wish that more would write to the Highway as that is the only way many of us have of hearing from one another.

Thank God for the Highway. I am so glad I heard, and was able to receive the doctrine of holiness. Glory! It just lifts me above the things of the world, and enables me to stand on "the solid rock," Christ Jesus.

Your brother in Christ,  
W. C. GRANT.  
Manchester, Maine.

BEULAH COTTAGES.

People are beginning to enquire about cottages at Beulah Camp Ground. Our late Brother George B. Storey gave his cottage to his youngest daughter, Mrs. C. I. Stiles, of St. John, who will occupy it this summer.

As the St. John Valley R. R. is nearing completion, there will probably be a new impetus given to building in and around Beulah.

MISSIONARY FUND.

Table with 2 columns: Name and Amount. Includes Casper Reidle (\$2.00), Mrs. D. H. Nixon (10.00), Mrs. Amos Margison (1.00), Mrs. T. A. Jones (1.00), Miss Viola Mullen (1.00).

NATIVE WORKERS.

I wish to give a complete list of Native Workers who are being supported and by whom. Owing to illness I fear I have not notified every one of these friends who have undertaken to support a worker.

I trust that each one may take notice, and see that they have had a live worker assigned to them.

- Aloni—L. F. H. and E. A. N.
Samueli—J. Leslie Plummer.
Josefa Ngoza—L. C. Watt.
Paulosi Madhlopa—Word Island, G.M. Missionary Society.
Johan—Gordon York.
Jostina—Mrs. Robt. Slipp.
Mata—Mrs. D. H. Nixon.
Falita—Mrs. W. L. Carson.
Elizabetha—Friend (Woodstock).

Below are the names of available workers not being supported: Palla, Jona, Mushaka, Amosi Metula. We trust these workers may be put on the pay roll very soon. Any church or individual wishing to preach the gospel in Africa, please choose a name at once and let me know. If you take much time thinking it over, you may regret it, as there are only four young men left, whom we believe are good and faithful workers. This is an opportunity that Angels might covet—of winning darkened souls to Christ. Time is short, our time very very uncertain. Therefore let us be up and doing while these opportunities are ours. Tomorrow may be too late."

I. M. KEIRSTEAD.

Note.—It costs about \$100 per year for a man worker. This may be paid monthly, quarterly or semi-annually.

S. A. BAKER,  
Missionary Treasurer.

This is the only world where money or gold can be used as a medium of exchange. Jesus told of a man who was so rich here that he fared sumptuously every day, and was clothed in purple and fine linen, but was so poor in hell that he could not buy one drop of water to cool his tongue so he had to beg. Gold is so plentiful in the Glory world that it is used to make roads. John saw the streets of the Holy City made of it. It is as cheap there as earth is here.

H. SMITH DOW.