

WHY I BELIEVE IN FOREIGN MISSIONS.

DAN WARD.

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1. Because I'd be ashamed of myself if I didn't.
2. Because many folks don't believe in foreign missions and I like to be a bit unconventional and original. Therefore I believe in 'em. I hate to follow a crowd.
3. Because I believe in home missions. If it isn't wrong to help somebody who lives outside of your own little community, your own city, your own state, where's the harm in helping somebody who chances to live outside of your own little nation?
4. Because I've noticed that when a man begins to draw the line, saying: "Thus far I shall help and no further," pretty soon he draws the line around his little neighborhood, then around his little family, and at last around his little shrunk-souled self.
5. Because if it weren't for foreign missions, you and I wouldn't be members of a Christian church. The chances are that just this minute we'd be prowling three-quarters naked through the woods hunting for some raspberries and a few frogs' legs for dinner. When our ancestors were savages back in Gaul, or thereabouts, Christian missionaries came to them. Here we are. Shall we begrudge others the same chance?
6. Because I know a village in Africa where the Christians are raising five and six times as many bushels per acre as their heathen neighbors. That alone is a mighty good reason for Christian missions. Anything that will increase the number of bushels to the acre is worth while.
7. Because the sale of white collars and stiff-bosomed shirts is mounting by leaps and bounds in Singapore. As soon as a man becomes a Christian, he wants to clean up and look like something, have a decent home, a prize garden, a steady job and make a success of himself. And I like to see that, and am willing to back anything that will accomplish it.
8. Because modern education has been first introduced into practically every non-Christian land by the missionary. Anyone who believes in education must believe in foreign missions. Rabindranath Tagore, the East Indian poet, who won the Nobel Prize, was trained in a Christian school.
9. Because tens of thousands of lives are being saved every year by medical missionaries.
10. Because missionaries prepare the way for commercial expansion. In almost every instance they have preceded the merchant into the interior.
11. Because woman is a beast in non-Christian lands, and a woman in Christian lands. The most tragic farce under the sun is that of a woman who doesn't believe in missions. What would she be if it had not been for Christian missions?
12. Because Christianity lifts, vivifies and renovates. It is a spiritual vacuum cleaner to dusty, germ-laden human souls. It freshens and sweetens. It is altogether good, and anything that spreads its influence is good.
13. Because I am sure Christ meant exactly what He said when He command-

ed, "Go ye into all the world and make disciples of all nations."

Missionaries are doing the greatest work that can be done.—Theodore Roosevelt.

The missionaries are doing a work which is indispensable to the spread of Christian civilization.—William H. Taft.

The influence of the missionaries has been worth more to Japan than all other foreign influences combined.—Col. Alfred E. Buch, United States Minister to Japan.

The salutary influence of American missionaries and teachers in the Turkish Empire cannot be over-estimated.—E. F. Noyes, United States Minister to Turkey.

BAN PUT ON LIQUOR ADS.

Postmaster General Burleson has announced that the territory to which it will be unlawful to mail letters, postal cards, or publications containing liquor advertisements embraces at least twenty-four states in their entirety and portions of two others, while data is incomplete as to four more. The ban is effective July 1, except where otherwise stated.

The absolutely barred states are:

Alabama, Arizona, Arkansas, Colorado, Georgia, Idaho, Indiana, Iowa, Maine, Michigan, Mississippi, Montana, Nebraska, New Hampshire, North Carolina, North Dakota, Oklahoma, Oregon, South Carolina, South Dakota, Utah, Virginia, Washington and West Virginia. The area also includes Kent county, Delaware, and ninety-one towns in Connecticut. The ban is effective in Utah August 1 next; Indiana, April 3, 1918; Michigan, April 30, 1918; New Hampshire, May 1, 1918, and Montana, December 31, 1918.

The government's data is incomplete for Maryland, where there are many local laws on the subject. In Ohio the advertising is excluded in counties or territory where the sale of liquor as a beverage is prohibited; Rhode Island, in cities and towns which have voted dry; Texas, in all political subdivisions which have voted dry.

PREACHER, WHERE DOES THIS FIND YOU?

In Acts 11:24 we see the qualifications, and the consequence of those qualifications in a successful preacher: "He was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Let us modernize this to suit more up-to-date times.

1. He was a highly educated man, and full of New Thought and Higher Criticism: and much people was added unto infidelity.

2. He was an eloquent man, and full of good graces and of smooth speeches and much people was added to his church.

3. He was an honor-loving man, and full of politics and lodgeism: and much people was added to secret societies.

4. He was a sporty man, and full of games and of the rules thereof: and much people was added to the golf club.

5. He was a lazy man, and full of sleep and of bodily ease: and much people was added to the grog shop.

H. C. MULLEN.

MISSIONARY CORRESPONDENCE.

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Christian and being baptized he loses his old prestige and honor among the heathen as his following testimony states: "The people come to me and ask why I am leaving beer and all the old custom and pleasures of my fathers to become a 'fool of a Christian.'" They call me to return to all this, but I make answer: 'Go and call a dying man back to beer, honours and pleasures. Ask him in the grip of death, Why do you leave all this? What answer will he give?'"

"I cannot listen to their words, but with my fingers in my ears, flee from the wrath to come."

Pray for Mhlope and his family.

Yours in Christ.

MRS. H. C. SANDERS.

RATES FOR TRAVELLING

TO AND FROM THE ALLIANCE AND CAMP MEETING AT

BEULAH CAMP GROUND

JUNE 27th TO JULY 9TH, 1917.

Via I. C. R. and Valley Railway—Purchase a First Class Ticket to St. John, Gagetown, or Fredericton, as you wish, obtaining at the same time a **Standard Certificate**, which when signed by the Secretary at Beulah will entitle you to a free return, provided you purchase your ticket not more than 3 days before the 27th or later than the first three days of the meeting, namely, the 29th of June, which will be Friday of that week. Please do not forget this. You must purchase your ticket on the I. C. R. before Saturday, the 30th of June, in order to return **free**.

Via C. P. R.—Purchase a First Class Ticket to St. Mary's, Fredericton, or St. John, as you wish, obtaining at the same time a **Standard Certificate**, which when signed by the Secretary at Beulah will entitle you to be returned at **One-Third** first class fare.

Note.—Persons coming from any point in the United States will buy a return ticket to the nearest station in New Brunswick on the C. P. R. and then buy a one way first class ticket from that station to St. Mary's, Fredericton or St. John, as they wish, obtaining at the same time a **Standard Certificate**, which when signed by the Secretary at Beulah will entitle the holder to the **One-Third** return fare.

Via the Dominion Atlantic Railway—Purchase a one way first class ticket to St. John via Digby, and be sure to obtain a **Standard Certificate**, at the same time, when signed by the Secretary at Beulah, will entitle you to be returned free.

Grand Manan Steamer—Buy a **Camp Meeting return ticket** from Grand Manan to St. John, which will cost you this year Two Dollars and Five Cents (\$2.05).

The River Steamers from St. John will give no return fare. Steamer D. J. Purdy from Fredericton will sell return tickets to those attending the Alliance and Camp Meeting for \$1.25 with certificate signed by the Secretary of the Alliance.

Note.—The steamer leaves Fredericton Tuesday, Thursday and Saturday.