

# The King's Highway.

## An Advocate of Scriptural Holiness.

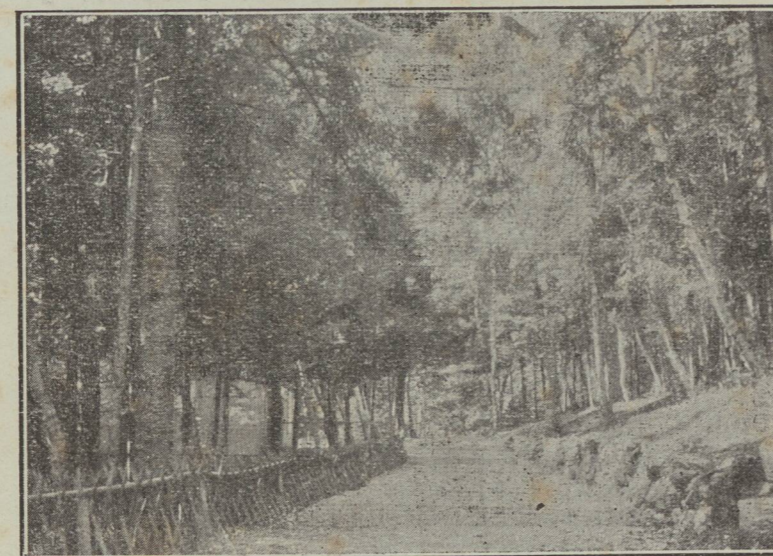
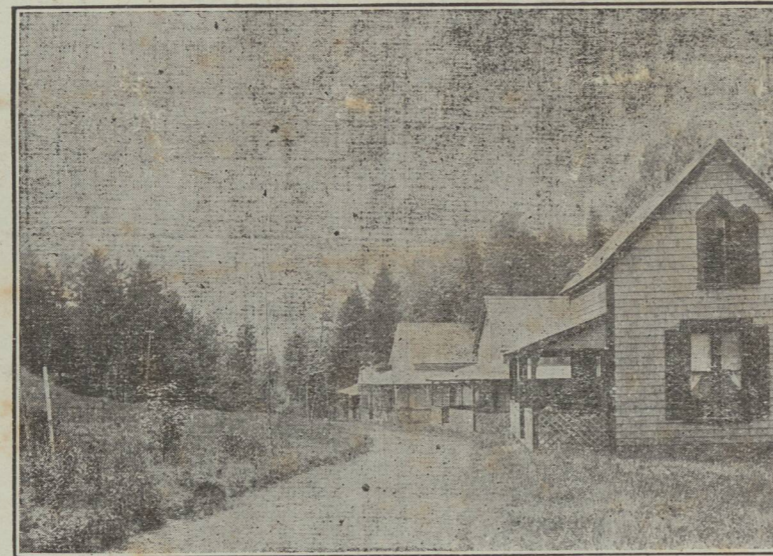
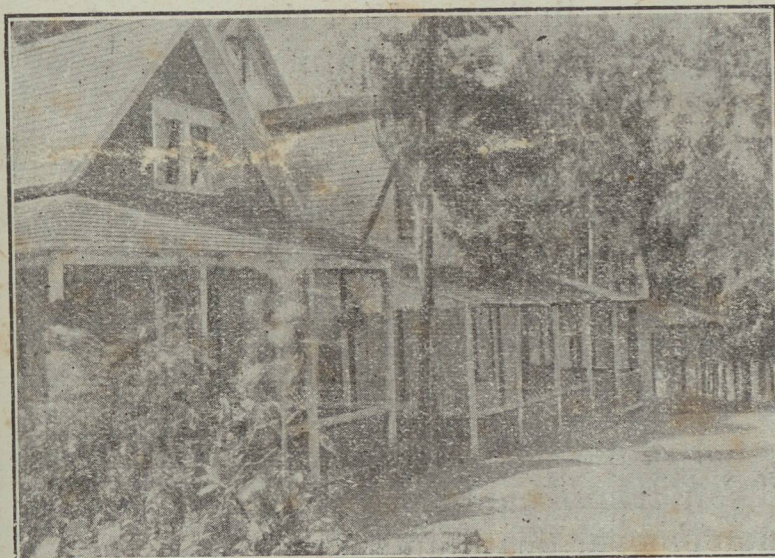
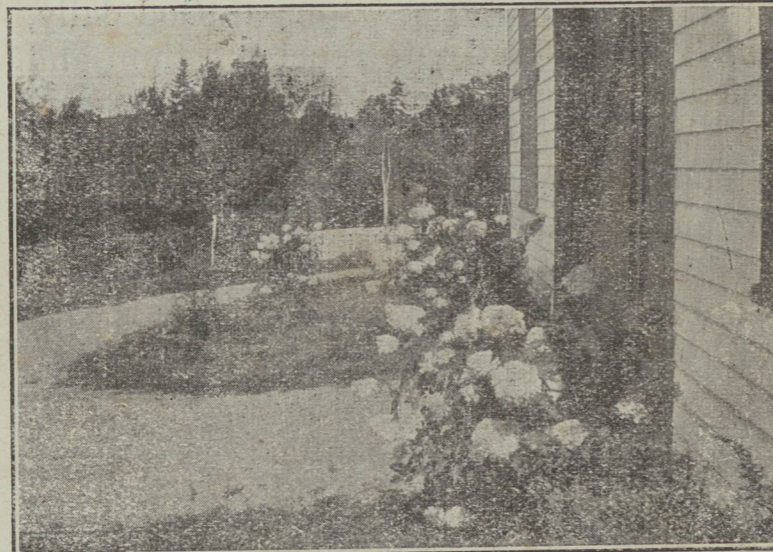
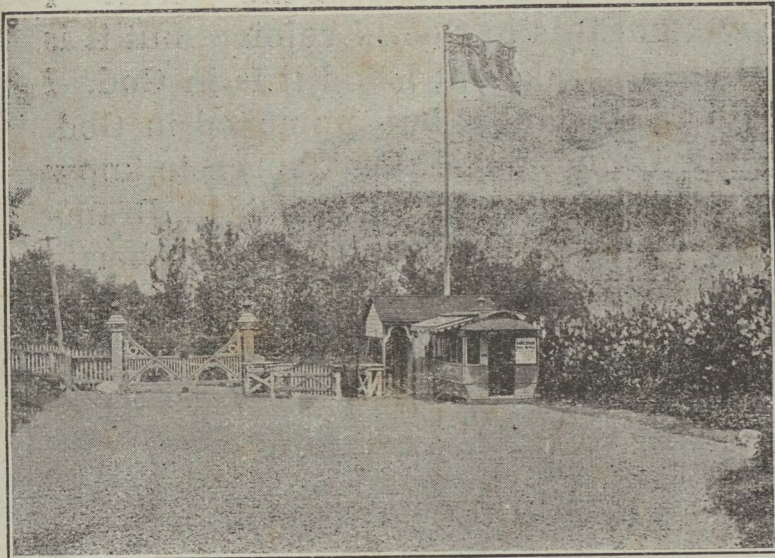
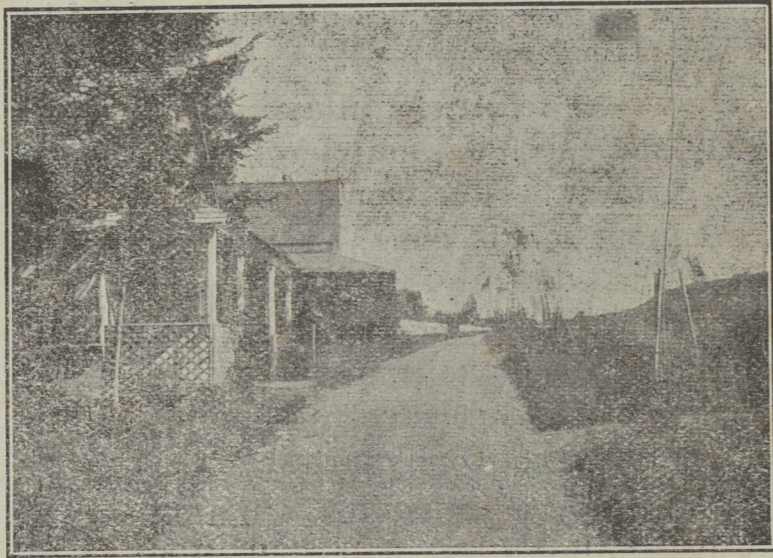
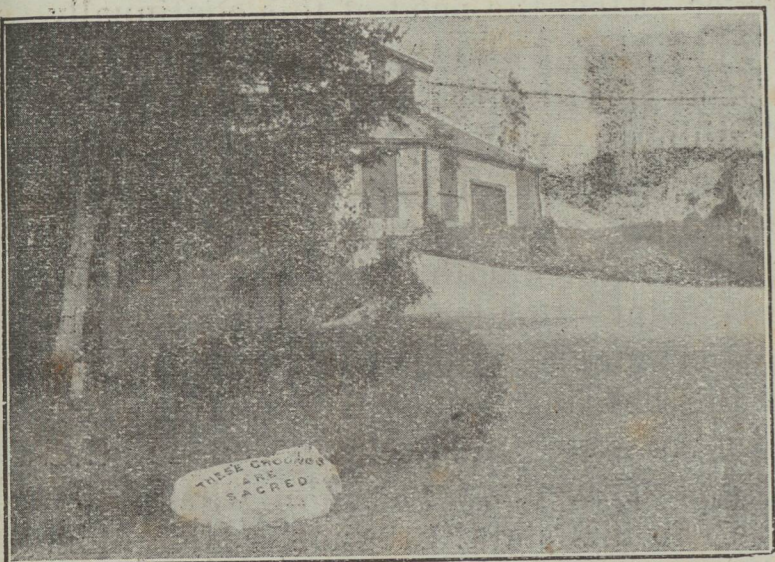
And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXVIII.

MONCTON, N. B., APRIL 14, 1917.

NO. 19.

### A Walk About the Avenues at Beulah Camp Ground.



BEULAH CAMP MEETING, JUNE 30th JULY 8th.

#### WHAT DO YOU THINK ABOUT IT?

(By the Editor).

One of our brethren writes: "I am sorry you have decided not to have an evangelist (this year) at Riverside. I think because of the expense of the war is a poor excuse.

We have labored hard to get these places equipped for battle, and now that we have them nearly clear of debt, to cut out the evangelist, which Paul places in the list before the pastor, viz., "Apostles, prophets, evangelists, pastors," etc. Who would think of doing without a pastor because of added church expenses? And yet that is

the attitude of a lot of backslidden church members, but we should not set a bad example by economizing on the worker, but should take the next step higher up, and as our country is in the war it is to become of God's called evangelists this coming year, if all bodies take the same stand?

I don't see the world of pleasure or sin economizing. More automobiles, more dances, more cards, more picture shows, more cigarettes, more everything around this part of the country than ever. So to counteract these, we need more preaching, more camp meetings, more evangelists."

We do not think our brother wrote this letter for publication, but we are sure he will not object to it, as it is an expression of his sincere feelings, with which we would agree if we were not fully acquainted with the circumstances and facts from all points of view.

We stated in our editorial in the Highway of March 31st on page one:

"That the financial conditions brought about by the war, the high cost of living would cause us to economize in the expenses of conducting the camp meetings again this year. So we will not employ paid evangelists."—a conclusion we came to, after careful consideration, and the facts of the more than ordinary satisfaction enjoyed by all in our meetings last year. Of course you will notice we said: "This was our decision "for this year."

This is not an act against the employment of evangelists for we have spent thousands of dollars in employing them during the past thirty-five years, and we tried to obtain the evangelists who were chosen by leading brethren for Riverside Camp Meeting last year. One stated he was booked for three years in advance, and the other stated he also was engaged, and as we could not get either of those brethren, no others were chosen, and we conducted our own services.

There are at least three reasons in our personal opinion why we should conduct our own services.

1st. For the development of our own preachers, several of whom compare very favorably in their evangelistic ability with the majority of evangelists who are available, and are just as acceptable to the majority of the people who attend the camp meetings. (This includes the dear brother who wrote the letter.) And hundreds of people expressed themselves as surprised that we employed outside workers when we had men fully as competent at home, and the general expression last year at both camp meetings was of perfect satisfaction, and the attendance was never better.

If we have an outside evangelist, the

(Continued on page four)

Mrs. Calvin Cann, May, 18