

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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SUBSCRIPTION PRICE

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., APRIL 14TH, 1917.

EDITORIAL.

WHAT DO YOU THINK ABOUT IT?

(Continued from page one)

most natural thing in the world is for our own men to keep in the background and not feel their personal responsibility.

2nd. In justice to our ministers, financially. It costs our ministers and their wives an aggregate of over two hundred dollars in travelling expenses alone, to attend one of our camp meetings, and when we employ an evangelist, they not only pay out their own travelling expenses, but they help pay the evangelist and his expenses, and receive nothing themselves, besides doing the work in the different departments in carrying on the meeting, and were frequently embarrassed by sharp cuts from the evangelist should they be absent from the meetings attending to their duties, which of course the evangelist did not always know about.

We agree with the writer of the letter. We have labored hard to equip these camp grounds, and our brethren in the ministry have labored and sacrificed nobly, and uncomplainingly, not only their travelling expenses and time, but in many cases where they were largely dependent upon the offerings of their congregation in their Sunday services, they found very small amounts awaiting them when they returned to their homes, and it was months before they recovered from the financial losses sustained.

3rd. In fairness to our people. The men and women that stand behind the expenses of our camp meetings, are the same men and women who stand by the work in their home churches and different departments of the general work of the denomination, and have contributed largely for purchasing and equipping the camp grounds. These people give continually, and just now we do not feel like imposing any expenses that can be possibly avoided for the pressure of the high cost of living falls on them as well as all people.

We do not lose sight of the fact that many visitors at our camp meetings help to bear the expenses of the meetings. If they did not give, and some of them generously, it would be difficult for us to sustain the meetings even with the gratuitous work of the brethren.

But our ministry should be aided in their expenses if any money can be raised, and we are happy to know that the majority of the people agree with us in this opinion.

No one can accuse the writer of holding back in any project for the advancement of the work of holiness, for we have been charged with pressing ahead too fast, taking the people beyond their faith. And should our Lord tarry, and we are permitted to live and be in health, we expect to see forward movements on holiness lines as we may be led by the Holy Spirit.

MILLVILLE MEETING.

Brother F. W. Foster is at Millville, N. B., preaching the gospel in his fearless way to packed houses. One evening last week he preached on hell. He told the congregation that he had an unpopular subject, but the Bible taught it, Jesus Christ preached it, and devils feared it, but some ministers did not dare preach it. He said he was out to defend the sinner against the last great stand of the devil, and was ready to declare the whole truth, and faithfully warn them, and would do so at any cost. He read for a scripture lesson Luke 16-19 to 31, and second Peter 2-4 to 10. His text was Psa. 9-17, "The wicked shall be turned into hell, and all the nations that forget God." He showed by the Word of God that God punished the angels that sinned, and said that God had cast the devil down from heaven, drove Adam and Eve from the Garden of Eden, turned Cain's mouth wrong side out, painted his face black as ink, curled his hair tight to his head, and sprung him in the knees and sent him out to be a servant of servants, a fugitive and a vagabond in the earth, drowned the Antediluvian world, destroyed the children of Israel in the wilderness, and left their bones to bleach in the sand, and sentenced the Jews to wander over the face of the earth, and made them a hiss and bye-word in the land because of sin, and God had these things recorded in the Bible to be preached, and for preachers to stop trimming their whiskers to a point and take their hands off of hell, and leave it just where Jesus Christ left it, and leave us farmers at home to till the soil.

IN FAVOR OF JAIL SENTENCES.

At the meeting of the Moncton Evangelical Alliance held on Monday, the following motion was unanimously passed:

Resolved, that this Evangelical Alliance puts itself on record as being in favor of the imposition of jail sentences upon all violators of the Scott Act.

Our new singing evangelist is DeVern H. Mullen. He will make his first appearance at Camp Meeting at Beulah. Miss Lester, of Marysville, is also expected to be there.

David said: "I call to remembrance my song in the night." He said nothing about duets.

THE MINISTERS' RELIEF FUND.

Received from Rev. L. T. Sabine\$2.00

A. J. MARSTEN,
Treasurer.

Woodstock, N. B.

OBITUARY.

Mrs. Augusta Scovil.

Died at North Head on March 21st, Mrs. Augusta Scovil, in the 83rd year of her life. She had been in poor health for some time but her final illness began about three weeks before her death. The deceased was a member of the Reformed Baptist Church in this place and died trusting in the merits of her Saviour. The funeral was conducted by the writer and was assisted by Rev. S. G. Weaver, Baptist. Interment was made in the North Head cemetery on Sunday p. m., March 25th.

Dr. N. R. Colter.

Dr. Newton R. Colter, until April 1st post office inspector for New Brunswick, died suddenly at Fredericton at six o'clock Saturday morning, at the home of his brother, Thomas H. Colter, aged 71 years.

Dr. Colter had gone to the capital to attend the funeral of his brother, Mr. James Colter, who died on Wednesday. On his short journey he received a chill, pneumonia quickly developed and death soon followed. Dr. Colter's fellow citizens will deeply regret to hear of his unexpected death. For twenty years deceased has been a resident of St. John.

EASTER AT REFORMED BAPTIST CHURCH.

The following program was given at the Easter service Sunday evening at the Reformed Baptist Church at Fort Fairfield: Organ voluntary; song, "Christ Arose," choir; song, "I know that My Redeemer Lives," choir; Scripture reading, Luke 24; prayer, pastor; duet, Alma and Mrs. Robert Slipp, violin accompaniment by Leon Cogswell; reading, "South India," Hazel Andrews; reading, "Lone Star Mission," Mildred Todd; song, "Come Ye to the Garden," choir; reading, "Cost of Confession in India," M. Tompkins; reading, "A Convert from Hindustan," A. Stewart; song, "Wait Ye Not," choir; reading, "Assam," Mrs. T. Williams; reading, "China," Alma Slipp; song, "Crucified Redeemer," choir; reading, "Story of Sin Pao," T. Williams; reading, "What's the Use," P. Hilyard; song, "Bring Ye Your Flowers," choir; reading, "Prayers and Potatoes," pastor; remarks; song, "Rejoice, the Lord is Risen," choir.—Fort Fairfield Review.

NOTICE.

The Quarterly Meeting of District No. 4 will convene with the church at Cedar Lake. The first service will be held at 10.30 a. m., May 10th (Thursday). Delegates are expected from the four churches, also written reports. Rev. W. W. Howe, of St. John, and Lic. H. S. Mullen, of New Tusket, expect to be present and to remain for special services at the close of the quarterly. Those coming by rail will come to Brazil Lake Station, and notify L. T. Sabine, Port Maitland, N. S.

L. T. SABINE,
Pastor.