

The King's Highway.

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An Advocate of Scriptural Holiness.

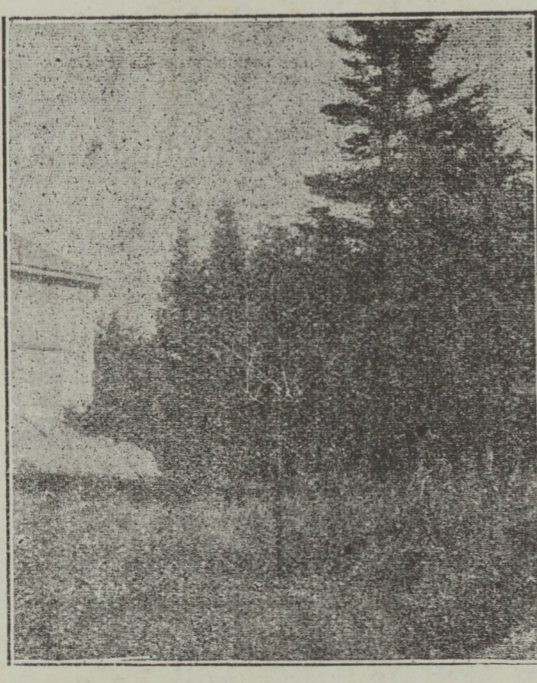
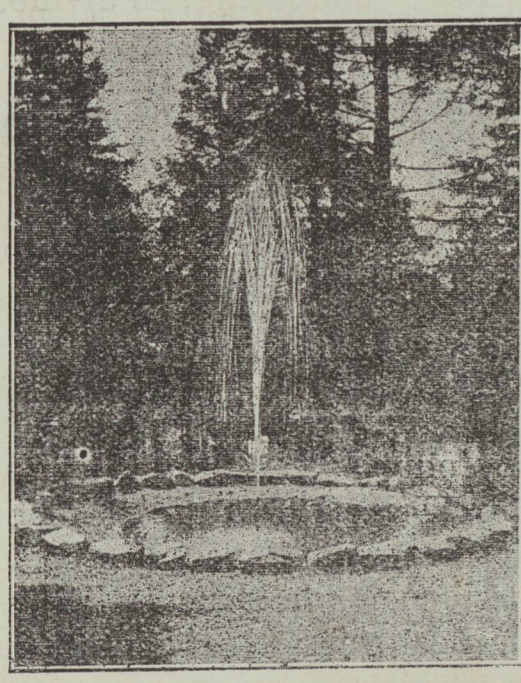
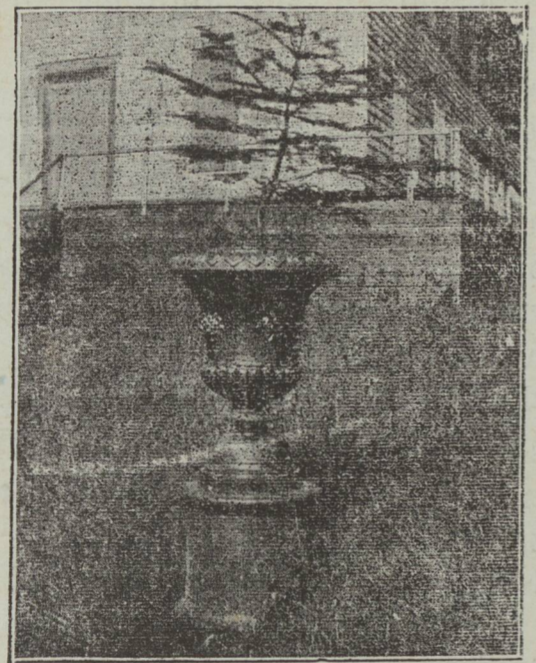
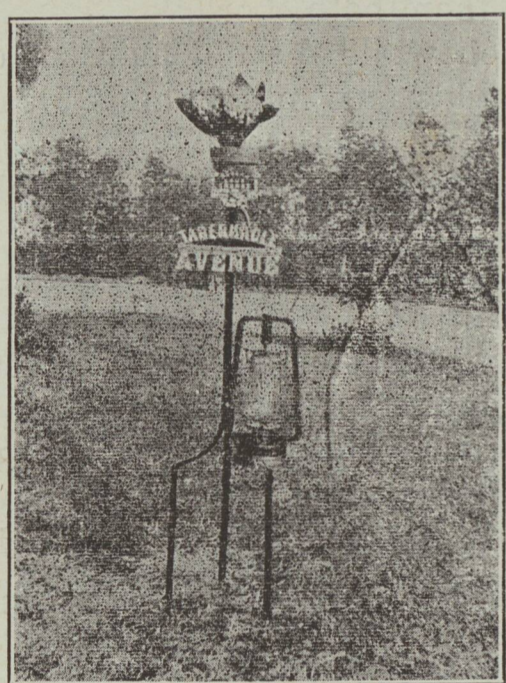
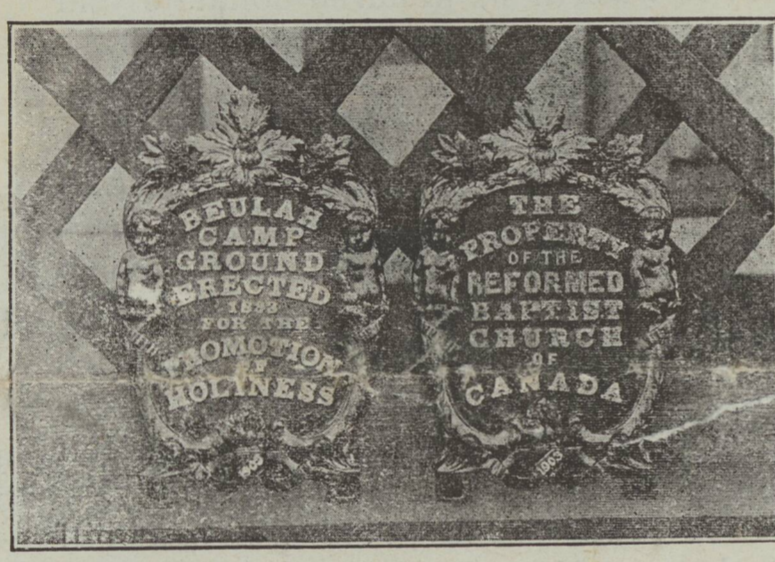
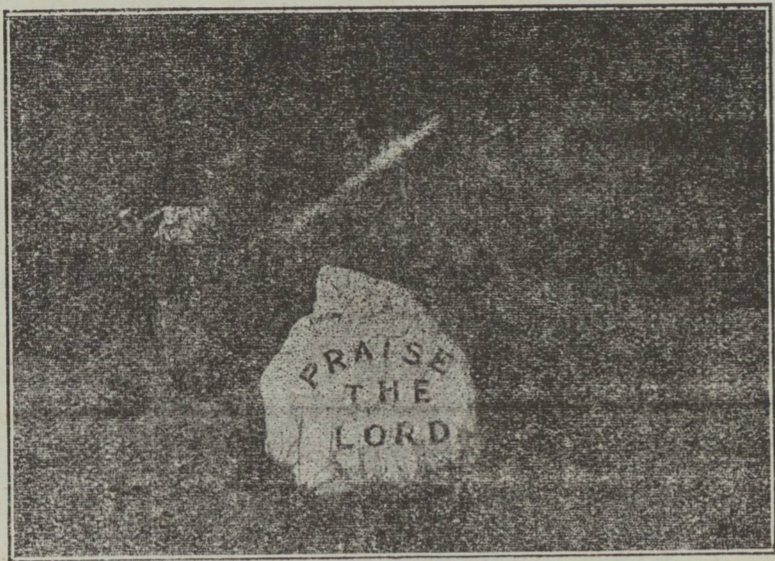
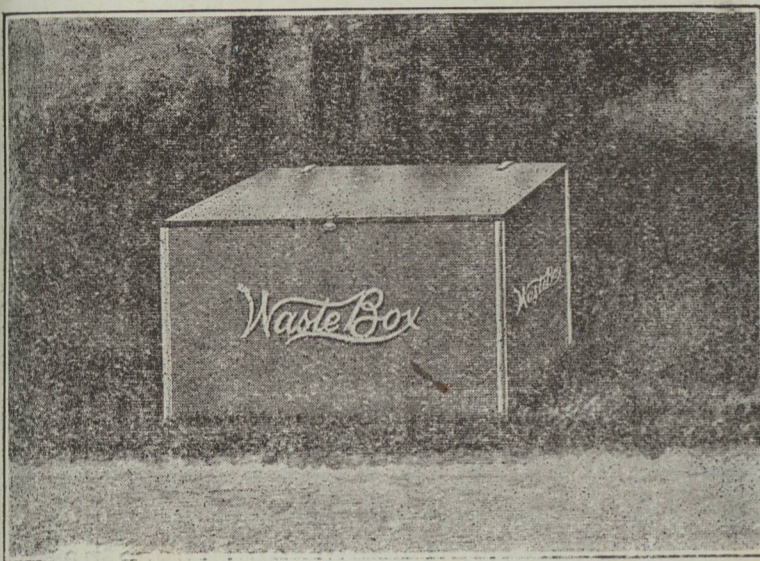
And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXVIII.

MONCTON, N. B., APRIL 30, 1917.

NO. 20.

Fountains and Other Ornaments at Beulah Camp Ground. The Skilful Workmanship of Brother John F. Bullock.



RIVERSIDE CAMP MEETING, Aug. 3-12, 1917.

BEULAH CAMP MEETING, June 28-July 8, 1917.

"AS SURE AS DEATH."

We don't know who the writer of the following little tract is, but it had the ef-

fect of deciding a young man to immediately give his heart and life to God who was deeply considering the question.

This is a true incident which happened

very recently. The young man is a workman in the big government car shops in this city.

In putting his tools into his tool-chest he noticed this little piece of paper in his tool chest where some persons had dropped it. He enquired among the men, but all denied knowing anything about it. How it came there is still to him a mystery, but it proved just what he needed to bring him to the point of decision and he has made a full and unconditional surrender of himself to God, and become a strong man for God, and his home a home of prayer, and he has had 500 of these little tracts printed and is giving them out to others. We pass it along

"IT'S AS SURE AS DEATH."

So you believe death is sure? Your own death? Are you ready to die? I suppose you know that something else comes after death? Do you remember what? The Word of God declares—"It is appointed unto men once to die, and AFTER THIS THE JUDGMENT" (Heb. ix. 27). There is something real beyond death, awaiting you on the other side of it. That is "the judgment." And that judgment is "as sure as death." As sure as God is God. And of that judgment it is written—"For God shall bring every work into judgment, with every secret thing" (Eccl. xii. 14). Yes, the secret sins of men, their midnight deeds, unknown to their fellows, but well known to the All-seeing God. These are to be revealed, brought forth to the light, and charged by the Righteous Judge against those who have been guilty of them. There will be no defence, no escape. Justice will have its due; righteous judgment will take its course. Mercy comes not there; its day is past. Grace no longer reigns; its place is held by Righteousness. The Saviour has become the Judge. The Son of Man, who came to seek and save the lost in lowly grace, will then fill the Throne. Before His tribunal, men who slighted Him as Saviour, spurned His precious blood, neglected His great salvation, will stand to receive their sentence, and hear His lips pronounce their doom. What say you to this? It is "as sure as death." You cannot escape it. Today, salvation is within your reach. Today, Jesus says: "Come unto Me all ye that labor and are heavy laden, and I will give you rest" (Matth. xi. 28). And to make this assurance doubly sure, He says: "And him that cometh to Me, I will in no wise cast out" (John vi. 37). What more do you wish? This makes salvation "as sure"—not only as death, but as the life and character of the Son of God. Claim it as yours. Come to Him today, and prove His saving power. This is the day of salvation. But "after this the judgment."