

AN OLDTIME REVIVAL.

We fully believe we were led by God in asking Evangelist F. W. Foster to labor among us. He consented to come, so we as a church were much in prayer during the winter, that the Lord would give us a real tidal wave of salvation that would affect homes and individual hearts all around this country. And praise the Lord, He has gone beyond our expectation in answering our prayers. Brother Foster came to us filled with the Spirit and power. From the first we had crowded houses, Sundays the church could not accommodate the crowds and always the interest was good.

He was with us three weeks and did magnificent work. No man has ever come around these parts who so completely won the hearts of the Christian and sinner alike as Brother Foster. In winning their hearts, he won them for Jesus.

In attempting to "write up" this meeting we know we will fail to do justice to it. There was no excitement as is usually the case in special services, but the Evangelist brought each message in a business-like and common sense way, backed up by the Bible and the Holy Spirit, and oh, the results, eternity will only fully reveal.

There is scarcely a home in the village or on these Ridges but that one, and in many cases whole families have been saved. Over a hundred knelt at the altars. Some young men who were deep in sin have been soundly converted and the joy bells have been set ringing in their hearts. Others have been reclaimed or sanctified from all stages of life—the young, the middle-aged and the old. Sunday, the 22nd, the last great day of the feast, began by a love feast at 9.30, after which we went to the baptismal waters, where Brother Foster assisted me in baptizing seventeen happy souls. It was a beautiful sight to see seven strong young men following their Lord in this ordinance in the presence of several hundred people.

The afternoon service was with power. The evening service was wonderful.

We gave the right hand of fellowship to fourteen converts, while a circle of 50 clasped hands. Of those who had been saved or definitely blessed during the three weeks' campaign. Surely Angels rejoiced over that scene. Brother Foster gave us a powerful sermon from Psa. 116: 18. And as a result fifteen more souls knelt at the altar, almost all for the first time, and all prayed through to victory. Among these were the hard cases, wicked young men whom we have been burdened for. Family altars have been erected and homes have been transformed by this old-time religion, until the chief conversation about the village, in the stores and places of business as well as on the streets is religion. Praise the Lord. We were delighted to have Brothers Kinney and Andrews from Fort Fairfield, who like Brother Foster, left pressing business to assist us two Sundays in pressing the battle for the Lord. Then Brother and Sister Orser, of Hartland, gave us a lift the last Sunday.

How we praise the Lord these days over the salvation of our dear ones, neighbors and friends and those under our care. Surely they have paid their vows into the

Lord, in the presence of all the people.

We expect to have baptism soon again.

Our work has so doubled up on us that we are praying that Brother Ziba may be led to come down and help us. The young men will organize a praying band this week, and will hold meetings at the outposts. Then we are expecting much from our children's meetings once a week. We are adopting our methods of Africa, putting every new convert to work for others, thus they will grow strong in the Lord.

We as pastor and wife have greatly enjoyed working with Brother Foster, and love him as a true brother, and heartily recommend him to any of the brethren, in special work of proclaiming full salvation with power with no uncertain sound, and fearless in denouncing sin.

Now we would like the earnest prayers of the readers of the Highway for these new converts, and that the work may continue, that other precious souls may find their way to Jesus, who are under deep convictions.

And for us, that wisdom may be given us in shepherding the flock. Satan is busy working full time up to his old tricks, but we want to guard every lamb and lead them into green pastures.

I. F. KEIRSEAD.

P. S.—Sunday night a large congregation rose in a body expressing their thanks and appreciation to Brother Foster for his untiring efforts in their behalf and for the great work he had accomplished.

I. F. K.

CORRESPONDENCE.

Dear Highway:

I am enclosing this little sermon on the "Wise and foolish virgins" as the present day conditions in the churches. But God has given us victory through the winter months and our meetings are seasons of refreshing from the Lord. We trust to have baptism a little later; remember us in your prayers.

THE WISE AND FOOLISH VIRGINS.

(Rev. T. W. Moses)

There are two distinct characters. Two distinct parties who start on the Christian journey together.

They go to church. The Bible says, let them grow together until the harvest.

When the preacher finishes a stirring gospel sermon, he gives the invitation for witnesses to the truth and the wise rise up at once, thus letting their lights shine before men. The foolish keep their seats. The pastor puts the test to the meeting, saying, all who have the witness rise. The wise respond immediately, and are on their feet, but the foolish say, "We don't like those tests," and fail God again by keeping their seats.

The Holy Spirit is working in the meeting in power. The pastor makes the altar call, the wise are at the altar in fervent prayer; souls are coming, and the foolish are looking on wondering whether this is of God or not. The meeting closes, souls have been saved and the wise helped to turn those sinners to righteousness. "They that turn many to righteousness shall

shine as the stars forever." But the foolish have no part in the meeting but rather, speak lightly of this way, and say: "We don't have those altar services in our church services. Our minister don't believe in them." Thus the two parties are distinguished in the church.—The first test.

Next the virgins go home. The wise get their Bibles and read and have family prayers. the foolish get home and sit down and talk lightly about the meeting, and go to bed without prayer; no family altar in the home of the foolish.

The next time the virgins are seen they are going to town to spend a few days. The first evening in town they are walking along the street and the church bell rings. Holiness meeting tonight, but just now they see the bright lights of the nickle show. The wise say, I suggest we all go to the holiness meeting tonight; the foolish reply, you can go to the meeting if you please, but we are going to the nickle. Here is the decision and the division. The wise take the right, and the foolish go to the left—on account of having no oil.

"While the bridegroom tarried they all slumbered and slept."

They all put up at the same house, but at midnight there was a cry, "Behold the bridegroom cometh, go ye out to meet Him. Then all those virgins arose and trimmed their lamps and the foolish said unto the wise, give us of your oil, our lamps have gone out."—See Matt. 25-9 to 13.

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven." And this is the will of God, even your sanctification. See also Matt. 25-31:32.

Only the pure in heart shall see God.
Beals, Maine.

Dear Highway:

Just a few lines from this part of God's vineyard. We are glad to report that the work here is most encouraging. Our services are well attended, and are times of refreshing for which we praise the Lord. I had the privilege of visiting the R. B. Church of Westchester, N. S., on the 18th inst. Held six meetings with them. The church was greatly encouraged. I found there a faithful few, earnestly contending for the faith once delivered to the saints. I hope to be able to help them a little in the future. There is a great field of labour here and I find precious souls hungry for the gospel of holiness.

Rev. GEO. W. HENDERSON,
Oxford, N. S.

COMING TO BEULAH.

A letter from Rev. R. C. Potter, of Al-sack, Sask., expresses the possibility of being with us at the camp meetings this summer. Brother Potter has been teaching as well as preaching in Saskatchewan for some time. He is a regular reader of the Highway.

Sister L. A. Morrell, of Fredericton, has already expressed her purpose of being at Beulah again this summer.

Brother Frank E. Carr and wife, of Geary, N. B., expect to attend the Alliance and Camp Meeting at Beulah.