

## THE TWO WORKS OF GRACE.

Rev. C. H. Lancaster.

- Justification—A new heart. Ezek. 36-26.  
 Sanctification—A clean heart. Psa. 51:10.  
 Justification—As white as snow. Isa. 1:18.  
 Sanctification—Whiter than snow. Psa. 51:7.  
 Justification—Justified freely. Rom. 3:24; 5:1.  
 Sanctification—Sanctify you wholly. I. Thes. 5:23.  
 Justification—Born of the Spirit. Jno. 3:5-8.  
 Sanctification—Baptized with the Spirit. Acts 1:5.  
 Justification—Prepares the way of the Lord. Matt. 3:3.  
 Sanctification—He shall baptize with the Holy Ghost. Matt. 3:11.  
 Justification—Witness of the Spirit. Rom. 8:16.  
 Sanctification—Sealing of the Spirit. Eph. 1:13, 14.  
 Justification—The Holy Spirit with us. Jno. 14:17.  
 Sanctification—The Holy Spirit in us. Jno. 14:17.  
 Justification—Love. I. Jno. 4:7.  
 Sanctification—Perfect love. I. John, 4:17.  
 Justification—Joy. Acts 8:8.  
 Sanctification—Fullness of joy. I. Jno. 1-4; Psa. 16:11.  
 Justification—Peace. Jno. 16:33.  
 Sanctification—Peace flowing like a river. Isa. 66:12.  
 Justification—Peace with God. Rom. 5:1.  
 Sanctification—Peace of God. Phil.  
 Justification—Fruit-bearing. Jno. 15:2.  
 Sanctification—Bear much fruit. Jno. 15:5.  
 Justification—Life. Jno. 1-4.  
 Sanctification—The more abundant life. Jno. 10:10.  
 Justification—The double-minded man. Jas. 1:8.  
 Sanctification—Purify your hearts. Jas. 4:8.  
 Justification—Cleanse your hands, ye sinners. Jas. 4:8.  
 Sanctification—A second benefit (or grace). II. Cor. 1:15.  
 Justification—Believing the Word. Acts 8:12.  
 Sanctification—Receiving the Holy Ghost. Acts 8:17; Rom. 15:16.  
 —Herald of Holiness.

Simple-hearted saints who pray about everything, small and great, keep finding out that the effectual, fervent prayer of a righteous man availeth much; while "progressive" philosophers are reasoning themselves out of all blessings to be received in answer to prayer, excepting the reflex action of the exercise upon their own minds, by causing them to faint at prayer.—Joseph H. Smith.

"Three thoughts for fathers. First, are you satisfied that your boy shall be like you? Second, it isn't yet too late to make yourself the kind of man you'd like him to be. Third, no one can help you but God."

## CORRESPONDENCE.

Dear Brother Baker:

Enclosed please find my renewal for the Highway for two years. We certainly enjoy reading it very much, also to hear from the different brothers and sisters. We have been away from New Brunswick now for nearly seven years and in that short time there have been many changes. Quite a few whose names used to appear quite often in the Highway are no longer there and there are also new names whom we do not know.

We are all quite well, and like the west fine. We are in a good church and like our pastor (Brother Litch). We have had quite a number of conversions lately and next Sunday there are about a dozen going to follow their Lord in Baptism. Last night we had over one hundred out to prayer service and the majority took part.

Yours saved and kept by power Divine,  
 BERTON M. COLWELL.

Dear Highway:

I went out last evening to help the Salvation Army in their special services by giving them a sermon and on my return found my home stormed by about 35 or 40 of my church and congregation who had spent the evening in song and social chat with Mrs. Clark and John, and left shortly after my arrival leaving our larder better supplied by many substantial tokens of their appreciation of our labours, and their love for the Master, and we wish to express our appreciation of this kind act.

S. H. AND MRS. CLARK.

Calais, Me., March 22.

P. S.—Are planning for a few more days special services in the near future if we can arrange for help.

## THE GUEST OF GOD.

"From the dust of the weary highway,  
 From the smart of sorrow's rod,  
 Into the Royal Presence  
 She was bidden as Guest of God.  
 The veil from her eyes is taken;  
 Sweet mysteries she is shown,  
 Her doubts and fears are over,  
 For she knows as she is known.  
 "For her there should be rejoicing,  
 And festival array,  
 As for the bride in her beauty  
 Whom love hath taken away.  
 Sweet hours of peaceful waiting,  
 Till the path that we have trod  
 Shall end at the Father's gateway  
 And we are the Guests of God."

L. T. S.

## NOT KEPT DOWN.

A germinating seed will crack a stone pavement in order to get into the sunlight. Whatever is bound to rise is not easily kept down. If in you there is an ambition as strong as the seed's impulse to climb, you will find a way around your difficulties or else break through them. One who is kept down should look inside for the explanation.—Young People's Weekly.

Despite all hindrances God has surely shown himself strong in behalf of the holiness cause as represented by the Alliance of the Reformed Baptists. And there was never a time when our work among the churches was more encouraging.

## BILLY SUNDAY'S BIBLE.

Twenty-two years ago, with the Holy Spirit as my guide, I entered the wonderful temple of Christianity. I entered at the portico of Genesis, walked down through the Old Testament art galleries where pictures of Noah, Abraham, Moses, Joseph, Isaac, Jacob and Daniel hung on the wall. I passed into the music room of Psalms, where the Spirit swept the key-board of nature until it seemed that every reed and pipe in God's great organ responded to the tuneful harp of David, the sweet singer of Israel. I entered the chamber of Ecclesiastes, where the voice of the preacher was heard, and into the conservatory of Sharon, and the Lily of the Valley's sweet scented spices filled and perfumed my life. I entered the business office of Proverbs, and then into the observatory room of the prophets, where I saw telescopes of various sizes, pointed to far-off events, but all concentrated upon the bright and morning star. I entered the audience room of the King of kings, and caught a vision of His glory from the standpoint of Matthew, Mark, Luke and John, passed into the Acts of the Apostles, where the Holy Spirit was doing His work in the formation of the infant church. Then into the correspondence room, where sat Paul, Peter, James and John, penning their epistles.

I stepped into the throne room of Revelation, where towered the glittering peaks, and got a vision of the King sitting upon His throne in all His glory and I cried:

"All hail the power of Jesus' name,  
 Let angels prostrate fall,  
 Bring forth the royal diadem,  
 And crown Him Lord of all."

(From Watchword and Truth, February, 1915.)

## MINISTERIAL TRAINING.

It is not at all unusual these days to find daily newspapers discussing questions that are clearly ecclesiastical, and quite often they offer suggestions well worth considering. A correspondent of the "Daily News" (Chicago) says: "What we need most in America is a body of trained ministers. Preachers go to their charges as a rule, book-trained, but with no real knowledge of life, of human nature, and of real, every-day conditions. Before preaching, prospective ministers should go out into the world, work among people, do men's work among men, gain a knowledge of life, and when they have reached the age of thirty years, or thereabouts, begin their ministry. If they were to follow this course, they would better understand the truth of Scripture." Many of the most successful ministers have followed just such a plan, and it would seem that their efficient work abundantly proves the truth of the statement above quoted.—Gospel Messenger.

Nobody can really harm us but ourselves. Unless our soul is injured, we are not injured; and no one can injure our soul except with our consent.

"There is no book by the perusal of which the mind is so strengthened and so much enlarged as it is by the perusal of the Bible."