

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed
and Rev. H. S. Dow.

SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1918.

EDITORIAL.

The most valuable success of a church
is in its growth in grace, and knowledge of
the Lord Jesus Christ, and not in increase
of membership, and amount of money
raised.

If a church does not grow in spiritual
life it should undergo a scriptural examin-
ation and the cause located and a remedy
applied.

"Every good tree bringeth forth good
fruit." Dead trees cannot bear fruit. There
was a church which was said to be living
—but was dead—spiritually dead—while
active in outward works.

There was a church that had tribulation
and poverty—but was rich. The world es-
timated that church poor; God said it was
rich. It is better to be a poor rich church,
than a rich poor church.

"Gold tried in the fire" as a possession
in a church is better than all the worldly
wealth and prestige and show and glitter,
and the display of training, and human
talent, when only pure gold counts, and
there is only one bank where it can be
obtained, and the price must be paid.
White raiment is also obtainable at the
same house.

A church report frequently reveals the
spiritual temperature of the clerk who
makes it out, more accurately than it re-
veals the true spirituality of the church.
If he or she is below zero, the report will
be chilly.

Originally not only the ministers were
full of the Holy Ghost and faith, but the
church officers also. "Wherefore, breth-
ren, look ye out among you seven men of
honest report, full of the Holy Ghost and
wisdom, whom we may appoint over this
business." Blessed is the church indeed in
which such men can be found.

Holiness is not exclusive nor abusive.
It believes in the power that is able to save
all mankind and perfect love includes them
all in prayer to the throne of grace.

Holiness (?) without love is the letter
without the Spirit. "It killeth," it becomes
hard, driving, censorious, critical and re-
pulsive.

Holiness (?) without sense is without
the power of discrimination, and is dreamy,
fanatical, soft, and so sweet (at times)
that it is an object of pity, and invites ridi-
cule.

Scriptural holiness is built upon the
great foundation rock, which no stream
nor flood can shake. Those who obtain it
dig deep and build upon the Word of God,
which abideth forever.

MISSIONARY PROGRAMME, JONES- PORT CHURCH, MAY 18TH, 1918.

Singing—"From Greenland's Icy Moun-
tains."

Singing—"Jesus is Coming."

Scripture Reading, Matt. 14.

Prayer—Mrs. Alice Newbury.

Singing by Phyllis Faulkingham.

Singing by Phyllis Faulkingham, Leola
Beal and Carrie Carver.

Opening address—Clara Farnsworth.

Welcome speech—Arlene Kelley.

"A Tot's Remark"—Richard Farns-
worth.

"The Whole World Needs a Saviour"—
Carrie Carver.

"God's Love and Mother's Prayers"—
Mrs. Mabel Goewey.

Singing, "Giving Song"—Fifteen girls
and boys.

"God so Loved the World"—Marvin
Drisko.

"Our Deeds"—Hortensia Goewey.

"Today"—Bernice Alley.

"God's Will"—Harold Higgins.

"Two Pictures"—Madeline Drisko.

"What can we do?"—Beatrice Beal.

Singing, "Our Gifts"—Eight girls.

"I Cannot Get Away from God"—Flor-
ence Drisko.

"A Little Light Bearer"—Thelma Dun-
ning.

"A Motto"—Vera Foss.

"I Heard the Voice of Jesus Say"—
Martha Moulton and Phyllis Beal.

"Three Loaves of Bread"—Mrs. Dora
Dunning.

"I Take What Father Takes"—Roy
Woodward.

"A Mother's Light"—Leola Beal.

"A Story"—Albena Worcester.

"Kind Deeds"—Martha Huntley.

"Shall We Know Each Other There"—
Phyllis Faulkingham.

Singing, "Sound, Sound the Truth
Abroad"—Six girls.

"A Mother's Gift, the Bible"—Ruby
Kelley.

"Jesus Has Some Work for All"—Mar-
tha Sawyer.

"Kind Words and Deeds"—Ethlyn Bag-
ley.

"Others"—Isabelle Lawson.

"Whose Money was It?"—Mrs. Du-
ning, Ruby Kelley and Herbert Farnsworth.

"The Dead Child Ford"—Christiana
Norton.

Closing Address—Roy Lawson.

Singing, "I'll go Where You Want Me to
Go."

Offering for Missions.

Benediction.

Offering and dues amounted to \$9.01.

ANNUAL BIBLE CLASS MEETING.

The Moncton Adult Bible Class
(Berean) held their annual meeting at the
residence of Brother S. N. Grass on the
evening of May 30th. Brother W. D. Blak-
ney presided. After singing, a Scripture
lesson was read by Brother A. G. Good and
prayer by the pastor. A programme con-
sisting of singing, a duet by Mrs. Sherman
Blakney and Mrs. W. D. Blakney, readings
by Mrs. S. A. Baker and Mrs. S. N. Grass
and several addresses. A great surprise
was given Mrs. Baker when Mrs. W. C.
Mitton read an address and presented her
with a sum of money with the best wishes
of the class, they having found out that
May 30th was her birthday. Mrs. Baker
was so taken by surprise that she could
scarcely find words to express her appre-
ciation of the gift.

The following officers were elected for
the ensuing year: President, W. D. Blak-
ney; vice president, Mrs. A. G. Good; sec-
retary, W. A. McCallum; treasurer, Hazen
Steeves; organist, Mrs. S. N. Grass; special
aid committee, Mrs. S. A. Baker, Mrs. H.N.
Loomer and Mrs. S. N. Grass. All other
committees were re-appointed. The class
enjoyed a successful year and increase of
membership.

CORRESPONDENCE.

Dear Brother Baker:

Enclosed please find a postal note in
payment for the Highway for the coming
year. I enjoy reading it very much. The
sermons and the testimonies from the
churches are always helpful.

I will add my testimony, perhaps it may
help some person else. I praise the dear
Lord for salvation full and free. He truly is
my Saviour, Sanctifier and Keeper, my all,
and in all. He gives me victory over the
world the flesh and the devil, and gives me
a determination to be true, no matter what
comes. Our meetings are seasons of re-
freshing. Brother Trafton is our pastor; he
preaches a full gospel, for which we praise
the Lord.

Your brother in Christ,
WM. R. RIDEOUT.

Hartland, N. B.

A MATTER OF IMPORTANCE.

The closing paragraph of the leading
editorial in "Heart and Life Bulletin" for
May emphasizes a phase of truth for which
we long have stood and for the mainten-
ance of which we have pledged our lives,
because we believe it to be fundamental.
We agree heartily with this statement: "If
Pentecost is not necessary and important,
then Jesus put the wrong emphasis upon
it. We cannot come to that conclusion, for
the history of the case would not bear it
out. Pentecost was the epoch experience
for which those first disciples tarried at
Jerusalem. They were transformed in
character. If it were true in those days, it
is so today. If it was a matter of supreme
importance to them, it is so to us. If it
was necessary to the first disciples, it is
necessary to all disciples."—Wesleyan
Methodist.