

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## REJECTORS OF THE GOSPEL OF CHRIST WILL BE REJECTED!

This wonderful Parable was brought forth from the lips of our Lord by a declaration of one whose mind was spiritually enlightened, who said:

**Blessed is he that shall eat bread in the kingdom of God. Then said he (Jesus) unto him, a certain man made a great supper, and bade many. And sent his servant at supper time to say to them that were bidden, come; for all things are now ready.**

**And they all with one consent began to make excuse.—Luke 14-15-23.**

We are impressed with the following suggestions in this parable.

1st. These were evidently business men.

2nd. They had full knowledge before the time that the great supper was to take place. They had been personally bidden, and evidently had ample time for consideration, and preparation or to have excused themselves before, but put it off until all things were ready to be served.

3rd. The call found them unprepared, occupied in their own affairs, and without any evidence of the least inclination to respond to the invitation.

4th. The occupations of these men

appear to be perfectly legitimate, and show no evidence of wrongdoing. All right to buy land and oxen and to get married.

5th. Their demeanor was gentlemanly, they asked to be excused and they were. The poor, maimed, halt and the blind filled their places.

The 24th verse declares:

**For I say unto you, that none of those men which were bidden shall taste of my supper.**

Indifference — pre-occupation. — Rejection—Rejectors rejected.

**Because I have called, and ye refused; I have stretched out my hand, and no man regarded;**

**But ye have set at nought all my counsel; and would none of my reproof.**

**I also will laugh at your calamity; I will mock when your fear cometh.—Prov. 1-24, 25, 26.**

Sanctification in its beginnings, process and final issues is the full eradication of the sin itself, which reigning in the unregenerate co-exists with the new life in the regenerate, is abolished in the wholly sanctified.—Pope's Theology, Vol. 2, Page 64.

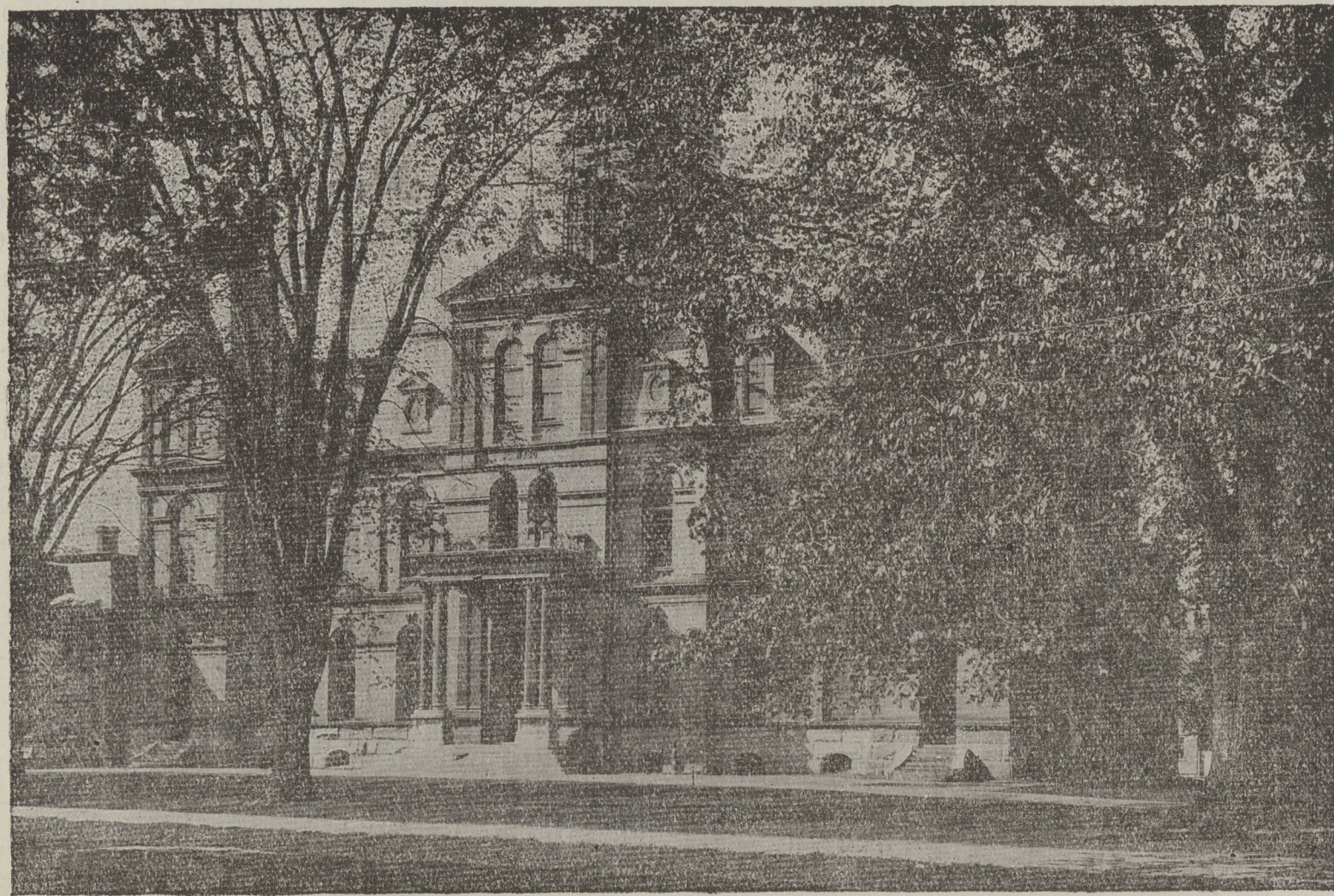
### A SUGGESTION.

Since it is the duty and privilege for every minister in the denomination to contribute to the interest of the Highway, we believe the following plan if carried out would be of great interest and real practical value. Many do not find the time, or are not disposed to write out an entire sermon once in a while. Why not make a summary of what you have preached from a text, or give us the benefit of notes made for some sermon. Very often some one will offer a suggestion which will cause a whole text or chapter to illuminate with a new radiance. There is no better practice for the preacher than to acquire the power and habit of summarizing, so this would be of value to the person making the notes as well as to the readers. This would be a medium of helpfulness between the ministers for some times it is not easy to decide upon a text, nor is it always easy to get an inspiration upon it, or a clue as how best to divide it up. If the Spirit helps you, why not pass it on? One text may admit of a great many different outlines, so there is plenty of liberty. It would also be well to send in sermon outlines clipped from other religious journals, or even those taken from some speaker in the pulpit; that is giving credit always to the source. Just as a suggestion, I have sent in for publication two sermon outlines made by myself. I make no pretension of knowing anything about the science of Homiletics, but simply aim to summarize within a small compass what I see in a text or portion of scripture. Come on, brethren, and send along your outlines and see if it will not make an interesting column in the Highway.

H. C. MULLEN.

Note—Very good suggestion, but if you preach some other fellow's sermon give him the credit for it. There are many sermons going the rounds where this courtesy is omitted, and men are accepting praise for big sermon that belong to another. The good book says "Thou shalt not steal." Perhaps it may apply to sermons, and articles sent for publication, as well as to material things.—Editor.

"I'd rather be a has-been than a might-have-been, by far; for a might-have-been has never been, but a has-been was once."



New Brunswick Parliament Building.