

OBITUARY.



The Late Mrs. D. F. Knight.

The death of Sarah Elizabeth, wife of Brother D. F. Knight, occurred at her home at Fredericton on Saturday, April 13th, at the advanced age of 83 years and 3 days. Our sister was born at Macnaquac, N. B., on April 10th, 1835, and was the daughter of Deacon Z. R. Estey. She professed religion when eighteen years of age under the labors of Rev. James H. Tupper and united with the Baptist Church at that place. When the Reformed Baptist Church was organized in this city on March 6th, 1910, she became one of the charter members of the church. Mrs. Knight was, until her marriage to Brother Knight, some five years ago, Mrs. Charles Currie, or so familiarly known as Aunt Liz. She leaves to mourn their loss an aged husband, one sister, Mrs. Dudley Currie, as well as a large number of relatives and friends, being widely known and beloved and respected by all. She had for one so far advanced in years been remarkably well all winter, having been able to attend about all the church services. Two weeks before her death she was stricken with hemorrhage of the brain, and gradually grew worse until the end. She was conscious almost up to the last and rejoiced in the hope of the Christian and in the fact that she was going to her Heavenly home. The funeral service was conducted by the pastor at the house, assisted by Adj. Miller, of the Salvation Army, and at the grave by Rev. E. W. Lester, of Marysville. A memorial service was held in the church on Sunday evening, April 21st, which was largely attended, showing the respect in which our sister was held by her many friends. An appropriate sermon was preached from Mark 14:8, "She hath done what she could."

H. C. A.

A pessimist was enumerating the trials and troubles of the church. Speaking of the problem of attendance upon prayer-meeting he said: "Some years ago it was the bicycle that kept folks from church; later it was the automobile; while in the future it will be the flying machine. Then church members as they fly over the church spire will look down—

"And shout while passing through the air,
Farewell, farewell, sweet hour of prayer."—Eastern Methodist.

NATIONAL HOLINESS ASSOCIATION.

The brethren conducting the coast to coast campaign held successful meetings in Omaha, Neb., April 2-7 and in Mitchell, South Dakota, April 9-14 during April and up to May 5th. They will hold meetings at Des Moines, Iowa, Cincinnati, Ohio, and Philadelphia, Pa.

We have received the National Association booklet for 1917-1918.

The National Association was organized in 1867.

The following leaders in the holiness movement are the officers.

President—Rev. Charles J. Fowler, D. D., West Newton, Mass.

First Vice President—Rev. W. H. Huff, Sioux City, Ia.

Second Vice President—Rev. H. C. Morrison, D. D., Wilmore, Ky.

Third Vice-President—Rev. J.H. Smith, Redlands, Cal.

Fourth Vice President—Rev. M. L. Haney, Pasadena, Cal.

Fifth Vice-President—Rev. G. A. McLaughlin, Los Angeles, Cal.

Sixth Vice-President—Rev. C.W. Ruth, Indianapolis, Ind.

Seventh Vice President—Rev. E. F. Walker, D. D., Glendora, Cal.

Eighth Vice President—Rev. J. W. Hughes, Wilmore, Ky.

Ninth Vice-President—J. M. Harris, Evanston, Ills.

Tenth Vice-President — Rev. Aura Smith, Delaware, Ohio.

Eleventh Vice-President—Rev. G. J. Kunz, Syracuse, N. Y.

Twelfth Vice-President—Rev. W. T. Hogue, Michigan City, Ind.

Secretary—Rev. C. W. Ruth, Indianapolis, Ind.

Corresponding Secretary—Millie M. Lawhead, Van Wert, Ohio.

Treasurer—Rev. C. W. Look, Cambridge, Mass.

Auditor—Harry Rosenberger, University Park, Ia.

Railroad Secretary—C. A. Tushingham, Pittsburg, Pa.

It has 382 ordained ministers in its membership, and a large laymen membership, and a very large associate membership.

ITS PURPOSES AND METHODS OF WORK.

This Association was organized and is continued for the purpose of the promotion of the experience of Holiness, or entire Sanctification, in the Church of Christ.

Its methods have been, mostly, by the way of Camp Meetings and Conventions, at which the doctrine and experience of Christian holiness are definitely preached and enforced. It is not the purpose of this Association to inaugurate a church movement, nor would it consent so to do; it seeks, rather, to aid all existing churches.

To aid in the Camp Meeting and Convention work there is an Associate membership, composed of those who are in sympathy with the doctrine of Entire Sanctification, and will pay annually One Dollar to the Treasury, so long as they continue members. This fund is to be used solely for the purpose named, in different sections of the country, and where without such aid from this Association, or

others, such meetings could not be held.

On receipt of the subscription of One Dollar, there will be forwarded, in addition to the Year-Book, a Certificate of Membership, in the form of a Bookmark signed by the President of the Association.

The Year-Book will be forwarded as soon after October 15th as it can be prepared. The Bookmark also to all who have not one already.

CROSSES AND CROWNS.

The old crusaders used to wear a cross upon their shoulders, as a badge of service. Beautiful badge! There is a beautiful legend of the martyrs of the Thundering Legion. Forty brave soldiers were called to abjure Christ or die. One of them said, "Let us ask God to send us forty to our crowns together." They were sentenced to be exposed, naked, on the ice of a lake through an extremely cold winter night. On the shore was a small building lighted and warmed, and into its comforts any one might run. So cold was the night that the people kept close about the fires in their houses. The heroes of Jesus Christ stood in prayer on the ice, or ran about to keep warm, encouraging each other to play the man, and resisting the charm of the warm and gleaming hut on the shore, till they fell benumbed in their last sleep. The soldier who kept the fire on the shore slept and had this vision. He stood and gazed upon the exposed confessors. Then an angel descended with a dazzling crown in his hand: he brought one, and another, and another, until the soldier perceived that he was distributing the diadems of victory to the faithful martyrs. Nine and thirty crowns were brought, but he came not again to bring the fortieth. Then he awoke and said, "What may this mean?" A movement revealed the entrance of one of the confessors who could not endure, who sought the relief of the fire. Then he who had dreamed went forth and took the place of the apostate. The sufferers were unconscious; others were praying, "Forty wrestlers we have entered the arena; let forty victors receive the prize." He aroused the judge, professed that he was a Christian, received the same sentence as the others, and stood among them awaiting the coming of the angel with the fortieth crown. Morning at last broke. A few survived. Their limbs were broken, and all were cast into a fire and burned.

What a beautiful lesson the legend teaches, although we shrink from learning it.—Ernest Gilmore in Exchange.

CORRESPONDENCE.

Dear Brother Baker:

Please find enclosed my renewal for the Highway which is a welcome visitor in our home. I enjoy reading the letters from the holiness workers and pray that the Lord may bless the Highway to the spiritual good of all its readers. The Lord is our refuge and strength and a very present help in time of trouble. Praise his dear name forever.

MRS. GEORGE BISHOP.

Coronation, Victoria Co., N. B.

"Purity and principle, first and forever, without fear or favor."