

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., SEPT. 30TH, 1918

EDITORIAL.

A NEW PROPOSAL

We have a desire to benefit our churches, and also to stimulate a new and more general interest in each other, between our ministers and churches.

The thought has recurred to our mind for years, viz., how to bring about a general exchange among our ministry. The question of travelling expenses has always been a barrier. Our churches being small, and each one having about all to provide for that they were able to carry. So we at once gave it up.

But we have long been convinced that all of our churches and ministers would find a great mutual benefit from an exchange covering a period of one or two Sundays. If the distance to be travelled is long, with corresponding expenses, let the exchange cover two Sundays. Shorter distances the exchanges might be more frequent, of one Sunday.

We feel fully assured that the people will readily agree to this proposal, and we feel just as fully assured of its mutually beneficial effect. And while we would recoil from starting any new funds, we are assured that so great a stimulus would be given our work and workers that raising a pastoral exchange fund would be fully justified and would be a great blessing to our churches and pastors.

The greatest surprise we could meet in connection with this proposal would be a unanimous agreement with this suggestion. But we know that some of our pastors have never had the privilege of visiting some of churches. True, some members of all of our churches have heard our pastors preach once, or twice, at the camp meetings, with varying impressions, likes and dislikes, and doubtless have expressed themselves accordingly, in some cases perhaps unintentionally, leaving a feeling of prejudice against the brother in the minds of those who have never heard him. By an exchange all these feelings doubtless can be swept away. We have heard expressions of glad surprise

from our own people, with the gifts of some of our pastors when they heard them under more favorable circumstances than they had previously. We have witnessed instances where a young inexperienced brother has been placed to preach to a large and disappointed audience, who expected to hear an evangelist, who through sickness or some other cause, failed to take the service. As a foregone conclusion, the young man had a hard time and it put him at a disadvantage with that audience that had gathered from every section of the country, and be as charitable as they would, his failure to meet the situation lingered with them. Such an appointment, though meant well, was unfair to that audience. Under different circumstances that brother would make a favorable and good impression, and get home to the hearts of the people some good and lasting truth.

Again we repeat that we are fully persuaded that a general plan of exchange, financially provided for, so as not to at all draw directly from the churches, and sufficient to enable the exchange to reach the furthest limits of our pastorates, will be a great benefit to both pastors and churches. The money raised to be used only for direct travelling expenses.

And we believe that there are brethren and sisters who will see the benefits to be derived from a general exchange among our pastors, and will also see the need suggested in this plan, and will gladly contribute to a fund to start and keep it into operation for at least one year.

Note.—This is suggested as "The Pastors' Exchange Fund," not a supply fund, nor to pay side trip expenses.

EDITORIAL NOTES.

In this issue will be found an article entitled, "The laborer is worthy of his hire," selected by Rev. H. C. Archer, to which we call our readers' attention, and also wish to say "a word to the wise, which we trust will be sufficient," viz.: There are several of our pastors laboring among the churches who have no stated salaries, and in a time like the present, are left without support, unless their people are careful to remember it, and see that they are provided for.

We are satisfied that the people are willing to pay their pastors but in the multitude of things to attract their attention, and there being no services, they are liable to forget that the pastors' expenses go right along whether there are services or not, and frequently after a stormy time and bad roads, pastors' experience very embarrassing periods, because the people did not get out to the services, or in some way neglected that which supplies the pastor's need.

No matter how much salvation a minister may possess, or profess, these times make cash very needful to him and his wife and children. Debt is sure to put a discount on a preacher, and of all men that people do not want is a preacher at a discount—or a discounted preacher. And we don't for a moment wish to discount the people, or their love and care for their pastor, but simply call their attention to this important matter.

REPORT OF SPECIAL MEETING AT
GREY'S MILLS.

Grey's Mills, Oct. 9th, 1918

The special revival meetings which continued after the quarterly meeting of Sept. 12th to 15th at Grey's Mills, came to a close Sunday evening, Oct. 6th, but according to the attendance of our prayer meeting last evening and the revival spirit manifested, the revival has not ended by any means.

We have been praising the Lord for the quarterly meeting ever since it convened here, and much more do we praise God for putting it in our pastor's heart to have Brother and Sister Mullen come to hold special meetings, and after three weeks' real hard preaching and being here four Sundays and preaching 22 sermons, and holding 4 love feasts, and after our pastor, the Rev. G. B. Trafton, and Brother Mullen visiting nearly every home for about three miles each way from the church, and singing, reading of Scriptures and prayer wherever they went and best of all the Holy Spirit sealing the work we do not wonder that the revival still goes on.

While the weather was very stormy, a greater part of the time and the last part of the time the nights very dark, yet the attendance was good for this place; and best of all we have to praise God for the fruit of the work. Quite a number of precious souls were saved and a number of believers sanctified wholly. Also quite a number of prodigals who had gone away from "Father's House" on the hills lone and bare, came home again, and got wonderfully reclaimed. Blessed be God forever.

On Sunday, the 29th of Sept. at 12 o'clock noon, Rev. G. B. Trafton baptized 4 candidates—2 boys, Ernest and James Bradley, aged 10 and 13 years, also a young man, Kenneth Northrup, and a young lady, Miss Winnie Bradley, of St. John, all of which had been thoroughly converted. There was to have been a baptism on Sunday, Oct. 6th, but on account of the severe storm of wind and rain it was postponed to take place on next Sunday, Oct. 13th. We also expect Mrs. Ida Keirstead to visit us again on that date, and the candidates will be received into the church.

Our precious Brother and Sister Mullen were faithful in preaching the Word in all its fullness and power; also in singing, doing their best whether the house was full or only a few, and after their work being sealed by God. As it has, we therefore strongly recommend them to the churches, trusting that they will be received in love by all the holy brethren and that we may all esteem them very highly for their work's sake. Knowing as we do that it is a blessed blood bought privilege to have such evangelists to labour among us.

MEDUCTIC CHURCH FUND.

Previously acknowledged	\$778.00
E. B. Lilley	\$5.00
M. S. Trafton	5.00
F. Bragdon	5.00
Thomas Wolverton	5.00
Fred Brown	1.00
Ernest Dow	5.00