

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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The Pastors of the Evangelical Churches of Moncton, N. B., who spent the month of January in a united evangelistic Campaign, with the result of about two hundred professions of conversion, and a great spiritual uplift to pastors and people, with finances easily met.

TITHING

THE SCRIPTURAL METHOD OF FINANCING THE CHURCH.

SYSTEMATIC—PROPORTIONATE—VOLUNTARY.

THE CHARGE.

Will a man rob God? Yet ye have robbed me, but ye say, wherein have we robbed thee, in tithes and offerings.

THE CURSE.

Ye are cursed with a curse: for ye have robbed me, even this whole nation.

THE REMEDY.

Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour (empty out) you out a blessing that there shall not be room enough to receive it.

1st Tithing—forms a business partnership with God. This takes our religion into our business, and our business into our religion. When God enters into our business, the devil with his devices goes out.

2nd Tithing—puts us into right relationship with men, those with whom we do business, and mankind we seek to benefit.

3rd Tithing—will change the finance committee and the "Ladies' Aide" into a disbursement committee to wisely use the funds for the spiritual moral, and physical upbuilding of humanity, at home and in the foreign fields.

4th Tithing—would completely revolutionize the present methods of financing the church, generally speaking, breaking it free from money lending, bond holding, stock gambling, and speculation.

The church has no business to be in any other business than God has given her.

The rich church is the poor church, lukewarm, wretched, miserable, poor, blind and naked—in God's estimation. (See Revelation 3-14 to 17). "Cursed with a curse."

The church undoubtedly is the greatest and best institution for good in the world, but it must be acknowledged that a large, if not the largest part of her energies, is expended in financing her current expenses and her enterprises. When God has provided for all this and claims as his right a tithe of one-tenth of the income of all his true children, to abundantly carry on his great work, and as a recognition of the church's faithfulness declares he will open the windows of heaven and pour out so great a blessing that it would be uncontainable and overflowing.

It has been said to us that tithing was not the New Testament order of giving, that we should give as we were prospered." What is that but proportionate giving? If a man earns one thousand dollars in a year he should give accordingly, and if he should get fifty thousand the next year he

(Continued on Page Four)