

— THE —
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
 Committee of the Alliance.

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SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEB. 15TH, 1918.

EDITORIAL.

DON'T BE DIVERTED.

Beloved, don't be diverted from the grand trunk line of salvation. So many pastors and writers are giving more attention to non-essential doctrines, a ship load of which would not convict a sinner nor save a soul. No wonder that churches dry up and go to seed, and when an evangelist is called it takes the whole time of his engagement to awaken the church. This matter is very serious, and should be given candid consideration.

We recently heard a pastor say that he had been so engaged with the questions of the day that he had lost sight of the urgent need of pressing the truth of repentance and salvation. Brethren, do let God take care of his own plans of the future, and let us get our people ready for it. There is an abundance of work for us in getting people converted, and sanctified wholly, and built up in the grace and knowledge of God. It is a bad thing when a pastor gets off an non-essential doctrine himself, but worse when he gets his people away. Oh, he says, the people ought to know these things. Yes, but the facts are, they may be led to believe these theories, but they don't know them, for he don't know them himself, notwithstanding he believes them sincerely and intensely, but there is a vast difference between believing a thing or knowing it.

With the multitude of voices calling for the attention of the people, and seeking for followers here and there, one must be much in the closet of prayer to keep his mind on the great fundamental truths that alone lead to life eternal. It is no wonder that the Apostle Paul exhorted Timothy to "lay hold on eternal life," and he closed the epistle saying: "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called, which some professing have erred concerning the faith." Keep to "the more excellent

way," don't chase after gifts and physical demonstrations, which distract and confuse instead of lifting people into real spiritual life and fellowship of the Holy Spirit.

AN AUTO FOR AFRICA.

Brethren, let us equip our mission station with effective means to do the best work, to obtain the best results like we would our own personal business, seeing it is for the Lord, and the welfare of men. Then when we do all we can we may ask God to do all we can't and expect results glorifying to Him.

To this end let us supply Brother Sanders with an auto as he has requested, and pay the native workers the ten dollars (\$10.00) a month like he suggested. Trusting in God we can do it, and don't lament afterward that we did not do quite all we could, I will make a nest egg of fifty dollars toward procuring an auto. Who will add their mickles and muckles until there is enough?

Sincerely yours for progress,
 ENGINE WILCOX.

Wood Island, Grand Manan.

THE FARMER EVANGELIST
 AT EVERETT, MASS.

Dear Highway:

Knowing your readers are always interested in the things of the Kingdom, and like to know of the work that is being done for the salvation of men and women; and having an especial interest in the work being carried on by those they know, I take this opportunity to write and tell you of the special meetings in Everett, Mass, conducted by Evangelist F. W. Foster. The services were held in the Glendale Baptist Church, Rev. Dr. Fuller, pastor, from Sunday, Jan. 13th, to the 27th. The building was small, plain in architectural but pleasant and comfortable.

The pastor, a man well past middle life, is deeply interested in the work of the Master and one who keeps in close touch with God.

The people were of the class told of in scripture that gladly heard the message of Christ, and these people as gladly heard the message of Brother Foster as did those of old that heard the message of the Saviour.

Brother Foster's name is well known to all readers of the Highway, and many have had the privilege of hearing him, and it is safe to assume that the preaching at this time was of the same order as heretofore. He presents the truth in a different dress than we are accustomed to, his arguments are forceful and convincing, and his word pictures are those of an accomplished artist, and around and about it all the conviction is forced upon those who hear him and know anything of the working of God's Spirit, that he is a Spirit-filled and God-sent man.

The meetings the first two Sundays fairly well attended, but the week evening meetings were very small, not exceeding one hundred a night the first week, but increased as the meetings went on. And when we think that within the sound of his voice, were he out in the open, probab-

TITHEING—THE SCRIPTURAL METHOD OF FINANCING THE CHURCH.

(Continued from Page 1).

should give fifty times as much—but do men give more proportionately as their incomes increase? Most men rarely forget to lower their giving when their income becomes less.

Faithful tithing is financial faithfulness with God, and God covenants to look after the people's interest who take up his challenge.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

And all nations shall call you blessed; for ye shall be a delightful land, saith the Lord of hosts.—Mal. 3-11-12.

There are many individual tithers in the churches now, and wherever you find them they are bright faced and happy, and evergreen in their experience and always at their post.

ly five times that number of adults could be found, we are forced to the conclusion that there are not many who have any interest in things religious, but those who did come seemed to come for a purpose and were blessed in it.

Conviction seemed to settle upon the people from the first, for all could see just where they stood in the light of the truth as presented, but as is often the case the majority were slow to respond, but there were those who did and were blessed accordingly.

The last Sunday the house was well filled at each meeting (probably seating three hundred and fifty) especially the evening meeting, but the extra attendance at the afternoon and evening meetings was largely made up of people from other churches in Everett and surrounding towns.

The people of the city not directly connected with the church turned a deaf ear to the great opportunity of hearing the gospel.

It is not possible to estimate the good that was accomplished or know how many found God as their Saviour and sanctified, but there were many earnest seekers, some of whom afterward gave strong testimonies.

There was especially deep conviction at the last Sunday evening service but few were willing to take the decisive step. It closed with a rousing good testimony meeting.

The Pentecostal people of Everett, Malden and Somerville were well represented at the meeting and helped in every way they could, and their presence was much appreciated by pastor and people.

I was not able to attend many of the services week evenings, but was at the afternoon and evening services on each Sunday, and can say I was greatly blessed by the word preached and by having a share in the work.

Yours still saved and sanctified,
 S. B. CHARLTON,
 94 Franklin St.,
 Watertown, Mass.