

— THE —
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MARCH 15TH, 1918.

EDITORIAL.

The most dangerous man to the truth is he who covers it over with something that appears the most like it.

There is a danger of preaching holiness, in a spirit that is not the Holy Spirit sent down from heaven.

There is a vast difference between the fire that Jesus came to send upon the earth, and that which is whooped up to stampede a preaching service, which is religious anarchy.

A tirade in speech, or written against any misconduct in life, is not preaching nor writing holiness, holiness reaches the seat of our affections and purifies and disengages them from the wrong things, and entwines them about the right things.

SOME OF OUR OLDER PEOPLE.

It is our intention to give some sketches of the experiences of some of our older people, beloved in Christ, whom we all love. We believe in giving flowers to people while they are alive, as well as placing them about their caskets. We have obtained a few photos and sketches, but there is a considerable number of our people who have passed the "three score and ten" mile post that hundreds of the readers of the Highway would be delighted to look into their faces, even on paper, and to read the sketches of their lives and experience. Won't these dear ones bear the cross, and send us their photos and sketches we ask.

NO DRINKS.

A Washington newspaper reported thus:

"For the first time in the memory of the oldest policeman on the local force, the police blotter at headquarters—but the third day under prohibition—is clean of arrest for intoxication. . . . The law is being rigidly enforced."

QUARTERLY MEETING OF DISTRICT
 NO. 1.

The Quarterly Meeting of this District took place with the Church at Woodstock, March 7th. The President being absent, the pastor, W. B. Wiggins, took charge. At the first meeting on Thursday evening, Brother C. S. Hilyard gave an excellent talk from Luke 9:28-29 on the importance of prayer, that our lives may be transfigured, and that the coming services may be successful. It was timely and good. Friday evening Brother I. F. Keirstead preached from I. Thess. 4-7, "Called unto Holiness." It was a good sermon and helpful. Saturday at 10.30 Brother E. W. Lester led a prayer and testimony meeting, reading and commenting shortly on Col. 2nd Chapter. It was a real good meeting.

At 2 p. m. the business session took place. President P. J. Trafton presided. After song and prayer, the Secretary, W. B. Wiggins, read the minutes and called the roll. Ministers present—C. S. Hilyard, P. J. Trafton, E. W. Lester, I. F. Keirstead, H. S. Dow, A. H. Trafton, J. H. Coy, W. B. Wiggins and Brothers H. S. Mullen and E. W. Smith, who were by vote given seats with us

The delegates from Fort Fairfield were Brothers Frank Kimball, Leonard Kinnie, Edward Higgins and wife.

From Four Falls—Brother Thos. Wolverton.

Gordonsville—Sister Pelkie.

Victoria—Sister Thos. Tilley and Sister Shaw.

Hartland—Sisters A. Thornton and D. H. Nixon.

Millville — Brothers Hagerman and Richardson and Sister Appleby.

Maple Ridge—Brother P. G. Blaney and Sisters Young and S. Dunlap.

Green Bush—Brother and Sister David Phillips and Mrs. W. Phillips, David Tompkins and wife.

Meductic—Sister T. Dickinson.

Marysville—Sisters T. Mitchell, G. Donald and Mina Parker.

Woodstock—Sisters A. H. Trafton and H. Mooers.

Brother Robert Lunn from Summerfield and Brother and Sister J. Golding from Peel as also Brother Luther Hartt from Perth were present.

The following officers were elected: President, W. B. Wiggins; Secretary, B. M. Colpitts; Treasurer, A. J. Marsten; Highway Agent, Brother C. S. Hilyard,

There were 9 letters from churches beside the delegates, all giving cheering reports. The report from Meductic brought the cheering news that they were intending to build a concrete block church this coming spring and summer, for which a number gladly contributed at once to Brother H. S. Dow, of Meductic, the treasurer of the building fund, with more to follow. It was an interesting and cheering session. The invitation from Meductic to have the next Quarterly Meeting there early in June was gladly accepted.

In the evening Brother H. S. Mullen spoke from I. Thess. 4:3, "This is the will of God even your sanctification." It was a good sermon and helpful. The singing of Brother and Sister Mullen was greatly appreciated during the Quarterly Meeting.

The services on Sunday were as follows: At 9.30 Love Feast led by Brother Frank Kimball, who spoke from Isa. 40:31. This was a most excellent service. There were a good number of earnest prayers and songs, and a large number of cheering and lively testimonies of God's saving and keeping grace.

Sister I. F. Keirstead gave us an excellent sermon at 11 o'clock from Acts 9:17, "Be filled with the Holy Ghost."

At 3 p. m. Brother H. S. Dow gave us a good sermon from Rom. 6th Chapter, and we all come to the altar to pray for the evening service.

At 7 o'clock Brother C. S. Hilyard gave us a most excellent and timely sermon based on Acts 13th. He spoke from the following three headings: **The Devil hates Holiness, His methods to destroy it, How may its destruction be obviated.** He gave examples from scripture and his own experience, illustrating and proving his assertions. It was evidently a message from the Lord. An altar service followed when all got help and several were rooted and grounded in Holiness and some were sanctified. Notwithstanding the cold and driving storm there was a good attendance all day and it closed with victory and blessing to the church and all who attended, as a grand Quarterly Meeting and a good preparation for the special services that are to follow on Sunday, 17th inst, and onward, when Rev. E. W. Smith, of Monroeton, Pa., will assist Pastor Wiggins.

B. M. COLPITTS, Secy.

TEMPER.

A good writer has said: "It is the intermittent fever which bespeaks the unintermittent disease within; the occasional bubble escaping to the surface which betrays some rottenness underneath; a sample of the most hidden products of the soul dropped involuntarily when off one's guard; in a word the lightning form of a hundred hideous and unchristian sins. For a want of patience, a want of kindness, a want of generosity, a want of courtesy, a want of unselfishness—are all instantaneously symbolized in one flash of temper." A physician known to us was out in an automobile with his family. As the machine approached a farm wagon it tooted, but the farmer was reluctant to turn aside; when, as last he did so, he became enraged; and, in his fury, threw a bucket of corn on the occupants of the automobile, striking the doctor's little pet daughter in the chest, instantly killing her.

Oh, it was only a fit of temper! But it brought death to a little child, bereavement and sorrow awful to a home, and brought imprisonment, the brand of the criminal and impending execution.

Let no one say: Oh, it was only a flash of temper, soon over! So is a tornado!—Christian Witness.

It is remarkable how many holiness people there are who cannot distinguish between preaching against sinful acts and holiness preaching, cleansing sin from within.

He who never stirs error to antagonism should look carefully after his matter and manner of his preaching.—Sel.