

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXIX.

MONCTON, N. B., JUNE 29, 1918.

NO. 24

RIVERSIDE CAMP MEETING, AUGUST 2-12th, 1918.



Evangelist T. C. Henderson.

have met many, and may meet more, but we are confident of the continued favor and blessing of God, as the only object we have in view is the advancement of the Kingdom of God in the salvation of men.

No personal gains in view—The Camp Meetings as conducted by the Reformed Baptists have no selfish, nor personal ends in view, but in fact is a matter of personal sacrifice by our ministers and workers, so far as financial interests are concerned. Every person pays his or her own expenses and all do their part in the services and in conducting the different depart-

Every meeting from the first, in August, 1903, has been successful in spiritual results far beyond that which was visible. There has been a steady and large increase in attendance.

A financial success.—It costs considerable to build up a place for Camp Meetings, but by gratuitous labour in the management and work by our ministers and laymen, and generous contributions, we have been able to meet all the expenses of the meetings, and to erect an excellent Tabernacle, a large Hotel building, a stable with stalls for 50 horses, and other improvements, and all has been paid for up to the present. This represents a considerable total expenditure.

A grand work of faith—Taking Riverside Camp Ground as it was fifteen years ago and bringing it up, even to its present (yet unfinished) equipment has been a real work of faith by those who assumed the responsibility, but God has placed his approval on the undertaking, manifested by constant success given.

Difficulties encountered—There can be no victories without conflict, and we

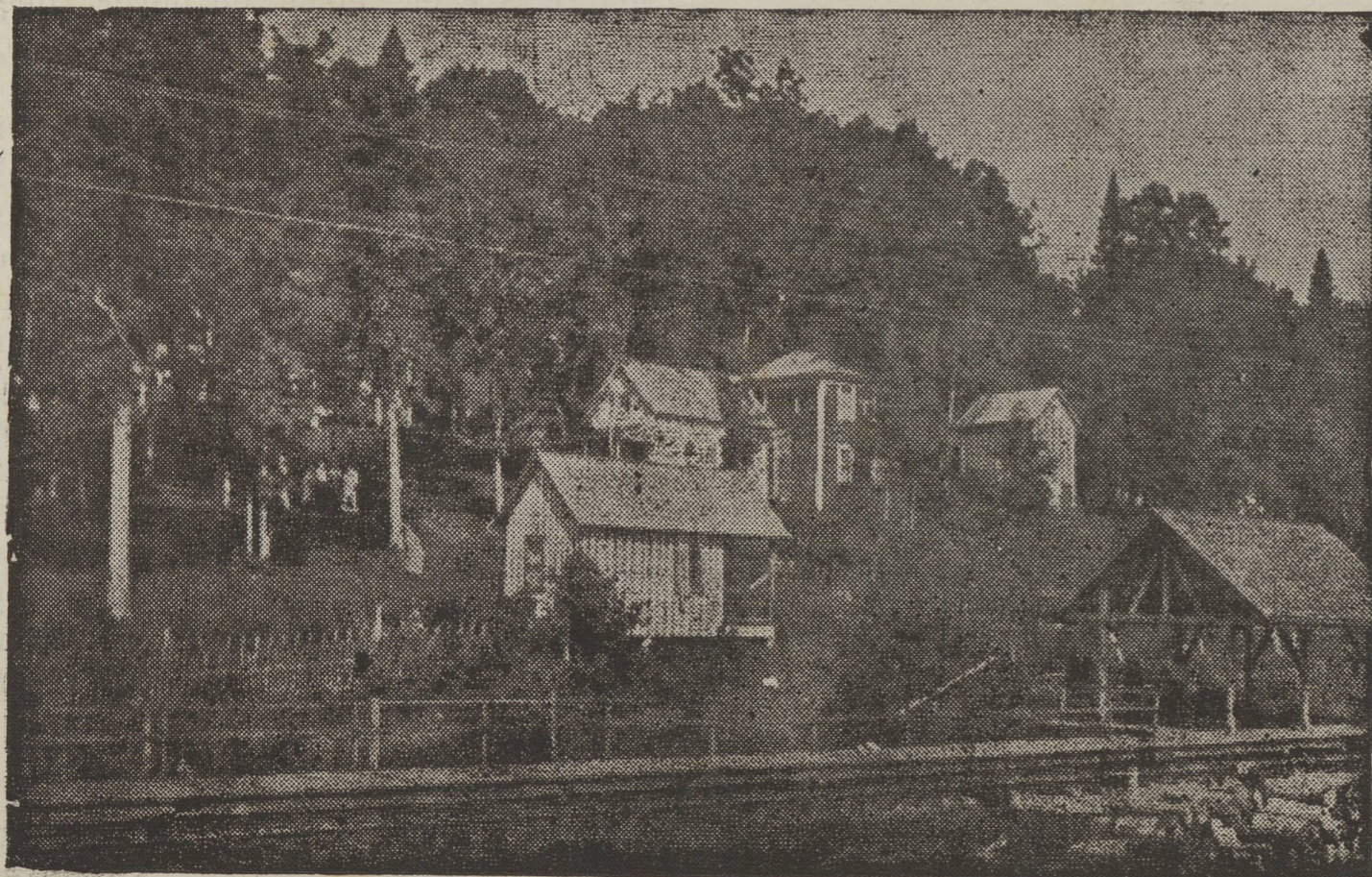


Riverside Camp Ground Hotel.

ments gratuitously. To be appointed on a committee is to take the responsibility, and do the manual labor of that committee gratuitously. There is only three persons paid. On but a few occasions have the ministers been given their travelling expenses.

A work for general spiritual good—All Christian denominations reap spiritual benefit from the Camp Meeting, as well as an increase of membership. Many more people who are converted and reclaimed and helped in these meetings unite with other churches than with the Reformed Baptists. The highest and grandest object of the camp meeting is the glory of God in the salvation of the people generally. This is becoming more evident to the people every year, although some are very reluctant to believe it in this day of denominational rivalry—despite an outward appearance of unity.

The secret of success—We believe that the secret of the success of our camp meetings lies in the fact that we run them on the Grand Trunk, double track line, of the two great essential doctrines of the two works of grace—Justification and Entire Sanctification—without switches leading into side lines, or blind sidings. Not that we as a people ignore nor un-



Riverside Camp Ground, Robinson, Maine.

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