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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., SEPT. 30TH, 1918

EDITORIAL.

A VITAL QUESTION.

If any come unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. For he that biddeth him God-speed is partaker of his evil deeds—2 John 10-11.

This is a day of great laxity in respect of teachers and preachers and literature, as measured from a doctrinal standpoint. Men are judging men from worldly and not from spiritual standards, and when considered from the outward appearance, and worldly advantages, which are many, and very attractive. People wholly lose sight of the dangers to spiritual life, and the pure gospel of Jesus Christ. We recently listened to words of commendation from the lips of gentleman of high standing in religious circles, of a people who stand high in all the advantages prized by the world, but utterly repudiate the divinity of Jesus Christ, and the doctrine of his atoning blood, and its cleansing efficacy.

Say nothing of the indwelling Christ, as set forth by John the divine in his epistles.

But what about the holiness people. Are they as careful to know the doctrinal views of men who come to them as preachers and evangelists? And the books and other literature that they read, and have in their homes? There is a world of preaching about doing! doing! doing! And a tremendous doctrinal confusion, and srying to Christ is here, and Christ is there.

But the only real security is in the fact of Christ within, and this is only possible to the fully surrendered, entirely consecrated, and wholly sanctified.

The apostle says: "Look to yourselves that we lose not those things which we have wrought (gained) but that we receive a full reward."

MISSIONARY MEETING.

The Fredericton Missionary Society began the work of the new year by holding a public missionary meeting on Sept. 11th, which proved to be a very encouraging beginning.

Our president gave the scripture lesson and also spoke tenderly concerning the departure of our beloved Sister Beardsley, whose sudden death has caused us deep sorrow. "But we must fill the broken ranks, and press on, looking unto our great star leader, knowing that precious in the sight of the Lord is the death of his saints, and that her life was hid with Christ in God, and when Christ who is our life shall appear, then shall she with us appear with him in glory, where God shall wipe away all tears, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain."

After roll call, the paying of dues, receiving of five new members and a generous collection, we sang with full hearts.

"Praise God from Whom all blessings flow."

MRS. ROBT. BARR,
Secy. Pro Tem.

NO BEER AFTER DECEMBER 1ST, 1918.

The agitation against intoxicants in the United States has been persistent and strenuous, and the plea for war-time prohibition has been widely recognized as both legitimate and advisable, and the army and navy authorities have been showing scant consideration for liquor sellers who desired to make money by selling intoxicants to Uncle Sam's soldiers and sailors, and even the men who wanted to turn an honest penny by debauching the workmen in munition or naval plants have been promptly and unceremoniously told to close their establishments. And now Congress has decided that there shall be no manufacture of beer or wine after May 1st next, and no sale of the same after July 1st, this prohibition to last till the close of the war. This was bad enough for the liquor men, but even worse has happened, as President Wilson has announced that under the authority vested in him for the prosecution of the war he has decided that after Dec. 1st next there shall be no beer manufactured anywhere in the United States. The reason lies in the fact that beer uses foodstuffs, which are sadly needed; it uses enormous quantities of coal, which are just as badly needed and it lays a heavy burden on the railways, which are now much overtaxed. The nation can do without beer, and so the nation will do without beer. The fact that the brewing business is largely in the hands of Germans, who have not been notoriously pro-American in their actions, has not contributed to make beer-manufacturing more popular, and there is a deep and widespread conviction that in hitting beer we are hitting the enemy.—Christian Guardian.

One of the very best definitions of a friend was that given by a little boy who when asked the meaning of the word replied: "A friend is a fellow who knows all about you but likes you."—Sel.

ENCOURAGING.

The support of three more native workers has recently been provided for. In the missionary meeting held at Riverside Camp Meeting. We made an appeal for the support of more native workers. A brother responded, saying that he and his mother would support two men and as he prefers that their names should not be published, we have entered them in our list as "Friends."

And at a missionary meeting held at Marysville on the 11th inst, when Mrs. I. F. Keirstead gave a missionary address, the Marysville Missionary Society decided to support a native worker in addition to their regular offerings for missions.

SENSITIVE SCALES.

Certain scales used in weighing precious metal are said to be so delicately poised that the writing of a name on paper would break the balance. The scales of judgment, before which we all must stand and upon which we are all being weighed, are even more sensitive, for even a thought will break the balance in favor of good or of evil.—Chr. Evangel.

"OF COURSE HE WILL."

Mr. Moody gives the story of a little child whose father and mother had died, and she was taken into another family. The first night she asked if she could pray, as she used to do.

They said, "Oh, yes!" So she knelt down and prayed as her mother taught her, and when that was ended, she added a little prayer of her own: "O, God, make these people as kind to me as father and mother were." Then she paused, and looked up, as if expecting an answer, and added, "Of course He will!" How sweetly simple was that little one's faith; she expected God to "do," and she had her request.

It is well for all who pray to add something like that, from the heart, and God will honor the faith.—Christian Statesman.

OUR FRIENDS.

I cannot tell why there should come to me

A thought of some one miles and miles away,

In swift insistence on the memory,

Unless there be a need that I should pray.

Perhaps just then my friend has fiercest fight,

A more appalling weakness, a decay
Of course, darkness, some lost sense of sight;

And so, in case he needs my prayer, I pray.

Friend, do the same for me if I intrude

Unmasked upon you on some crowded day.

Give me a moment's prayer as interlude

Be very sure I need it, therefore pray.

When a man begins to amass wealth it is always a question whether God is going to gain a fortune or lose a man.—J. Campbell White.