

MISSIONARY FUND.

Hartland Missionary Society .....	\$93.44
Hartland Sunday School .....	20.00
Mrs. Phoebe Morrell .....	1.00
Mrs. D. H. Nixon .....	15.00
North Head Missionary Society ....	46.88
Seal Cove Society .....	78.50
Lower Brighton Sunday School.....	8.00
Lower Brighton Society .....	61.00
Port Maitland N. S. Society.....	13.50
Carrie Baker Memorial .....	5.00
Brazil Lake, N. S. ....	1.00
Cedar Lake, N. S., Society .....	12.45
Sandford, N. S., Society .....	42.15
Fredericton Society .....	45.00
Mrs. George Kaye Jones .....	1.00
Fort Fairfield, Me., Society .....	45.82
Calais, Maine, Society .....	8.45
O. F. Crosby .....	2.00
Millville Society .....	21.55
P. G. Blaney .....	1.00
S. C. Dunlap .....	1.00
Edward Sharp .....	3.00
M. H. Young .....	1.00
Miss Myrtle Hoyt .....	1.00
Mr. and Mrs. Henry Hoyt .....	1.00
Mrs. Wm. Blaney, Mrs. Henry Blaney, Mrs. Frank Dunlap and John Blaney, 50 cents each.....	2.00
D. F. Reed, S. G. Flemming, 25c each .....	.50
Percy Spith .....	.10
Mrs. Blaney .....	1.00
Offering .....	2.50
Marysville Society .....	74.14
Mrs. Robert Dow .....	5.00
Beals, Maine, Society .....	40.61
Grey's Mills Society .....	62.00
Interest Savings Bank .....	19.16
St. John Society .....	286.77
St. John Sunday School .....	21.02
Offering Beulah .....	106.70
Mt. Hope Church .....	3.00
Boardman Burke .....	5.00
Frank Wade .....	1.00
Wm. Payson .....	.50
Phoebe A. Thornton .....	1.00
Mrs. C. C. Shaw .....	5.00
Eliphalet Jones .....	6.00
Rev. W. B. Wiggins, interest Bul- lock Fund .....	20.00
Mrs. W. S. Beals .....	1.00
Mrs. S. C. Page .....	10.00
Children's Meeting Beulah .....	2.13
Report of Missionary Society of the Ref. Baptist Church of Woodstock, N. B., for year ending June 30th, 1918. Received for Faith Sanders Fund from the Sunday School.....	\$110.00
Received from Sunday School.....	60.85
Received in dues and collections..	78.34
Received in Thank Offerings.....	102.45
Two special offerings— Mrs. C. P. Phillips .....	50.00
Mrs. F. H. Hale .....	25.00
Interest on two Memorial Funds— Laura Burpee .....	6.00
Wm. Taylor .....	6.00
Received from Louise Burpee to be used especially for Faith Sand- ers .....	40.00
For Home Work .....	100.00
For Foreign Work .....	338.64
Total .....	\$438.64

Respectfully submitted,  
C. P. PHILLIPS, Treasurer.

Note.—The amounts here stated does

not include all that has been contributed by some churches, or individuals, during the year, as some amounts has been previously acknowledged.

S. A. BAKER, Treasurer.

CORRESPONDENCE.

Millville, N. B., July 10th, 1918.

Dear Ones Abroad:

Greeting: I know you are scattered far and wide, and you may consider this letter a personal one, especially you who have attended Beulah Camp Meeting in the past.

While we were deprived of attending for nine years, we used to look forward hungrily for details of the meetings, and many times we were disappointed, because people forgot.

First of all, I want to tell you that Beulah grows more and more dear and beautiful each year.

Brother Bullock still taking the lead in beautifying the grounds, while nature in all its grandeur makes a place, to us, next to Heaven.

Many spoke of the spiritual atmosphere they felt when they entered the grounds. It really seemed surcharged by the Spirit's power.

Holiness will never be popular, but it is attractive, exemplified by the larger crowds of appreciative people coming each year to Beulah. We could not accommodate them all, making it necessary to enlarge our borders before next year. Then the evangelist as well as the brethren preached with the old time power with results surpassing any year in the past we feel sure.

The altars were crowded day after day. Hundreds of dear ones being blessed, a large number were definitely saved and wholly sanctified, representing different denominations, who have gone to their various homes with a victory they never had before, to live, we trust, victorious lives for Jesus.

Sister Lilly Young, whom many of you know, was there, making her eighth trip in her wheel chair. She has been helpless for thirteen years, suffering more than words can express, yet shining for Jesus. In giving her testimony she said, "Had I to suffer ten times as much I would say Amen for the chance of coming to Beulah." She is ever an inspiration to others.

Then dear old sister Bullock was there, feeble in health, yet strong in faith and good works.

We greatly missed at least six of our dear ones who were there last year. They have gone to be with Jesus. Where else could you attend a love feast lasting three hours? This we had the last Sunday morning. Such a cloud of witnesses to the saving and keeping power of God from that congregation was a feast not soon to be forgotten.

In fact it was a feast of good things all through, listening to the wonderful sermons from Dr. Johnson, meeting old and new friends, from the north, south, east and west, was a privilege we wish you all could have enjoyed with us.

We had a good missionary meeting as usual, with an offering of over \$107.00. Praise the Lord. The reports from our

home fields as well as from our African work were excellent.

Thus we look up with thanksgiving to our Heavenly Father for what He has accomplished through His workers. And we look towards the coming Alliance year with greater courage and faith for even better success. Praying that we all may grow in grace and be more efficient workers in His vineyard.

May Heaven's richest blessing rest upon each of you is the prayer of

Your sister in Jesus,

IDA M. KEIRSTEAD.

THE PERIL OF PUBLICITY.

By William T. Ellis, LL.D.

Because there is real power in publicity for the Church, and because this new and alluring agency is dazzling ministers not a few, there is need that some man acquainted with this new science of publicity should frankly point out its perils.

Every newspaper editor who has specialized upon religion can relate stories of men whose ministerial usefulness has been ruined by an unwise use of that powerful drug, printer's ink.

For that matter, any alert clergyman can point to conspicuous instances of ministers who, after a meteoric career across the newspaper heavens, have burned out as a cinder.

In almost every instance known to me the minister who depended for success upon the sort of sensationalism that would get his name into print has been obliged to move on and after a few months or years.

Such men measure success by the number and length of their press notices. In order to insure newspaper attention they will go to lengths that would have horrified them in the days of their youth.

All their ideas of achievement have become perverted. Dignity, self-respect, carefulness of speech, and reverence for the Church all vanish before the thirst for newspaper mention. So they are forced from one sensational expedient to another in order to draw crowds and to secure publicity, until soon they find that they have cheapened themselves beyond the consideration of either the itching-eared public or the newspaper editors. They have become 'dead ones.'

As every city churchman knows, there are men who get often into print who are really failures as preachers and pastors.

The victims are themselves self-deceived. Their judgment becomes so warped that it is no unknown occurrence for the publicity-seeking preacher (we call them "space-grabbers" in newspaper offices, where we use but do not admire them) to violate, not only the canons of good taste, but also the standards of common fairness and truthfulness.

No other temptation besetting a minister, unless it be laziness, grows more insidiously than this one to measure his own worth by a printer's rule.—Abridged from "The Homiletic Monthly."

Have you ever thought over this verse, what it might possibly mean?—"When a man's ways please the Lord, He maketh even His enemies to be at peace with him."—(Prov. 16:7).