

COAST TO COAST CONVENTION CAMPAIGN NATIONAL HOLINESS ASSOCIATION IN ST. LOUIS.

St. Louis is another great city for conventions. I saw by the paper while here that there had been two hundred conventions here in the past few years. However, these were not holiness conventions, the city has not been overworked with this type of gathering. They could put several more in here without crowding.

Brother Flowers, now deceased, launched a mission work in this city years ago. He has slipped over the rim of time and into the more excellent glory, but the good work he launched is still going on with increasing power and widening influence. Brother Starr is now the genial superintendent of this work, and Sister Flowers is associated with Brother and Sister Starr in the mission. Brother Starr is a big-souled, brotherly fellow, has the love and confidence of the people and they're doing a splendid work. What an open door there is in every large city for a work of this kind! There are hungry people in every large city and if there's a place where they can be spiritually fed they will find it. Well, they can be fed at Lighthouse Mission and the folks have certainly found it out.

They are putting up a new building, they have a splendid plan for a commodious auditorium. They have it up as far as the first story and have that finished so they can hold all their services in there, which seats about five hundred and fifty persons. They have a large wideawake Sunday School, a good mission constituency and they are really doing things. I didn't ask anyone while I was there, but I judge from the looks of the congregation that there were people there from many of the churches in the city, and they all seemed to feel at home and had things in common.

We began our convention with a full house, they kept filling it every night, with splendid attendance at the day services as well. We started in at high pressure and it got worse. The meeting took on a tremendous momentum and there didn't seem to be anything in the way. All the folks seemed to know what to do next. They sang, prayed, shouted and if there were any fish in the stream when the net was cast they caught them. We had seekers every night. There's one thing sure, if you get folks to the altar in the Lighthouse Mission they'll get them through or know the reason why.

The weather bureau man gave us another storm for the last Sunday but that didn't bother us much. We had three big services. Dr. Fowler was graciously blest in preaching in the morning. In the afternoon we had the great holiness mass meeting and we sure did have the whole bill of fare. We had anything but a dry time. The windows of heaven were opened on us and artesian wells seemed to abound. The fact is you couldn't get through that service and not get soaked. I have been in camp meetings for years and am sort of used to this sort of thing, but for about two solid hours that service was abreast with anything I have seen in the way of a people's meeting. Yes, they had demonstration, but

spontaneous. Even the collection couldn't affect it for the people responded generously in a hilarious way. They not only came up to the help of the Lord in the spiritual but also came up to the help of the National in meeting the local expenses of the Convention. It is remarkable what people can do to sustain a work financially when they want to.

The Convention reached a glorious climax in the last service. The fact is we had two closing services, one overflow meeting in a near-by Methodist Church, where Brother Ruth preached. About fifty of the mission people went with him there and while I suppose it was something new in that church, yet with Brother Ruth's gracious ministry of truth, I am sure the influence would be lasting. The Mission was packed at seven o'clock. We closed with twenty-one at the altar and I think they nearly all got through.

May the Lighthouse Mission continue to make history for God and Holiness. May His grace abide and abound with them.

We begin in Oklahoma City, Jan. 29.
REPORTER.

CONTENTS OF THE BIBLE.

Names and Order of the Books of the Old Testament.

The Great Jehovah speaks to us
In Genesis and Exodus.
Leviticus and Numbers see,
Followed by Deuteronomy.
Joshua and Judges sway the land.
Ruth gleans a sheaf with trembling hand
Samuel, and numerous Kings appear,
Whose Chronicles we wondering hear.
Ezra and Nehemiah, now,
Esther, the beauteous mourner, show.
Job speaks in sighs, David in Psalms.
The Proverb teach us to scatter alms.
Ecclesiastes then comes on,
And the sweet Song of Solomon.
Isaiah; Jeremiah, then,
With Lamentations takes his pen.
Ezekiel, Daniel, Hosea's lyres
Swell; Joel, Amos, Obadiah's.
Next Jonah, Micah, Nahum come;
And lofty Habakkuk finds room;
While Zephaniah, Haggai, calls;
Rapt Zachariah builds his walls;
And Malachi, with garments rent,
Concludes the ancient Testament.

Names and Order of the Books of the New Testament.

Matthew, Mark, Luke and John wrote the
life of our Lord.
The Acts what the apostles accomplished
record.
Rome, Corinth, Galatia, Ephesus, hear
What Philipians, Colossians, Thessalonians
revere.
Timotheus, Titus, Philemon precede
The Epistle which Hebrews most gratefully
read.
James, Peter and John, with the short letter
Jude,
The rounds of Divine Revelation conclude.
—Sel.

The perfection I teach is perfect love;
loving God with all the heart, receiving
Christ as Prophet, Priest and King, to
reign alone all our thoughts, words and

THE MYSTIC SCALES.

J. H. Jowett.

"By Him actions are weighed." I. Sam. 2:3. The ordinary human inclination is to measure things and not to weigh them. We are victims of bulk and size. We are impressed by the spectacular. We are fascinated by the glare of the big stage. And therefore we love to use the lineal measure rather than to estimate the weights of things. But God weighs everything. There are many sensational things which arrest the public eye, but which weigh little or nothing when placed in the scale of the Lord. And there are many seemingly insignificant things which, when God weighs them are heavy with imperishable gold. Here and there, in the world of God, we are privileged to see Him weighing the actions of His children.

"Thou didst well it was in thine heart." Here is the Lord weighing an inner desire. David yearns to build a temple, and the yearning is not to be realized. But the gracious Lord puts the longing into His scales, and it is found to have the weight of a perfected act. God does not wait for material creations, and then measure the value of our life by visible results. Our hungers are the vital part of our character, and a discerning judgment will estimate their force and intensity. "Blessed are they that hunger!" God weighs the inner things, the yearnings, the prayings, and the dreams. We measure only finished accomplishments. We revel in the dimensions of the temple which is built. God weighs the desire for a temple that was never built, and in His gracious judgment it has all the solidity of a temple made with hands. The man or the woman who longs to be a missionary, but whose yearning cannot be realized, is counted as a missionary in the eyes of the Lord, and the will to do is reckoned as the deed done. "Thou didst well it was in thine heart."

Here are rich men ostentatiously dropping their offerings into the temple treasury. How the temple officials rejoiced in the sensational gifts! How they sounded the praises abroad! And there came a poor widow, and she quietly left her offering for the Lord. Judged by measure it was next to nothing: when put into the scales of the Lord it outweighed all the other offerings put together. On a subscription list it would never have been noticed. Nay, it would never have been published at all; but it shone radiantly in the Lamb's book of life. The widow's service had in it something of Calvary, and the poor contributor was a blood-relation of the Lord. God weighs everything, and love-sacrifice is the heaviest thing in the world.—Christian Herald.

The Master is giving all of Himself out to each of us, but we get only what we take in or allow to come in.

QUARTERLY MEETING.

The next Quarterly Meeting of District No. 1 will convene with the church in Woodstock on Thursday evening, March 7th, at 7.30 p. m., and will continue over Sunday, 19th. Each church in the District is expected to send delegates or a letter