

— THE —  
**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEBRUARY 28, 1918.

EDITORIAL.

HOLINESS CHURCHES SHOULD HAVE  
 HOLINESS.

We noticed not long ago a suggestion in one of our leading exchanges, that some preaching at holiness camp meetings, was not holiness preaching, but a diversion from the definite teaching, presumably because it gave those particular evangelists more popularity with people who want to be counted as holiness people, but do not think it wise to draw the line two straight

This is a natural tendency that people must guard against. Holiness may be preached ever so tenderly and it will appear to have a degree of harshness to those who don't want to pay the full price, but wish to preserve the life of the old man.

Brother H. S. Mullen, in a private letter to the writer, says:

"I'll tell you one thing that I am observing along the way and that is that in order for holiness churches to stand they must have holiness. I have noticed quite a few where I have been that believe in holiness, but they are not going in for the blessing. They cannot live holiness if they have not got it. My heart is pained and grieved, and I think of you older brethren who have laboured, how it must grieve you to see things go as they do in some places." Yes, we observe many things which grieve us. It is marvelous how people evade the real definite points which would bring them in full range of the reproach that accompanies the full experience of entire sanctification, not knowing that in so doing they miss the glory and joy and victory of those who fully submit to go without the camp to Christ who suffered there for the express purpose that he might sanctify the people. Beloved, we should come up to the standard. Get the blessing, preach it, live it, testify to it, sing it, shout it, and exemplify it everywhere, always. This

wants to begin in the pulpit and go throughout the entire church.

But this must not be lost sight of, that holiness is not the point of eligibility to membership in the Reformed Baptist Churches. Regeneration, being born again, gives eligibility to membership, with entire sanctification the object, hence a possibility of one meeting members of our churches who do not enjoy the fulness of the blessing. We do not abuse our children because they are not full grown men and women, but we care for them tenderly with long suffering and much labour until they reach the objective point. And another thing we must not lose sight of, viz., that purity is not maturity. All need development after they have received the blessing. So we older ones have found that we need to patiently labour and wait, and plead, and teach and encourage, and support the weak, and do many things that we did not comprehend in our early labour in this glorious work to which God has called us, and entrusted to us. And we never prayed more earnestly for wisdom and grace and light, nor felt our utter dependence on God more than at the present time.

LARGER OPPORTUNITIES.

Beware of the larger opportunity bated held out to you to get you away from the place God has given you. God will open to you the larger opportunity in due time if you are faithful and make good where he has placed you.

We have seen that worked several times both in the pulpit and pew with serious spiritual results. When such comes to you, and puffs you up, you may be positive that it is not of God. Men very often offers people larger opportunities, who are far from setting the world on fire themselves.

The Lord Jesus Christ found some folks engaged in this business. See Matt. 23-15.

HIGHWAY SUPPLEMENTARY FUND.

Previously acknowledged .....	\$507.82
Marysville Church .....	25.00

OUR YOUNG FOLK AT FOUR SCORE  
 AND MORE.

The editor would like to get short sketches of the life and Christian experience, accompanied by cuts of our dear people who have reached or passed the eightieth mile stone, for the Highway. Our purpose if it is needful for us to make it known) is first because we have them in our hearts, and know that hundreds of people will be delighted with the experiences and to look into the faces of those who have successfully fought the battle of life, and reached the coveted goal of four score years, and with whom the promise has been fulfilled.

**"With long life will I satisfy him, and show him my salvation."**

Second, we want these dear ones to know they are not forgotten by the people generally while they have to some extent retired from the general activities of life, and some of them are now unable to attend the general annual meetings. We wish to substitute a visit to our homes

through the medium of the Highway.

Third, we want to put their testimonies and experiences on record, so if they are called home we may still have them with us.

Fourth, these things will refresh us, and encourage us on the way. But we are rather surprised by the diffidence of some of these brethren and sisters, in complying with our wishes in furnishing us with the things we have requested, the legacy of a sketch of their Christian experience and their photo.

Honored age is wealth, and should be highly esteemed, and not considered a reproach.

We have the honor of a considerable number whom God has blessed with long life in our membership. One dear sister wrote us recently that if she lived a little over eight years she would be one hundred years old. We consider this an honor roll that should be very highly appreciated, and one that thousands would expend their last dollar to reach. Some have kindly responded. Will not all? Even this effort to get a conference of people of this age is not without a humorous side, but what is the good of anything that is wholly without the spice of youthful shrinking and shyness?

CORRESPONDENCE.

Dear Brother Baker:

Enclosed please find my renewal. We have had the Highway coming into our home so long we would miss it very much. When I saw the pictures of the pastors of the Evangelical Churches of Moncton, N. B., and of their uniting in an evangelistic campaign, I felt so thankful for unity for Moncton and wished for unity for other towns and villages.

MRS. CLOWES PATERSON.

Dear Brother Baker:

My testimony is that Jesus is very precious to me. I praise him for saving and sanctifying my soul. I have proved him to be a faithful friend. Glory to his name. "The fire of heavenly love is burning in my soul. The Holy Spirit came. All glory to his name." Kept by his power.

MRS. W. S. BEALS,  
 Upper Springfield, N. B.

Dear Highway:

I drop you a few lines to let you know that I receive the Highway regularly and appreciate hearing from the dear ones in New Brunswick through its columns. I am as Paul said, fighting the good fight of faith, I die daily to the things of the world, and am an overcomer to the flesh and the devil. There is a sweet peace in my soul that none but the Spirit-born know.

Since coming into this city I can see and enter into some of Paul's feelings when he said to die is gain.

There is a spiritual holiness mission here which intends building a church near by this spring, yet I often long to be back among those I love so much, but I can say down deep in my soul, let God's will be done.

My testimony is, Jesus saves me and keeps me free from all my worldly surroundings. Praise his dear name.

Yours in the faith,

MRS. C. O. SHERWOOD.  
 1009 Brooklyn Ave., Detroit, Mich.