

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## Pointed Paragraphs



IT REQUIRES wisdom, and the love of God shed abroad in the heart abundantly, to fit a person to minister reproof that will effect a cure, and not a deep wound.

It requires much real humility, a teachable spirit, a pure heart, and a big soul, to bear reproof, and benefit by it, without a feeling of resentment.

No man should take the "Sword of the Spirit" the Word of God and go forth among men to fight against sin unless his own soul is a flame of holy love.

A hard censorious, fighting spirit has no relationship whatever to the Spirit of the Gospel of Christ, and must bear its own kind of fruit, hard, censorious fighting spirit.

There are occurrences which produce a pain in our souls that we are utterly unable to express, and yet these things seem to be demanding expression as matters of the greatest spiritual interests are in danger. We cannot safely steer for the rocks where others have made shipwrecks.

Why is it? Is it a habit, is it thoughtlessness, or is it done to discomfort and grieve? That when the moment arrives for a meeting to be changed from a testimony to a preaching service, and the speaker is all ready to begin and the people in readiness to hear him, that another steps in ahead of him and consumes ten to fifteen minutes of his time. This has occurred so frequently that the question recurs to us, Why is it done?

Right relationship with God should be every man's first and greatest object in life. If this is obtained and maintained it will regulate all other affairs of life.

We meet some who want to linger about "the first principles of the doctrine of Christ," and not to go on unto perfection. Paul said to such, "I have fed you with milk and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able," and the worst part of it is, these dear ones think this is the big and best thing in the gospel, and really seem to discount the work of "the perfecting of the saints," not comprehending that there is something to follow, in which "grace and peace is multiplied."

We met a man who weighed two hundred pounds, who had the mind of a three year old child, and amused himself with the simple playthings of a child of that age. Why do men prefer spiritual infancy to spiritual manhood?

We entrust our souls in God's keeping. How would it do to place more of our money in his service? We fear that some money we consecrate (?) we keep safely deposited in a bank.

Ananias and Sapphira were not forced to pay their money over but kept it to their ruin.

My! How people get blessed when they loosen their grip on their money and use it generously for God's purposes. We have been wonderfully blessed as a people in our united undertakings. Having accomplished these we should take up others. These are great faith developers. All things are possible to him that believeth.

Let all our brethren in the ministry, and all of our membership, and friends, take up all branches of our work with a will, and expect great results.

### NO TRAVELLING SHOWS WANTED.

The Moncton, N. B., City Council should be heartily commended for their decision to refuse license to travelling shows to come to the city. Good! People able to travel about in this way should be employed at something worth while.

### TO YOU.

How to know, says one, when you are living in the Spirit: First, there is no reluctance to duty. Second, there is no hurry and bosterousness. Third, there is no wildness, nor following sudden impressions. Fourth, there is no strained up feeling in trying to do something you are not able to do. Fifth, there is no uneasiness about you, so as to render yourself and others uncomfortable. Sixth, on the other hand, there is no dryness and lack of power. Seventh, there is no stiffness or formality. Eighth, you do not become nervous so as to appear sensitive and touchy. Ninth, consequently you are not irritable and hard to please. Tenth, glory hallelujah!—Vanguard.

Dr. Theodore Cuyler once said, concerning the three thousand souls he had received into the church during his ministry: "I have handled every stone." A lot of men were imprisoned in a coal mine as a result of an accident. Great crowds gathered to help clear away the earth and rescue the men. An old gray-headed man came running up and, seizing a shovel, began to work with the strength of ten men. Some one offered to relieve the old man. "Get out of the way," he cried. "I have two boys down there!" Nothing but love for the souls of the unsaved can help provide a way of escape for them.

### SELECTED.

It will make us to stand in awe and sin not if we will, remember that our own conscience is only the reflection of God's face.

There is no less demand made by God's Word upon the regenerated than upon the wholly sanctified for rectitude and righteousness of life.