

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed
and Rev. H. S. Dow.

SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MAY 15TH, 1918.

EDITORIAL.

WHY THE CAMP MEETING IS RAPIDLY GROWING IN FAVOR WITH THE PEOPLE.

1st. Because they are getting away from the rounds of business, and home cares, where they can feel the exhilarating freedom of the country atmosphere, amid God's beautiful creations of wooded hill-side, fields, hills and valleys, clothed in beautiful shades of green, besides the brooks, lakes and rivers, where to many comes back the memories of childhood's joys amid just such scenes.

2nd. Because there they meet friends of bygone years, where the themes of mutual interest are again talked over, and many new acquaintances are made which are quite as congenial as the old acquaintances which are renewed. While writing thus, we are not unmindful that some look with disfavor upon the social side of the great gathering at the camp meeting, and not unfrequently it is spoken against, but in the opinion of the writer, that the right type and the right extent of the social side is in perfect harmony with the best type of Christianity, but in this we are not speaking of the light nonsensical type.

3rd, and the central reason why the camp meeting is growing in favor of the Christian people is because of the unity and unhampered freedom of the camp meeting services. Thousands of people are wearied of the stiff, formal services of the churches, and long for the greater freedom to be found at the camp meeting. Here is manifested the true type of Christian unity in the holiness camp meeting, where denominational distinctions are rarely noticed.

Here, one will hear the best and most intelligent expressions of practical personal Christian experience as the sincere heart expressions from hundreds of people whose homes may be scattered far from each other, and whose denominational views may differ considerably, but definite personal christian experience is not

widely different. The ways of expression may differ, but not the facts of salvation. At the camp meeting we are united in prayer, song, testimony, and spirit, and purpose, and unfeigned love, "and love one another with pure hearts fervently."

Another feature of the camp meeting: People can have their choice as to entertainment. They rent furnished rooms, then they can take their meals at the Hotel, or board themselves. All kinds of provisions are for sale on the grounds as reasonable in price as they can obtain them at home.

The camp meeting is an excellent place to take the family. There is ample room for the children of all ages, as daily meetings are held for the children.

If people prefer to do so, they can take their tents, which many do at the Riverside Camp Meeting.

A special feature of the camp meeting is the preaching which is definitely evangelistic with a constant effort to bring the people, old and young, and middle aged, to a personal knowledge of the "double cure" for sin pardon and cleansing of the heart, by the baptism of the Holy Spirit.

And the old time altar service has a large place in the camp meeting, and these grounds become sacred as the years go by, because of the hundreds who have become savingly acquainted with Jesus, the great Saviour of the World. Another great feature of the camp meetings is the service of spiritual song. Sometimes because of the quick time in which the song is written and sung. Persons who rarely feel the fire and warmth of spiritual joy, speak disparagingly of this type of music as ragtime, but hundreds of the books are carried to the homes far and near, until now our songs are being sung by the young people everywhere.

The old people say, with tears in their eyes, Why! this is just what we had when we were young, this is the old time meeting revived, and the young people say, we like religion that has real joy in it.

"Forty years ago, forty years ago,
I wish I was a boy again as in the long ago.
Forty years ago, forty years ago,
Praise God, for old camp meeting times.
Forty years ago."

HIGHWAY SUPPLEMENTARY FUND.

While taking pledges for the Highway Supplementary Fund at Beulah last summer, evidently we did not make it clear regarding the ministers' pledges. What we meant to have understood was that the ministers pledged themselves to raise the fund for the amount of their pledges, including their own contributions, for we knew that but few were getting sufficient salary to enable them to give the full amount themselves, but as in all things many people took a different view and thought that the money pledged by the brethren was their personal gift. Some of the brethren have paid it, others having understood us we meant to be understood, have raised the amount and paid it in. One or two have gone far beyond and raised more than their pledges, but in all cases the money has been credited to the persons who gave it.

We hope this will make it clear to the pastors and people.

The Supplementary Fund was a fortunate, and we believe, a God given provision to meet the need of the time. As surely his blessing is with his little messenger "The King's Highway," for as we are nearing the close of the Alliance year, we are glad to state that we believe that the Highway has had a successful year in its mission to thousands of people, and will close the year with as large a list of subscribers as it ever enjoyed, and a good balance in its favor. So we have reason for thanksgiving on its behalf.

S. A. BAKER.

OBITUARY.

Mrs. Alice Pierce.

At the home of her son, Irvin, in Rhode Island, on April 21st, Mrs. Alice Pierce in her 75th year. She leaves mourning her loss, one sister, Mrs. Rose Ann Roberts, Kemptville, Yar. Co., N. S., four sons and two daughters, George, Irvin and Uyless, of R. I., William, of Brazil Lake; Mrs. Chas. Sigsbee and Mrs. Ernest Crosby, of Springfield, Mass., a number of grandchildren and a large circle of friends.

The body, accompanied by her son George, was brought home on the 25th inst., and interment made in the R. B. cemetery at Brazil Lake. The home of the deceased was, for a number of years, at Brazil Lake, but she had gone to Rhode Island to spend the winter with her sons, where she contracted pneumonia and after lingering for a few weeks passed away. The funeral services were conducted by Rev. L. T. Sabine, of Port Maitland.

CORRESPONDENCE.

Millville, May 8th, 1918.

Dear Highway:

A report of our special meetings here last month may be of interest to your readers.

Brother and Sister Mullen arrived here the 3rd of April, and the meetings commenced with good interest. The beautiful songs of Zion sung by our brother and sister were highly appreciated by all who heard them, also the first sermons of the campaign by Brother and Sister Mullen were timely and helpful. Brother Dow came to our assistance a few days later, in the fulness of the blessing and the Lord wonderfully helped him in preaching the truth, which proved a blessing we trust to quite a number.

Four were, we trust, definitely converted and several sanctified, some wanderers reclaimed and many strengthened in the faith. On Sunday, the 28th inst., two happy believers followed the Lord in baptism, another young man who recently enlisted in the 65th Battery, planned to be baptized, but was quarantined for mumps. He may get home later. May the Lord bless and keep him as well as the others recently saved, and help them to walk in the Light.

Yours in Jesus,

I. F. KEIRSTEAD.

Report of Norton meeting too late for this issue.