

# The King's Highway

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness. 35-8.

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## POINTED PARAGRAPHS.

"Be still! Just now be still!  
Something thy soul hath never heard,  
Something unknown to any song of bird,  
Something unknown to any wind or wave  
or star—

A message from the Fatherland afar,  
That with sweet joy the homesick soul  
thrill,  
Comes to thee if thou can'st but be still!"

Humility and patience are the surest  
proofs of the increase of love. In souls  
filled with love, the desire to please God is  
a continual prayer.—John Wesley.

"Christ prayed long and often. Should  
His followers do less?"

"If you want to be discouraged, look  
within; if you want to be distracted, look  
about; but if you want to be satisfied, look  
up." Some people live on doubts, because  
they have nothing else to do. Just be oc-  
cupied with the Master and His work, and  
you will have assurance.—D. L. Moody.

Mr. Spurgeon said to his son Charles:  
"My son, if God has called you to be a  
missionary, your father would be grieved  
to see you shrivel down into a king."

Arrange to be alone with God, heart to  
heart, ten minutes in the morning, and  
again for as many every evening. Surely  
this is not too much to give up to secure  
eternal life.—Fenlon.

The Bible is none other than the voice  
of Him that sitteth on the throne. Every  
book of it, every chapter of it, every  
verse of it, every word of it, every syllable  
of it, every letter of it, is the direct utter-  
ance of the Most High.—Dean Burgon.

Religion is the best armour man can  
have, but it is the worst cloak.—Bunyan.

Holiness is a manifold blessing. No  
blessing can compare in its multitude of  
phases. Hence an observing holiness and  
preacher need never lack for a beautiful  
soul stirring subject, viz., Heart Purity.  
Perfection. The more excellent way. His  
Rest. Holiness. Wisdom, Righteousness,  
Sanctification and Redemption, Full As-  
surance of Hope. Power. The Beauty of

Holiness. The Baptism with the Holy  
Ghost and Fire, and many more, all the  
same ever transcending blessing in its  
wonderful manifestations of spiritual  
glory.

To magnify that which pertains to the  
physical, to greater importance than that  
which pertains to the spiritual, or in other  
words, that which pertains to the body and  
its life, as of more importance than that  
which pertains to the soul and its life,  
shows a defect in judgment of values.

A man may carry a bottle of oil in his  
pocket to anoint bodies, and be lacking in  
the oil which "the five wise virgins" pos-  
sessed.

Better one smile of God than a world's  
hallelujahs; more appalling one shadow  
darkening the brow of Infinite Justice  
than to be forever execrated by the whole  
race of men.

We will not see discouraging things if  
we keep our eyes and hearts in the right  
direction. They who see the discourag-  
ing things are looking earthward. Keep  
looking unto Jesus at all times.

No lazy person can be up to the full  
standard of holiness.

Every child of God should aim to be at  
their best physically as well as spiritually  
and at their post on Sunday. God's day  
should find us in his service.

If we take our family into worldly cir-  
cles, we will surely reap worldly fruit  
from the seed that falls into their hearts  
and minds.

A very few concessions in worldly  
things on the part of the parents with the  
children will undo the work of the church  
and Sunday school, and make the boys  
and girls indifferent to spiritual in-  
fluences.

"Leave tomorrow with God; tomor-  
row's temptations, tomorrow's difficul-  
ties, tomorrow's burdens, tomorrow's  
duties."

### THE LORD JESUS TO SEND.

"Pray the Lord of the harvest to send  
forth labourers."

Paul desireth the Lord to send Timothy.  
There is something in this that will be  
profitable and should have special consid-  
eration, in this day when many are run-  
ning to and fro, that the kind of men  
needed in the churches to stir the spiri-  
tual life into revival flames, should be of  
the type given by the Apostle Paul. When  
he said: "But I trust in the Lord Jesus to  
send Timotheus shortly unto me, \* \* \*  
For I have no man likeminded, who will  
naturally care for your state, or they all  
seek their own, not the things which are  
of Jesus Christ, but ye know the proof of  
him."

There were three things that stand out  
as reasons why this young man would be  
specially helpful to the Philippian church.

1st. To be sent by the Lord Jesus,  
hence commended by him for the Lord  
will never send a man he can't commend.

2nd. Commended of Paul, as the one  
man who would care for the people. All  
others were looking after their own in-  
terests or getting all they could out of the  
people, and not to be poured forth for the  
people. (See marginal note).

3rd. Proven, "But ye know the proof  
of him."

In these few verses Phil. 2-19 to 22,  
Paul sets forth a condition of things which  
demand serious consideration, not the  
needs of the people alone, but the divine  
fitting of those who minister to them, es-  
pecially in the capacity of evangelists and  
pastors. The Apostle recognized the need  
of the Philippian church, but the problem  
was to get the man of the right type and  
fitness to help them, and even then he re-  
cognized the necessity of this man being  
divinely sent. A personal commission  
from the Lord, taught of the Lord, anoint-  
ed with the Holy Spirit. Then this man  
will deliver the Lord's message and not his  
copied preparations.

The statement "For they all seek their  
own, not the things which are Jesus  
Christ's," should send every evangelist,  
and pastor, and itinerant preacher to the  
closet of prayer for an honest face to face  
heart searching time with the Lord.

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