

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed
and Rev. H. S. Dow.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., AUG. 31ST, 1918

EDITORIAL.

ANSWERS TO ENQUIRIES.

A sister writing to the editor says:

"I see by the Highway that there was a decrease in the contributions for missions last year. I think that should not be. I feel that our ministers do not speak on missions as often as they should. I believe that if half the preaching was done in Africa that is done here, it would soon become a Christian nation."

In reply we wish to say that when the full report is given the difference between the amounts raised in the year ending June 30, 1917, and the year ending June 30th, 1918, will be very small. It will be nearly the same, but to show a good healthy condition there should be a considerable increase in the missionary receipts, and if we include in our report the amount received by our Home Missionaries, there is an increase of over \$1,200 in the amount raised in the last year by our people than the preceding year.

This money was expended as fast as it was raised and did not pass through the treasurer's hands. Hence does not appear in his report.

Enquiry No. 2.

Would it be more pleasing to God to put up a new building at Beulah Camp Ground than to use the money to employ more native preachers, and build churches in Africa?

In reply to this question we would say, The extension of the home work must precede, or keep pace in proportion to the extension of the work in the foreign field. The home work, which is the base of supply, must be kept strong, and to do this must advance as the home need demands. If the home work is neglected the source of supply is weakened, and must naturally soon embarrass the foreign work. The facts are that in past years while we were raising money for the purchase of the missionary farm, the home work was seriously neglected, almost the entire amount

of money raised for missionary purposes went to the foreign field.

There are people who do not understand the relationship of Beulah and Riverside Camp Meetings to our work and success. They naturally look upon money expended in these places as needless, if not as wasted, and doubtless some people who do not take time to consider the wider circle of influences that need to be harnessed, and employed to effect the desired results, will question the use of these means of gathering, and holding the people's interests in these centres, and the spiritual enterprises that go forth from these two rallying places. Suppose Beulah Camp Ground had not been established and made the annual gathering place, and the messages and influences of the past twenty-five years had not been sent forth over our fair country, and the work had not been developed year by year as it has been? Some one who is wise enough please rise and tell us how much interest would exist in the movement that has been propagated at this sacred spot that now permeates this entire country?

From Beulah Camp Ground our missionaries went forth to accomplish their grand work. From Beulah young men received their call to the ministry, and were ordained and sent out to man our churches (and in some cases other churches. And thus we can trace all the effective forces that is giving life and vigour to our home and foreign work, as emanating from influences set in motion and kept in motion as a result of the fact that this beautiful spot was transformed from a stump and stone covered sheep pasture, into its present beauty, and made suitable for people to tabernacle here, while they pray and plan, under the direction of the Holy Spirit for the furtherance of the work of God given to us as a people.

Now the time has arrived when enlargement becomes needful, so that larger numbers of people can congregate here to hear the blessed messages of "holiness unto the Lord."

Increasing accommodations increases the attendance. This enlarges the circle of the influence of the meetings and the greater number to get help and to help. Doing things on a larger scale at home enables us to do the work on a larger scale abroad.

We believe God is well pleased to have first things done first, and if we will be guided by his Spirit he will help us to conduct our home and foreign work properly adjusted with each other. Our foreign work is in no wise neglected. More native workers are being provided for as well as the members of the missionary family.

Our people should remember that our camp grounds, Beulah in New Brunswick, and Riverside in Maine and Balmoral Missionary Farm in South Africa, and The King's Highway are all the properties of the Alliance of the Reformed Baptist Church of Canada, all parts of one undivided interest, employed in the one object of the salvation of men from sin and spreading the gospel of full salvation. So to improve or enlarge any one of these interests is to benefit the whole. We should not consider these things as separate interests.

Further, every loyal Reformed Baptist, male or female, should feel themselves as partners in these interests, and personally responsible for the success of every department of the work, and pray that God will give wisdom and guidance to those who are endeavouring to build up these interests as the permanently established bases of work for the coming generations who shall follow us to perpetuate the grand work that has been established during the past 30 years.

We are not boasting when we state that all these departments are on a good financial basis, and all working by the blessing of God, successfully. And we feel now that when there is a need in any of these departments, that we as a people, and the other holiness people who affiliate with us, should unite with our means to meet that need, not forgetting that every dollar invested in these properties is there for the one undivided purpose. If you have money invested in it, there is room for more. If you have none in it, we would welcome your help.

MISSIONARY FUND.

Mrs. W. R. Carson (Naive Worker)	\$10.00
L. C. Watt (Native Worker)	25.00
J. Leslie Plummer (Native Worker)	50.00
Mrs. M. Mullen, Foreign Missions	8.00
S. A. BAKER, Treasurer.	

"WHY NOT BEFORE?"

"I shall never forget," writes a missionary in Korea—"one night away out in the mountains when a lot of high class women came to the service.

"You know the Koreans have kept the tradition down from the days of Noah, that some day the God of Heaven is going to send His Son into the world, born of a woman, to redeem the world and open the way of men back to Him. All through the ages women have been sacrificing to the spirits and praying that they might be the mother of the Son of God.

That night as I talked to the women and told them that God has sent His Son into the world that the world might be saved through Him, I saw tears in the eyes of one of the women, tears of disappointment, because as she told me later, she had prayed and hoped that she might be the mother of the Son of God.

It was a shock to them to learn that He had already been born. They said, "How long has it been?" "Why didn't we hear of it before? If it is true that He has come, how could it be that such joyful news would not have spread all over the world at once?"

No wonder they think it strange! I tell you when we learn how eagerly they have been longing and waiting for Him to come to open the way back to God, it makes us burn with shame to know that He came and told His Disciples to publish the good tidings.

Twenty centuries ago and we have been so unfaithful to our trust that here still are millions who have never heard that He has come.—Presbyterian Record.