

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## Three Great Messages, By Divine Messengers

Messages direct from heaven should create in us the deepest reverence, and receive our most serious and undivided attention.

This is pre-eminently true when these messages tell of the coming of our Lord Jesus Christ to this world.

### HIS BIRTH AND MISSION FORETOLD.

**And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.—Matt. 1-21.**

Here we have a supernatural messenger bringing a message to a man of the birth to be, of the only begotten Son of God, an occurrence without precedent, and his mission a great supernatural work that no other being, human nor divine, could do.

**"For he shall save his people from their sins."**

Dr. Adam Clark in his comments on this text said: "This shall be his great business in the world: the great errand on which he is come, viz., to make an atonement for, and to destroy, sin: deliverance from all the power, guilt, and pollution of sin, is the privilege of every believer in Christ Jesus. Less than this is not spoken of in the gospel. The perfection of the gospel system is, not that it makes allowances for sin, but that it makes an atonement for it—not that it tolerates sin, but that it destroys it." Those he saves are "his people." And that from which he saves them, is "their sins."

A specified people, and a specified supernatural work, that delivered those people from a supernatural power, known as sin.

### HIS COMING PROCLAIMED.

**"And the angels said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the City of David a Saviour, which is Christ the Lord." Luke 2, 10, 11.**

The messenger from heaven declared that the promised Saviour had come, and

a grand chorus of angels sung praises to God, indicating the greatness of the occasion.

The great Christ had come to the dark world to give light, and to the dead world to give life, to the sorrowful world to give joy, to the loveless world to reveal love, to the cold world fervency, to the lost world salvation, to the sinning world holiness, to the suffering world healing. His coming made angels sing. But the wicked murderous Herod soon made a wail of anguish rise from hundreds of mothers hearts.

But the little souls thus released, found heaven, through him who came to bring great joy to all people.

Just now we are brought face to face with the scenes of our Lord's life and works during the years he was on earth by the recovery of the country in which he lived, laboured, performed his miracles, and suffered, and died, and rose again, and ascended from the heathen.

### AGAIN, ANGEL MESSENGERS BRING TIDINGS TO THE DISCIPLES.

**This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Acts 1-11.**

Two of these three messages, great and mysterious, and full of importance to the world as they were, have come to pass, making wonderful history, of events that are still living, and increasing in interest and power in the hearts and lives of the people, and now the fulfilment of the third and most marvellous declaration is imminent. In the fulfilment of the two previous messages, the masses, including the wealthy, and religious leaders, were wholly unprepared to receive the coming of the world's great redeemer and saviour. And it was foretold by Christ himself that the people would be so utterly absorbed in the affairs of this life that his coming would be so unexpected to the masses of the world that it would be as the coming of "a thief in the night." See Matt. 24-28.

### OUR LORD AND SAVIOUR WARNED HIS OWN FOLLOWERS REPEATEDLY TO WATCH.

Lest his coming be wholly unexpected, and if his own people are in danger of being found unprepared for his coming, in what utter confusion will the people be found who are indifferent to the message delivered to the apostles at the time of the ascension of Christ?

This great message direct from heaven, like all declarations of great supernatural events, has been made the occasion of great confusion of opinions, even among those who profess to be the most ardent advocates of the doctrine.

In our early ministry we attended an Adventist prayer meeting and found that all were talking about the coming of our Lord. After listening for some time we said, I am delighted with the thought of the coming of our Lord, brethren. Pardon me for asking, but how would it be if that great event occurred tonight? For several minutes there was absolute stillness, when a good brother arose and said: I can see the possibility of us talking much about the coming of our Lord, and neglecting our preparation. I for one am resolved to get ready." "Therefore be ye also ready."

There is an abundance of articles and sermons on the coming of Christ, covering all phases and features, so that there is about as much confusion as about the government of Russia. But the statement of the message is very definite and clear and direct to the point. They attempted to introduce the question of an earthly kingdom, but he told them that was not for them to know, that was a matter of the Father's alone. See Acts 1-6-7. But you have a great need. "The power of the Holy Ghost to come upon you."

And a great work. **"And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth."**

Our Lord placed the emphasis on, 1st, their personal need. 2nd, their work on earth. 3rd, that Christ had gone to heav-

(Continued on page 4)