

— THE —

King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
H. C. Archer, P. J. Trafton, Mr. B. N. Goodspeed
and Rev. H. S. Dow.

SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers, U. S. A.75

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., DECEMBER 31, 1918.

EDITORIAL.

I WISH YOU A HAPPY NEW YEAR.

We repeat this to every friend and acquaintance we meet and to many that we meet for the first time, and we sincerely mean what we say. And we know we do not go beyond the privilege of all, for all may be happy if they will seek the right way of real happiness, and meet the conditions required to obtain it.

The First Psalm gives a very plain statement of the truly Blessed—or Happy Man, and gives the negative side of his life. What he does not do, followed by the positive side of his life. What he does, and delights to do, day and night. Then gives an illustration of what he is like. A fruitful tree beside rivers of water, and the result is—Whatsoever he doeth shall prosper.

This is here contrasted with the other fellow who lives the very opposite kind of a life. Then this very precious condensed portion gives the conclusion and final results of these two lives—eternal separation. Blessedness here, and bliss hereafter, and to the opposite.

Dr. Adam Clarke gives the following concise comment on this verse:

"The word which we translate blessed, is properly in the plural form, blessednesses; or may be considered as an exclamation produced by contemplating the state of the man who has taken God as his portion; O the blessedness of the man!

And the word haish, is emphatic: That man; that one among a thousand who lives for the accomplishment of the end for which God created him. 1st, God made man for happiness. 2nd, every man feels a desire to be happy. 3rd, all human beings abhor misery. 4th, happiness is the grand object of pursuit among all men. 5th, but so that it seeks happiness where it cannot be found; and in things which are naturally and morally unfit to communicate it. 6th, the true way of obtaining it is here laid down."

We candidly believe that man with his

unregenerated nature cannot reach this standard of happiness. He must quit entirely the council of the ungodly. He must get out of the way of the wicked, without and within, and quit entirely the seat of the scornful. But we positively know man can be changed, and that change must be divinely wrought. Jesus said so in his conversation with Nicodemus, "except a man be born again, he cannot see the kingdom of God—except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

Some may ask as Nicodemus did, "How can these things be?" One of the most concise answers to this question that comes to mind is, John 1-11-12.13: "He came to his own, and his own received him not."

But as many as received him to them gave he power to become the sons of God, even to them that believe on his name: Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

We sincerely wish every human being this happiness, that is founded on eternal truth, and righteousness, the foundation that all the assaults of hell, and all the sorrows of earth cannot destroy.

Man can be happy! Man may be happy on the simple conditions laid down in the gospel of Jesus Christ.

Man may have this great spiritually regenerated life, in spite of his circumstances. To say, or believe, that a man is "a creature of circumstances," or subject to his circumstances, is pure fatalism. God is Almighty, and can save a man in spite of his circumstances, as easily as he delivered Peter out of prison.

THE CLOSING YEAR 1918, AND THE NEW YEAR 1919.

Many doubtless are glad to have lived to witness the tremendous things which have transpired in the world during the past years, and especially 1918. Space forbids us to any more than make a note on this subject. We can only say as we consider the achievements on all lines pertaining to the great climax, "What hath God wrought?"

We are waiting in great expectancy for the opening months of 1919, with our eyes fixed upon England and France, with the question, What will the verdict of the greatest peace conference of the world's history be? But we have a feeling that it will be for the glory of God, and the greatest possible good to all the nations of the world, and the opening of greater responsibilities to the church of Jesus Christ than it has ever known. Will the church be ready to enter these gates of opportunity with joyfulness, thanksgiving and praise?

MISSIONARY FUND.

D. H. Hayes	\$4.00
Mrs. W. R. Carson	10.00
Gordonsville Sunday School, Home and Foreign	10.00
F. H. Lock	3.00
Silas Burt	2.00
Brother Payson50
Sister Cowan50

THREE GREAT MESSAGES

BY DIVINE MESSENGERS.

(Continued from Page 1)

en, and his return from heaven. And that his coming would be in like manner as they saw him go.

It seems to us that both our Lord and these "men in white apparel" wanted to divert the minds of these disciples away from earthly kingdoms, and material things, to the infinitely greater spiritual things.

And we have discovered that the natural trend of the minds of men is away from Christ himself to the material things. Mary with her box of precious ointment won Christ's approval, because her one great object was Christ.

The great event that overtops all others is, 1st, the actual coming of Jesus Christ. 2nd, His people's fitness to meet him. 3rd, That His witnesses have carried their testimony "unto the uttermost parts of the earth."

All the purposes of God regarding the future will surely be as he wills, and will be infinitely better than the best, than all that has ever been conceived by the mind of man.

Let us attend to those things that are all important to us, and trust our great, allwise, merciful, Almighty Father with all things else, lest while we contend over theories, we be found unprepared to meet our Lord and Saviour at his coming.

CORRESPONDENCE.

My Dear Brother Baker:

Enclosed find renewal to the King's Highway. It is the only holiness paper I subscribe for. I find its pages filled with inspiration and encouragement, so helpful on the journey homeward. May God continue to bless and use you as the days come and go.

Yours happy in His service,
MRS. A. W. BAKER.

ACKNOWLEDGMENT.

On the evening of Dec. 18th my family and I were invited to the school house at Nortondale where we met the people of that place and spent a pleasant social evening and after a lunch was served we were presented by Brother Norman Sharp on behalf of the company, with \$31.00 in cash and goods. May the Lord abundantly bless the donors.

I. F. KEIRSTEAD.

Said President Finney: "Many make the mistake of cherishing hope rather than holiness; instead of working out their own salvation, they seek to cherish a hope that they shall be saved." But when the conditions as clearly defined in the Bible are fully met, salvation becomes a present possession with such indisputable evidence as to remove it at once from the realm of speculation; "for what a man seeth, why doth he yet hope for?"

We must be thankful, to "enter into his gates with thanksgiving, and into his courts with praise."