

The King's Highway

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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AFTER - WAR RELIGION!

Much is being written and said about a great change that must be made in religion to meet the new situation after the war.

We read an article recently giving an outline of the features of the kind of religion, or the things that should be considered as consistent with a Christian life, that if followed out, would completely eliminate every mark of distinction between the church of Christ and the world. Men have already tried the institutional church, which provides for every possible form of pleasure that could pass at all as

GLORYING IN THE CROSS.

But God forbid that I should glory save in the cross of our Lord Jesus Christ by whom the world is crucified unto me, and I unto the world—Gal. 6-14.

For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ, whose end is destruction and whose glory is in their shame, who mind earthly things.—Phil. 3-18-19.

harmless and innocent, and by some at least it has been pronounced as a downright failure.

Men have tried in every way to eliminate the "cross of Christ" from the religion of Christ, to make the unregenerated feel at ease under the preaching of the gospel of Christ. This is an impossibility, for whenever the Word of God, and the Spirit of Christ comes in contact with unrenewed nature, there is a feeling of revulsion in the unregenerate heart. There can be no reconciliation except by the way of the cross.

ANOTHER IDEA

Is that the change that will be required to meet the need of the after war conditions, will be the elimination of all that which is merely sentimental in the religious forms of church services, and that which is direct, simple and practical for the conversion, and sanctification of men, and building them up in the most holy faith must be adopted. And the minister to turn from the minor things of current events to the greater things of the kingdom of God and "Preach the Word, be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine."

IN THE CROSS OF CHRIST.

(John Bowring)

"In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.

When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new lustre to the day.

Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace there is that knows no measure,
Joys that through all time abide."

HE HUMBLED HIMSELF.

"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God hath highly exalted him, and given him a name which is above every name;

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."—Phil. 2:8 to 11.

OUR EXAMPLE AND SACRIFICE.

"For even hereunto were ye called: because Christ also suffered for us, leaving us an example that ye should follow his steps:

Who did no sin, neither was guile found in his mouth:

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness, by whose stripes ye were healed.

We were deeply impressed by an address given by a returned chaplain, who said that on the battlefield there was no place for sermons, nor anything else, but the scripture message that dying men could fasten their faith instantly upon.

How great a disadvantage those chaplains must have found themselves who repudiate instantaneous conversion by which an instantaneous transformation takes place in men's souls, as in the case of Paul, and the thief on the cross, and many others.

How helpless a minister of this type

THE ONLY WAY OF SALVATION.

This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

He that hath the Son hath life; and he that hath not the Son of God hath not life.—1. John 5-12.

must feel in the presence of men who only have a few minutes to live. When they see the need of something to impart hope of a real tangible character, that will immediately meet the need of a soul about to be launched into eternity without Christ.

So we can easily understand why chaplains and soldiers would see the need of a great revolution in religion, and would naturally promise themselves that on their return home they would throw away all that was only a form of religious exercise and seek to find that which they remember was so sustaining, and real to their fathers and mothers, and the older saints that they had met.

We believe that the after war religion required is the most practical, and most real spiritual transformation that the Bible holds out to man, as his great privilege and need and duty.

And it seems to us that the first great step in this direction needs to be taken in the closet of prayer by the men who are the pastors and workers in the churches. "Judgment really must begin at the house of God."

There is without question serious problems to be met by the government, the

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