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# King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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EDITORIAL.

WHAT WILL WE DO NEXT?

It is possible for us to get to a place when we won't know what to do next.

The question was asked of the late Rev. Joshua Gill by a person in an audience, to which he was preaching: "When a person don't know what to do: what will he do?" Bro. Gill answered: "Do nothing; wait until God reveals His will to you."

"Having done all, to stand—and having overcome all, stand. Hold all the ground gained. "Be still and know I am God."

How wonderful it is to realize we are in the presence of God, to be still in His presence, when we will not move or speak—all attention.

"Trust in the Lord."

"Delight thyself also in the Lord."

"Commit thy way unto the Lord."

"Rest in the Lord, and wait patiently for Him." "Be silent to the Lord."

Fret not—Don't worry.

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."

What need he do who dwelleth so securely?

When mine eyes were fixed on Jesus,

I lost sight of all beside,  
So enchained my spirits vision,  
Looking at the crucified."

ALONE WITH GOD.

"There was, each morning during his first sojourn in the Soudan, one-half hour during which there lay outside General Gordon's tent a handkerchief; and the whole camp knew the full significance of that small token and most religiously was it respected by all there, whatever was their color, creed or business. No foot dared to enter the tent so guarded. No message, however pressing, was carried in. Whatever it was, if life or death, it had to wait until the guardian signal was removed. Everyone know that God and Gordon were alone in there together."—Hurlbut.

AFTER THE WAR RELIGION

(Continued from page 1)

homes, the communities, and greatest of all by the church of Jesus Christ. The transforming power must come through the gospel of Jesus Christ. It is the only power that enters into the man, and binding the strong man within, not only the power, but Christ himself. He has said, "And I if I be lifted up from the earth, will draw all men unto me." The greatest problem for the church of Jesus Christ in order to successfully meet the situation of after the war conditions, is in getting herself, ministry and people fully connected with the great divine powerhouse of heaven, and get the church in readiness so God can work through her.

After our Lord was resurrected He commanded his disciples to obtain "the promise of the Father," before they entered the great Christian campaign, and leading Christian men and women of today make no hesitancy in saying that the church of the present day is in a state of spiritual weakness, a tremendous elimination and humiliation and consecration of the true type is needed, followed by the baptism of the Holy Ghost, which would work a glorious revolution in the church, producing the great unity which Jesus prayed for, as recorded in the 17th Chapter of St. John's gospel, including unity in spirit, action and purpose, and would at once solve the great spiritual problem of after war conditions.

It has worked gloriously in the past, and the same Great God lives and rules today, and is only waiting the preparation of his great christian church on earth to fit herself for a medium through which He may reach men with His transforming, life giving, and soul saving power.

"OVER THE TOP."

(Rev. L. J. Alley)

Over the top! for Christ and the church:

May this be our battle-cry.

We'll do our best to rescue souls

E'er they are doomed to die.

Over the top! and well equipped

With the sword, the Word of God;

With helmets bright, and harness tight,

We'll obey the command of our Lord.

Over the top! there's sure a great need

Of rousing from slumber and dearth;

Get busy, dear brother, Christ urges us on,

Scatter seed throughout the whole earth.

The harvest is coming; the end of the world.

Some souls will be given the sop.

Perhaps our own influence has kept them from God

By not going over the top.

Germany wants a "peace of justice." Well, imagine a sinner as vile, and inhuman, seeking peace with God as a peace of justice? What if his prayer was granted? Who would be curious enough to follow him to know his fate?

"DIED FROM LACK OF WHISKEY."

This is the verdict of a nameless personal liberty advocate who last week issued nameless cards to the electors of Toronto. These cards declare that it is "A Fact" that "During the last 30 days more deaths have occurred from the want of liquor than there died from the abuse of it in the last thirty years." Even the publisher did not care to put his name on the card, and so we don't know who is responsible for it. But a word as to the "fact." It was estimated that when Ontario was wet about five per cent. of the deaths were due to liquor, which would mean about 7,000 in the year, and in 30 years 210,000, at the same rate. According to the "fact," which no one wants to father, we had had just 210,000 deaths in Ontario during the past 30 days, not, mark you, from the "flu," but from "the want of liquor." We think it would be a difficult matter to get any respectable doctor to testify that there was even one death from "the lack of liquor" during the whole period of the epidemic. But just when our nameless friend was printing his nameless card in some nameless office, the police of Toronto were congratulating themselves and the city on the fact that the "peace celebration," one of the biggest things Toronto ever saw, was conducted in such orderly fashion that the police were scarcely needed. More than one man declared that "he didn't see a drunken man the whole day." And just a short time before this the city of Philadelphia, with its 2,500,000 people, face to face with the "flu," deemed it wise to "close the saloons," and for five days Philadelphia was dry, and Captain of Detectives Souder states that it was a revelation to him, as "Crime and every conceivable sort of vice, from thievery to plain, ordinary drunken brawls, were brought to a standstill as a result of the closing up of the booze joints." We would like to know the name of the man who gave out the "fact" upon that nameless card. — The Christian Guardian.

A minister who did not believe in the possibility of living without sin, asked the privilege of an hour's conversation with a lady who claimed to know that Jesus saved her from sin. They had just one hour to talk; the clergyman took fifty-five minutes to try to prove the necessity of sinning. Then the lady asked a single question: "Well, as long as we cannot do otherwise than sin, no provision being made to save us from it, and God expects it of us, you are satisfied to keep on in that way, are you not?"—"Why-ah-no," he replied, turning uneasily in his seat. The next day he came to her saying: "After all the argument I brought forward yesterday, you only responded with one question, and that made me miserable all night. Now I have come to see if you cannot help me out of my trouble." She showed him from the Word that Jesus is "able to save them to the uttermost that come unto God by Him." Heb. 7:25; Luke 1:74, 75.—Sel.

"Do the thing next to you. It is folly to think of a wider sphere, unless you more than fill the one now occupied."