

MINISTERS AND CHURCHES.

In this issue will be found a poem by Brother Leon J. Alley. He says: "Just a few lines to say. We are well and rejoicing in our God who hath delivered us from sin, and hath protected us during the recent struggle and epidemic. I received the Highway today and saw your plea for more writing by the brethren. I think we have talent among our brethren to provide for most, if not all, of the columns in the Highway." Brother Alley expected to begin special services on the 24th.

Rev. C. S. and Mrs. Hilyard were in St. John last week attending Mrs. Hilyard's sister's funeral.

Rev. S. H. Clark was at Beulah last week for the purpose of looking after some work in connection with the water pipes, but the weather was too wet and men could not be obtained to do the work.

Indirect reports from St. John church say that during the period when the church was closed Brother Howe did much visiting among the sick. Cottage meetings in St. John west are full of interest.

The church at Wood Island, Grand Manan, have got the frame of their church building up and partially enclosed.

The latest word from Brother Hilyard, the influenza was still prevalent in Fort Fairfield and the churches still closed. During the time while his church was closed, Brother Hilyard has been cleaning up the underbrush at Riverside Camp Ground, and having the dead trees converted into stove wood and housed for next season. This is certainly commendable. "Whatsoever thy hand findeth to do, do it with thy might."

We clipped the following from the Calais Advertiser of November 13th: The repairs on the Reformed Baptist church edifice on North street, which have been under way for some time, have been completed and services will be held there on Sunday next at the usual hours. The inside of the building has been thoroughly overhauled, sheathed throughout with beaver board in panels and painted, and is said to be one of the handsomest church interiors on the river. The improvements on the building are largely due to the enterprise and work of the pastor, the Rev. S. H. Clark. It is proposed to have rededicatory services in the near future, in which the famous evangelist, F. W. Foster, of Fort Fairfield, will have a prominent part.

Much disappointment was felt by the Moncton Reformed Baptist congregation on Sunday evening (24th inst). A sufficient number gather to fill the hall they are using for the services while the church is being remodeled, but found the spring-lock on the door had been snapped, and no key was to be found. The situation was the result of a misunderstanding, and no person was to blame.

Sister I. F. Keirstead has recovered her strength sufficiently to be about her work again.

As will be seen in another column, Rev. T. W. Moses has been generously remembered by his people to the amount of \$70.

All of our churches are delighted to have their services going again. Woodstock Church opened on the 24th and the

people were glad to get to church again. This church and Sunday School are thankful to get through the epidemic without the loss of any of its members.

We are glad to report that after being closed four weeks on account of the epidemic of influenza that has swept over this land, our church has been opened again. God has protected us, and not one of our flock has been taken, for which we praise God.—T. W. Moses.

Rev. P. J. Trafton says: Had meeting in Church on Sunday (Nov 17) glad to get at it again. I don't think we will have the quarterly meeting on this district this quarter as things have been so unsettled.

CHRISTMAS.

The next issue of the Highway will be the last before Christmas, and we hope to receive all items relating to Christmas, and all the good crisp articles the brethren and sisters wish to write about this greatest Christmas the world ever saw, except the one on which Christ was born. Please send in your correspondence early.

MISSIONARY FUND.

Wood Island Society, Native Worker\$60.00
Mrs. Amos Margison 1.00

HIGHWAY SUPPLEMENTARY FUND.

G. H. Colwell.....\$ 1.00

MARRIED.

Urquhart-Alley.

At the R. B. Church, Beals, Me., Nov. 9th, by Rev. T. W. Moses, Mr. Alton Urquhart and Miss Margaret Alley, both of Beals, Maine.

Phipps-Connors.

September 8, by the writer, William G. Phipps, Company C, 35th Machine-gun Battalion, Camp Devens, Mass., and Miss Elizabeth Alberta Connors, both of Fort Fairfield, Me.

Emerson-Emery.

October 23, Freeman Henry Emerson and Miss Vera Emery, both of Fort Fairfield, Me.

C. S. HILYARD.

BEULAH CAMP, OR CAMP BEULAH?

Beulah Camp Ground is the most important gathering place on the St. John Valley Railway between St. John and Fredericton, and the railway station for Brown's Flats should be named Camp Beulah. The principal thing in the way of adopting this name is a small post office in Knigs County, called "Beulah." Why cannot the name of this little office be changed so we can have this name?

"Many who are willing that their work be done by proxy, will be surprised to receive their reward that way."

"Stand up, preach up, pray up, and never give up, let up, back up or shut up in the cause of Christ, and the church will be taught up and stay up."—Sel.

PERSONALS.

We are sorry to hear of the severe illness of Brother Edward Higgins, of Fort Fairfield.

The Fort Fairfield Review states that Brother B. H. Kimball is in poor health.

Brother F. W. Foster, the Farmer Evangelist, like many of the holiness evangelists throughout the United States, has had to postpone several engagements on account of the prevalence of the influenza.

Rev. H. H. Cosman has taken work under the direction of the U. B. Missionary Board near Houlton, Maine. His address is Houlton, Me., R. F. D. 4.

Brother and Sister O. R. Esty, of Woodstock, spent Sunday, 24th, in Moncton.

Sister Wilford S. Thorne, of Havelock, N. B., says: Enclosed please find my renewal for the Highway. I am always pleased to get it.

Brother W. E. Chipman, of Boston, Mass., in sending his renewal for the Highway: Enclosed money to send the Highway to two ministers for a year. Please send the editor names of two ministers who would like to have it.

Brother Chipman says, "I could never consider giving up the Highway, as it seems to contain more truth than all the other papers we take."

Brother Sanford McKeen and Sister Clowes Patterson sets a good example in sending the price of two years' subscription for the Highway for a brother minister. From our point of view all ministers should have the Highway.

Sister Patterson quotes as her experience:

Thus far the Lord hath led me on,
Thus far his power prolongs my days,
And every evening shall make known
Some fresh memorial of his grace.

Dear Brother Baker:

Please find enclosed my renewal for the Highway.

I enjoy reading the letters from the Holiness workres and pray for the spiritual good of all its readers. I am glad to report victory in my soul and I want to thank him at all times.

BERNICE McGUIGAN,
Millville, N. B.

THE LAW FOR CONSERVATION OF PAPER.

All of our subscribers should consult the little red label on their Highways (some on the paper, some on the wrapper) and see if you are credited up to 1919 or 1920, if not you should send your renewals at once, as the law affecting unpaid subscriptions goes into effect Jan. 1st, 1919. We don't want to lose a single subscriber.

Correction.—In the fifth line from the beginning of the article, "It's a great life if you don't weaken," by Rev. W. E. Smith, the word spirit should read sprint.

Explanation.—The bundle of Highways for Woodstock were sent by mistake to Westchester, N. S., and were delayed a few days. It speaks well for the people's interest in the Highway when they are so interested in its arrival.