

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXX.

MONCTON, N. B., OCT. 31, 1918.

NO. 8

## POINTED PARAGRAPHS.

Perfect love holds the secret of the world's perfect liberty.—J. G. Holland.

“God will show to love what He never will show to reason.”

“Covet little, love much, and you will be happy.”

“This is a lost world to be saved, and not simply an ignorant world to be educated.”

“The best remedy for a sick church is to put it on a missionary diet.”

“The message for the hour is for the main body to come up to the firing line.”

Holiness and helpfulness always go hand in hand, are boon companions.—Sel.

“If we live in the Spirit, let us also walk in the Spirit.”

The crying need of the hour, in the church is for men of pure hearts, clean hands and much prayer.—Sel.

Set speeches in testimony meeting like paper flowers may be very pretty, but they lack fragrance.—Sel.

“One ounce of present abandonment is worth forty tons of promised obedience tomorrow.”

“One of the hardest things for any one to do is to make right the wrongs he has done.”

“The height of feeling passeth away, but the substance and the effect of grace remaineth in the faithful soul.”

“We may know all the doctrines of the Bible, but if we lack the love of God, our doctrines count for nothing.”

God's man in God's place, doing God's work in God's way, for God's glory, never lacked God's supplies.—Hudson. Taylor.

Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.”

“Salt must come into contact with what it is to preserve. Christians must associate with those whom they would save.”

“Locating blessings and limiting them to the future life and world, causes many disciples to rob themselves of power, peace, and enjoyment in the present time.”

Popularity with the world is dangerous —“Whosoever therefore will be a friend of the world is the enemy of God.”—James.

“I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit and I will sing with the understanding also.”—Paul.

“True holiness reflects the image of God in this respect as well as in others that it is calm, thoughtful, deliberate, immutable.”

“If I seek only the will of God, I should be indifferent whether it be presented to me in tribulation or consolation, provided I can clearly discern it.”

“Time was, is past; thou canst not recall it.

Time is, thou hast; employ the portion well;

Time, future, is not and may never be;

Time, present, is the only time for thee!”

Things to get happy over—“Blessed are ye, when men shall hate you, and when they separate you from their company, and shall reproach you, and cast out your name as evil, **for the Son of Man's sake.**”

“Great duties are before me and great songs;

And whether crowned or crownless when I fall

It matters not so as God's work is done.”

“Strong displeasure with another's course of conduct may drive us into distance, fi not variance, from that other. Therefore we must master the art of loving still when we are not pleased.”

We should give as we sing “in hymnic measures.” We are grossly inconsistent, as Henry Van Dyke long ago affirmed, if we sing “Were the whole realm of nature mine, that were a present far too small; Love so amazing so divine, demands my soul, my life, my all,” and then drop a nickel in the mission contribution box.—The Korea Mission Field.

The example of the first disciples teaches us how to secure the enduement of power. They first consecrated themselves to this work, and continued in prayer and supplication until the Holy Ghost fell upon them on the day of Pentecost, and they received the promised enduement of power from on high. This, then, is the way we get it.—Finney.

### DISCONTENT.

Discontent shows an incomplete consecration. An entirely consecrated man has ceased to choose his lot in life. He believes he is in the place where God wants him to be. He believes that “all things work together for good to them that love God.” If we are wholly consecrated, we are just waiting divine order to go or stay. If we are discontented we need to ask to have the old man killed, who is the author of the spirit of rebellion in our hearts, that chafes at divine providence.—Christian Witness.

### THE DEATH DEALING CIGARETTE.

While we are rejoicing at the progress prohibition has attained in our country and at the bright hope of our nation becoming A Bone Dry Nation, we can but feel chagrined, yea, and are made to weep over the extent this instrument of hell—the Cigarette—is having not only among our soldier boys but among our young men at home. Our hearts are pained every time we walk the streets at the sight of the large number puffing away at these death devices to ruin mankind and damn their souls. May God stir us all up and give us a vivid vision of this tremendous evil that is cursing our world and constrain us to cry aloud against it. And when we see our precious young men smoking them, may we be bold to warn them with tears.—Christian Witness.

### ARROW POINTS.

The Sunday School Illustrator has the following pertinent queries relating to the sanctified life:

“If you are sanctified wholly self is dead. How is it with you?”

“1. Are you unpleasantly affected by blame or criticism?”

“2. How can you stand praise—is there any stirring of self-adulation?”

“3. How about self-gratification? Do you ‘prefer Jerusalem’ above your chief joy?”