

OBITUARY.

Norman Roy Frampton.
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Of pneumonia, Oct. 18th, Norman Roy, aged 3 years, youngest son of Norman and Mrs. Frampton. At the same home on Oct. 20th, of pneumonia, after a severe attack of Spanish influenza, Norman Frampton, aged 33 years, leaving a wife and one son and a daughter. His mother, Mrs. Henry Greer, and two brothers and three sisters, also survive him.

A double funeral service was conducted on the 21st inst. by Rev. S. A. Baker. It was a rare occurrence for a white and a black hearse in one procession from the same house, carrying the remains of father and son. Interment was made in Elmwood cemetery.

Mrs. Percy Belle.

At the home of her parents at Riverdale, Digby Co., N. S., on Oct. 15th, the beloved wife of Percy Belle passed away. She leaves to mourn their loss a husband at the front, three children, both parents, brothers and sisters and a large number of relatives and friends.

The funeral services were conducted on the 16th by Rev. L. T. Sabine.

Viola Mullen.

Just before going to press the very sad news comes to us of the death of our young sister, Viola Mullen, of Woodstock, Yarmouth Co., N. S. Sister Mullen was stopping at Millville, N. B., where she had been attending school preparing herself for a missionary for South Africa. All of our readers will deeply regret the death of this talented young girl, and will sincerely sympathize with her parents and family. Rev. H. S. and Mrs. Mullen will accompany the remains to Nova Scotia on the 31st.

HOUSEWIVES OF THE MARTHA TYPE—UNLOVABLE.

If a woman wants to retain her youthful appearance she must mingle with other people, read good books, and cultivate an optimistic temperament. Nothing so destroys the youthful contour of the face as taking the cares of life too seriously. Housewives of the Martha type who "are troubled about many things" invariably have rigid, set lips that plainly reveal the loss of those qualities that make a woman lovable. When our characters lack cheerfulness and amiability our features will unconsciously lose those soft curves which are the outward signs of inward beauty of thought and feeling. The best workers, the ones who accomplish the most good, are those whose usefulness is conducive of much happiness to others as well as themselves. The secret of true success lies in making our lives beautiful in that kindness of spirit which make us creatures of purer mold.—Western Watchman.

The Methodists are planning to provide furnished parsonages for all their circuits—A good thing to go with short term pastorates.

CORRESPONDENCE.

Edenwold, Sask., Oct. 22, 1918.

Dear Brother Baker:

Greetings in the name of Him who redeemed us from all iniquity.

For a long time I have been interested in the Peace River country, which is N. W. of Edmonton, and have wished to meet with some one who might go there with me, and do mission work. I have finally decided to write to you about the matter, hoping you may know some young man who enjoys full salvation and who would be willing to endure the privations concomitant with pioneer work on the prairie. As homesteads are still available in the Peace River district, a young preacher could live on a piece of land and prove up on it at the end of three years. Perhaps you would insert an item in the Highway about this matter, suggesting that any one who was interested in the matter should correspond with me.

I hope to leave Edenwold in December, and am seeking to find out where my next locality is.

Yours in His service,
R. C. POTTER.

PREACHING TO A FEW.

Wendell Phillips once gave one of his anti-slavery addresses in a school house to a meagre audience. "Oh, Mr. Phillips," said a lady, "it is a shame that such a grand address should be heard by so few people."

"We must give the best that is in us now that the many may come to hear by and by," said the orator.

He who sat by the well of Samaria did not reckon His words wasted because they fell on the ears of an audience of one. And the sermon preached to that one woman brought out a whole cityful to hear the preacher.

The Christian Standard told recently of attending a morning service at a time when the city was in the grasp of a blizzard; it was difficult to make one's way on the street, and not more than thirty people were present. At the close of the meeting, a gentleman remarked: "It's a shame for such a sermon to be wasted on a handful of people."

"Only a handful of people wended their way along icy streets—wind and freezing rain stinging their faces—to church, but the preacher rewarded them with a well-thought-out sermon! And who will say they did not deserve that sermon? Had the minister announced that, owing to the diminutive size of the audience, there would be no preaching, it would have been an insult.

"There are two reasons why preachers should prepare their sermons carefully. The people need, and deserve, a good sermon every Sunday. And no man has the right to talk to others upon a great, holy subject without having first bestowed upon it sufficient thought to present it clearly."

The man who has "nothing to draw with" from the depths of the well may feel like "saving," may be disinclined to "waste" his scanty store of the water of life; but he who has within him living

water will freely impart to him that lacks.—Selected.

TRUTH.

There is something wonderful about truth. Jesus said: "Ye shall know the truth, and the truth shall make you free." Falsehood darkens and enslaves; truth enlightens and liberates. Truth is that factor in the universe which produces proper relationships and harmony. Truth never results in anything else, whether in the realm of physical, biological or spiritual science, than proper relationships. The particular "truth" of which Jesus spoke was in the realm of the spiritual, which results in right relations to other human beings and God. All the adjustment which any man needs in his relation to God or his fellows is in the realm of "truth." What we need is the "truth" about God, about Christ, about man, about sin and about salvation. It is the "truth" and the "truth" only that we need.—Selected.

CHRISTIAN ARITHMETIC.

An English journal has compiled the following rules for Christian arithmetic from God's Word:

Notation: "I will put my laws into their hearts and on their minds will I write them."

Numeration: "So teach us to number our days that we may apply our hearts unto wisdom."

Addition: "Add to your faith virtue, and to virtue, knowledge; and to knowledge temperance; and to temperance patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity."

Subtraction: "Let us put off the works of darkness, and let us put on the armor of light."

Multiplication: "Mercy unto you, and peace and love be multiplied."

Division: "Wherefore come out from among them, and be ye separate, saith the Lord, and I will receive you."

Hamilton, Ont., Oct. 11.—More generous treatment for its ministers, both in the active service of the church and in the retired list, was authorized by action of the Methodist general conference today. Minimum salaries for ordained men and probationers were fixed at \$1,200 a year for married ministers, \$1,000 for unmarried ministers and \$800 for probationers.

"Do the holiness people live any better than our people?" asked a brother not long ago. Yes, said the holiness man. "When our people want to sell, or use tobacco, they leave us and go to your people." The interview ended.

While there is always danger from spiritual pride, there is equal danger on the other hand, of attaching too little importance to mental and spiritual equipment and to the personal appearance of the messenger and the method and manner of presenting the message. The effect of a Gospel message is often lost because of some defect in the messenger which might easily have been remedied.—Wesleyan Methodist.