## The King's High An Advocate of Scriptural Golin's.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness-Isa. 35-8.

VOL. XXX.

MONCTON, N. B., NOV. 15, 1918.

NO. 9

## VICTORY AND ITS COST

all its great events none has afforded so vigilance of the devil. great and glorious illustration as the tremendous climax reached on the 11th terial things which can scarcely be tabugreat seems and struggles, and true hero- the gift of His only begotten Son.

struggle. The great war has supplied the that outdone the most extravagant de- The soldier in his training and abandon-

This with the tremendous cost in mainst., when the word Victory flashed lated, and the cost to millions of homes around the world. Books have already and hearts which cannot possibly be exbeen written, doubtless hundreds more pressed in words, nor written on paper, are in progress, and thrilling incidents gives probably the best illustrations of the will be written that will be read by the price and sacrifice and suffering and succeeding generations, and yet there will struggle in obtaining the victory over the be the great heart struggles and suffer- great enemy who by his subtlety enslaved ings and sacrifices, and acts of great dar- the world to sin. None of the arch fiend's ing and heroism that will never be told, devices of propaganda are lacking in those as the witnesses and heroes never return- used by the world's enemy just defeated ed. But to the writer as he recalls the by the Allies. God gave the great price in ism back of the battle fields, in the cities, came to earth and fought the great battle, towns, villages and country, in the great and won the great victory and defeated not all his benefits. factories and shops, and on the farms, the great enemy. The great cost of victory and in the gardens of varying size, on the none will ever know. But we have been healeth all thy diseases; railroads, and on the sea and rivers and endeavouring for thirty years to show to lakes and canals, in the air and under the the people that the Bible reveals a very tion, who crowneth thee with loving kindsea the great combination of activity of powerful cunning, and vigilant enemy ness and tender mercies; on the altar to be used to the one great enter the conflict against his rule, by en- the eagles." end of victory against an enemy who listment under the victorious banner of

There cannot be a victory without a brought into action forces, and devices, Jesus Christ our great spiritual captain. pulpits generally with themes and illus- scriptions of hell itself, and a cunning and ment of himself and all that pertains to trations for the past four years, but amid persistance equal to the artfulness and him, home, property, business, all to devote himself to the will and service of his King and country is an object lesson to us. So to win we must swear allegiance and deliver ourselves over to the will of our great King, and become obedient to his will, and march in the spiritual way in which he leads us into conflict, and to victory, not to hedge and compromise with the enemy but fight the good fight of faith until the enemy flees, and complete victory is declared in our whole being and our soul breaks out in the exultation words of the Psalmist.

"Bless the Lord, O my soul, and all He that is within me, bless his holy name

Bless the Lord, O my soul, and greet

Who forgiveth all thine iniquities who

Who redeemeth thy life from destruc-

empires, the tremendous combined conse- that must be met and overcome. Every in- Who satisfieth thy mouth with good eration of power and resources, all laid dividual soul who will win heaven must things; so that thy youth is renewed like

THE MISSION OF EVERY HOUR.

By Rev. J. H. Jowett.

—John 12:27.

meet and conquer. "For this cause came er's name on the face of everything. I unto this hour." What a mighty sense of to this hour;" the hour in the carpenter's this hour; now let me use it for God! hour when he offered grace to a fallen are the divine representatives to deal with gold.—Ex.

woman, the hour when He shared the each event in the long procession of

There was no break in the sacred strand. the Lord, whether it be bright or dark! unto Him, nothing."

sorrow of bereaved friends. He encoun- events which march through all our days. tered every circumstance with the high We are not on the road as chance vag-"For this cause came I unto this hour." consciousness that He had come up to it. rants, as unauthorized wanderers without He was called to stand up there, in that a roll of commission, or any badge or Our Lord used that great defining word particular hour, and stamp the circum- token from the King. We are there as in an hour when His soul was troubled. stance with the clear seal of a divinely plenipotentiaries of the divine will, the He was meeting the darkness, but not by consecrated life. Every happening was appointed ministers of a holy cause, and chance He met it by appointment. It was touched and handled in the strength of a it is our eternal honor to fulfill our functhe very circumstance which He had to sacred mission, and He wrote His Fath- tion in every hour. "For this cause I came!" And what a sense of power such And in our own degree, we, too, can authority confers upon us! Our God does mission there is in the quiet words! And share our Saviour's sense of mission. We not send us forth on our own charges. yet Jesus could have used the same words can approach every event with the con- The ambassador is not alone. His equipof every hour in His strangely varied life. sciousness of divine appointment. "For ment is ready when the commission is The sense of mission ran through all His this cause came I unto this hour!" To given, and it never fails. "When I sent life like the red thread in an Alpine rope. possess this immediate circumstance for you forth lacked ye anything? They said

The mission entered every hour, and he That is the meaning of all my previous In this spirit of mission let us face our faced every circumstance as the setting journey. It is the interpretation of the crisis, even the crisis of the present hour. of a holy task. "For this cause came I un- divine leading. I have been brought up to "For this cause came I unto this hour." And in the same sense of sacred commisshop, the hour at the wedding feast, the What a sense of authority such a con- sion let us face our commonplaces, and hour when He blessed little children, the sciousness would give to one's life! We the dull metal will reveal itself as fine