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**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA**

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., NOV. 15TH, 1918.

EDITORIAL.

DON'T KNOCK.

We noticed on a button on the lapel of a brother's coat recently the words, "Don't knock." We have heard a contemptuous reference to one who pointed out men's wrong doings plainly as a "knocker." A gentleman who evidently did not enjoy hearing men's sins too strongly pointed out, read to us a bit of poetry which set forth the utter repulsiveness of one designated as a "knocker." Of course we did not know any such people who made themselves so obnoxious to right living people of specially refined sensibilities, but we did know some whom the world instinctively despised.

Jesus said, "The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil." Further back than the time when our Lord uttered these words Isaiah spoke of men's contempt for God's word, who said, "Prophecy not unto us right things, speak unto us smooth things." In other words, "Don't knock."

We met a minister on the street of a city with whom we spent a few minutes in conversation, in the course of which he asked, "How is it that you people create so much opposition to your preaching of holiness? Why I preach holiness, he said, and no person ever gets stirred up against me that I know of." Well, brother, we replied, in your method of preaching, how many have you led into the experience of entire sanctification? Oh, well, he replied, I don't know that I have led any into the experience. Very true, we replied, at times we stir up a fuss, but we succeed in getting some blessedly saved, but if you can show us a more successful way we will gladly adopt it. A man as gentle as a dove, who will hold up before men their heart sins, and the sins quite generally practiced, and the uncleanness of men's habits, according to the scriptural standard as set forth by our Lord and the Apostles, as the normal life of the true

children of God, the great mass of people would turn from him and apply to him some contemptuous appellation. As they said of Jesus that he was mad, and had a devil. No! No! Don't be a knocker. There is a possibility of a man dropping down to a bitter spirited "knocker" and be deluded into thinking he is preaching the gospel. We have heard some who came dangerously near it. Who did not manifest the spirit of love. Paul exhorts "to preach the truth in love."

There are two extremes, those who for fear, or favor, prophesy smooth things, and the loveless "knocker" both are dead failures, for they surely miss the mark. God save us from so great a death as either.

CORRESPONDENCE.

Sister W. T. Burt, of Royalton, says: "A note in the last Highway made me fear I was behind in my subscription for it. I, like, others, did not understand the label.

I enjoy the Highway very much. It seems like a friend coming in and I could not bear to do without it.

It is dull here at present, as our church has been closed on account of the influenza epidemic, although there are no cases in Royalton. We have no pastor, but we intend to continue praying and trusting God that some way may be opened to us to obtain one.

My testimony is that Jesus keeps, and I see more need, and am more determined to go through with him than ever before.

Easton, Digby Co., N. S., Nov. 11, 1918.  
To the Editor of the Highway:  
Dear Editor: Enclosed please find one dollar for one year's subscription to the Highway.

I have planned on subscribing for it before, but we have it here so neglected it. I enjoy reading the Highway so much especially since I found the Lord as my Saviour.

I thank God for the way of Holiness. I thank him for a people that preach holiness, but best of all praise God for a people that live holiness. "Blessed be the Lord forever." Jesus is very precious to me, especially through these times of sickness that have come upon us, but "Blessed be God;" he is able to carry us through if we commit our all unto his keeping. I feel now is the time when we should hold on to God in prayer; I feel God is wonderfully working today among the people to bring them to the place where they will realize God is God, and there is none other. Well, "Praise the Lord.

ALFRED W. GRANT.

Woodstock, Yarmouth Co., N. S.,  
Nov. 11th, 1918.

Dear Brother Baker:

Thank you for your kindness in remembering us in our trouble. Would you please thank the people of Millville, and others that were so kind to our dear daughter Viola in her sickness and death. It was a hard blow, but praise God, he knows best, and will not send us more than he will give us strength to bear.

Yours in Christ,

MR. AND MRS. MANNING MULLEN.

Brother Baker:

Please find enclosed the renewal of my subscription for the Highway. My testimony is today that Jesus is very precious to me these days. I find him a very present help in every time of need. I am so glad I have learned to trust him, who cleanses my heart from sin. I love him and I am going through with him. "Glory to His Name."

MRS. T. DICKINSON.

I am sending enclosed my renewal subscription for the Highway; glad to have it in the home. We like the way of holiness, God is keeping me and giving me victory every day. Bless him for his saving and keeping power. The first time the Lord revealed himself to me was at special meetings you held at the Hay (Methodist) Church, a long time ago (about 1886) I was a very small boy, but I was so happy, but I could not understand what was the trouble—One that loves Jesus.

BENJAMIN GILBERT.

This is a case of casting bread upon the waters and finding it after many days—about 32 years since we held those meetings. One incident is particularly fresh in our memory. As I visited the homes and prayed with the people one man had told his wife not to permit me to pray in their home, but we gave the good wife her choice, to permit us to pray in the house or we would pray outside. We took the responsibility and prayed in the house. The next night the woman and her daughter were seekers at the altar.—Editor.

THE BAN LIFTED.

Now the ban is lifted and our churches opened. Let us enter the work with renewed courage and energy given by the Holy Spirit. "Not by might, nor by power, but by My Spirit, saith the Lord of hosts."

TO THE HIGHWAY SUBSCRIBERS.

We have been somewhat indulgent with a considerable number of our subscribers who have neglected to renew their subscriptions for the Highway, for the reason that we have confidence in them that they will pay up, and also we do not like to see a religious paper always urging payment, as it reflects on the honesty of its readers, and we believe it to be mostly due to neglect; but now the effort to conserve paper, the authorities in some places are demanding that all subscriptions that are in arrears be discontinued as well as exchanges. So better pay up as we don't want to lose you, nor have you lose the Highway.

SELF-DEFEAT.

"No one is so badly beaten as the one who beats himself by premature surrender. There is hope for almost every defeated man except the one who gives up before he has come anywhere near doing his best. And he is vanquished so completely by his own lack of courage and persistence, that adversity need not trouble itself about him."—Word and Work.