

MINISTERS AND CHURCHES.

Rev. W. B. and Sister Wiggins returned to Woodstock on the 9th inst., after a visit at Moncton and Penniac. Brother Wiggins intends to hold a series of special services in his church at Woodstock at an early date, assisted by the Farmer Evangelist F. W. Foster. We feel assured that he will have a season of grand victory.

Rev. F. T. Wright says: My health has improved some of late, and I am in hopes to be sufficiently restored ere long to help somewhere in the Lord's vineyard. Brother Wright has a large place in the hearts of the people at Royalton.

Meductic Church is finished on the outside. It looks now as though it would be dedicated early in the new year.

Workmen are pushing the work on the basement of the Moncton Church. We have decided to secure the use of a Hall in which to hold services until the church is completed.

Rev. H. C. Mullen and family have arrived at their home at North Head, Grand Manan, after several weeks visit in Nova Scotia. Much of their time was spent unfortunately in sickness with the prevailing influenza.

Rev. P. J. Trafton says: Much sickness here. The Lord has certainly been gracious unto us as a people. Very few of our folk have died. We as a family are real well. I am seeking to give him the glory for all his kindness. He has been supplying the need in temporal things. I never felt easier about matters than now. I am proving his promises true.

Rev. S. H. Clark reports his family well. He expects to open his church services on the 17th. Brother Clark visited Perth recently.

The Moncton Church will hold their first prayer service on Friday night, the 15th, at the parsonage, 394 Lutz St.

We sincerely trust that all the members of our churches and congregations and Sunday Schools, and missionary societies will see that none of their funds suffer loss on account of the closing of the services and there should be a generous thank offering given as an expression of gratitude to God that so few of our people were taken by the plague that has swept over the country.

Brother B. M. Colpitts says: "I am always waiting the coming of the Highway and turn first to the 'Ministers and churches,' and next to see what the preachers have written, but alas, how few we see—helping keep up the paper." Eh, Brethren?" "It seems very odd to have no church services to go to. Possibly we will appreciate the privilege more than ever when the ban is lifted."

The latest word from Sister I. F. Keirstead is that she is confined to her bed through sickness. Overwork probably the cause.

EXCHANGES.

Papers with which we have been exchanging in the U. S. are being discontinued on account of the law regulating the conserving the news print paper supply. The brethren will need do more writing to supply us material, as we will do less clipping.

PERSONALS.

We were very glad to receive a letter from Geo. E. McCallum from Seaford, England, dated Oct. 22. Brother MacCallum enlisted with the engineers. We will be glad to welcome all of our young men home at an early date.

We were sorry to learn that Brother Chester Culberson received a wound in the head, but he will come out of it all right.

The Wesleyan:—Mrs. J. J. Colter, of Fredericton, handed to Rev. George Steel last week Book Room debentures to the value of \$1,000 for the Missionary Society on the condition of having the interest therefrom during life. She intends to supplement this by other and larger gifts at a later date. At the same time she gave the balance of \$1,200 for the Supernumerary Fund. In a short time she intends to supplement this up to \$1,500. It is given on the same condition as what she has done for the Missionary Society. Others who are making provisions for the funds of the church their decease might make over amounts now, and they would be secured without cost. It is to be hoped that many will follow Mrs. Colter's example.

Sister Colter's act here given is suggestive to some Reformed Baptists.

Dr. J. E. and Mrs. Jewett, of Woodstock, left for Whittier, Calif., on the 1st inst. Dr. Jewett is a deacon of the Woodstock Church, and will be greatly missed.

Rev. Aaron Hartt has changed his residence to 308 Pond street, South Weymouth, Mass.

Sister Mrs. Maggie Brewer, formerly of Woodstock, N. B., is seriously ill at the home of her daughter, Mrs. Fred Estabrooks, 27 Drummond Ave., Waterville, Maine.

Brother F. H. Lock, of Amherst, N. S., says probably the Highway is appreciated even more than ever since the churches are closed.

Sister J. A. Shea says: Enclosed is my renewal for the Highway. We enjoy it. Isn't it blessed in these days when earthly kingdoms are falling, to know that "the foundation of the Lord standeth sure, having this seal that the Lord knoweth them that are his." Sister Shea's daughter, Mrs. Sunder, of India, is to spend the winter with her which is a great comfort to her.

There are a number of those remaining, who were of the company of charter members of the Reformed Baptist Alliance on that memorable day of Nov. 2nd, 1888, from whom we would like to receive letters, written testimonies, definite notes of their Christian experiences, to enable us to arrange a special New Years number of the Highway. Why not?

Brother and Sister O. R. Esty, of Woodstock, passed through Moncton on the 14th on their way to Prince Edward Island.

Mrs. David Scovill, of Cedar Lake, N. S., says: Please find enclosed my renewal for the Highway. "I will say of the Lord, He is my refuge and my fortress, my God. In Him will I trust."

"Humility is a stepping stone to heaven."

AFTER WAR RELIGION.

Some seem to be trying to devise an after war religion. But we judge that after war salvation will be the same as before the war salvation. There is no change in the conditions of salvation and never will be. "Thou shalt call His name Jesus for he shall save his people from their sins."

QUARTERLY MEETING POSTPONED.

On account of sickness at Norton Station, the 2nd District Quarterly Meeting has been postponed until a later date which will be given through the Highway.—Rev. G. B. Trafton.

MISSIONARY FUND.

Jonesport Missionary Society.....	\$18.50
E. M. and Mrs. Smith	25.00
Mrs. D. H. Nixon, Native Worker....	30.00
F. H. Lock	1.00
Israel Craig	1.00
L. C. Watt, Native Worker	\$25.00

HIGHWAY SUPPLEMENTARY FUND.

E. M. and Mrs. Smith	\$10.00
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BEULAH FUND.

Willie Somers (W. B. W.)	\$500
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MEDUCTIC CHURCH FUND.

Previously acknowledged	\$804.00
Mrs. Edmund Hillman	5.00
Mrs. A. H. Trafton	5.00
Mrs. P. J. Trafton	2.00
Mrs. Joseph Saunders	2.00

H. S. DOW, Treasurer.

Meductic, N. B.

My brother, my sister, whenever you have a great sorrow, then have a high anticipation of blessing. That big wave is washing up some jewel that lay deep down at the bottom of the sea; it would never have come to thy feet if it had not been for the storm that washed it where thou canst now find it.—Spurgeon.

JUST THREE THINGS.

"I once met a scholar," says Bishop Whipple, "who told me that for years he had read every book that he could which assailed the religion of Jesus Christ; and he said he would have become an infidel but for three things:

"First, I am a man. I am going somewhere. Tonight I am a day nearer the grave than I was last night. I have read all such books can tell me. They shed not one solitary ray upon the darkness. They shall not take away the only guide and leave me stone blind.

"Second, I had a mother. I saw her go down the dark valley where I am going, and she leaned upon an unseen arm calmly as a child goes to sleep on the breast of its mother. I know that this was not a dream.

"Third, I have three motherless daughters (and he said it with tears in his eyes); they have no protector but myself. I would rather kill them than to leave them in this sinful world if you blot out from it all the teachings of the gospel."

—Christian Commonwealth.