

MINISTERS AND CHURCHES.

Rev. H. S. Mullen reports a good day at Lower Southampton on the 7th. Sister Mullen preached at Meductic on the same day and had a good meeting.

Rev. L. J. Alley sent us a report of the re-dedication of his church at Beals, Me. It will appear in our next issue.

Special services are now being held in the Moncton Church. The weather conditions were very bad at the beginning, but the attendance and interest were good considering.

Rev. H. S. Dow is helping the people at Perth by services quite frequently. Reports good meetings.

Sister Ella M. McCarthy says of the St. John Church: "Our services are growing, both in numbers and interest, and souls are being helped in all the services. I feel it was of the Lord for us to change our quarters, for now we are in a locality to get in touch with the people. There is a spirit of harmony among us. The feeling of all is to go forward trusting the Lord, and attempting more for God than ever."

Rev. H. S. Dow is planning to hold a series of special services at Fort Fairfield, Me., early in the new year. At present Brother Dow is engaged in union meetings with the pastors of the other evangelical churches of Fort Fairfield.

A business meeting was held in Union Hall, Perth, on Monday evening, which was quite well attended. The hall which was built about 30 years ago, and has been used mostly as a place of worship, etc., was purchased by the Reformed Baptist denomination for \$500. It is now undergoing extensive repairs.—Fort Fairfield Review.

Much is being said about the ministers' salaries. Personally we never complained about our salary—and we are not including ourselves in this, but we hope that all of our circuits will be generous indeed to their pastors at this Christmas season. Not in the things the people have the largest amount of, but the things the pastors and their families most need.

Rev. C. S. Hilyard writing Nov. 25th says: "We are having good meetings, one at the altar Wednesday evening at North Head. Two at the altar Sunday afternoon at Wood Island, and a number rose for prayer. At Seal Cove in the evening and much conviction on the people. Sunday, Nov. 23rd, was a strenuous day, being a day of fasting and prayer, and we preached three times and travelled 25 miles by automobile and 4 miles by motor boat, besides altar services and a marriage ceremony. God is working, the devil is mad. Souls are getting saved. Pray for us. My soul shouts glory! I feel as though I could "run through a troop and leap over a wall." Two more came out tonight in the prayer meeting at Seal Cove. Amen glory!

Yours for Holiness,

C. S. HILYARD.

Rev. P. J. Trafton went to Beals, Me., on the 3rd inst. to assist Rev. L. J. Alley in special services until the 15th. Rev. A. H. Trafton will supply at Fredericton.

Some of our churches are arranging to have Sister Keirstead to give them help in either missionary meetings. Sister Keirstead thinks she may be able to begin

this work in January. If any other churches in Carleton and York Counties wish to have missionary meetings with her assistance will please write her for dates.

Rev. H. Smith Dow reports excellent Thanksgiving service at Fort Fairfield, Maine, Nov. 27th.

PERSONALS.

Sister Allan J. Brown, of Smyrna, Me., is spending several weeks visiting her daughter in Bangor, Me. Sister Brown sent a new subscription with her renewal for the Highway. Thanks!

Brother S. Hayden Shaw is in a very weak state of health, and is now confined to his bed. While his mind is weak regarding earthly things, it is perfectly clear in the heavenly things.

Brother G. B. Thomas, Grand Manan, says: We are always pleased to get the Highway, and look forward to its coming; we enjoy hearing from the brethren and sisters. The reading is both helpful and interesting, and we wish the Highway much success in the future.

If everybody will follow Brother Thomas' example, viz.: Send their own renewal and another subscription, the success of the Highway will be sure.

Rev. G. B. MacDonald, of Sussex, N. B., has accepted a call to the pastorate of the United Baptist Church of Mars Hill, Me., beginning his services there the first Sunday in December.

Brother Robson Gibbs says: "We love holiness and all the blessings that go with it, and are determined to keep in the way."

Sister Mrs. Isaac Clark, who has spent nine years in Massachusetts with her two sons, has returned to Moncton, N. B., and has taken up her residence with her daughter, Sister A. G. Good, who returned from Boston last week, accompanied by her mother and sister, Mrs. H. C. Archer.

Miss Gertrude Baker, who spent over four years as a nursing sister in France and England, has received her discharge from military service and will spend the holiday season with her parents, Editor S. A. and Mrs. Baker. Miss Baker, before resuming her profession, will go on a trip to Los Angeles, Calif., via Vancouver, B. C.

Brother W. E. Chipman, of Boston, writes: Enclosed please find check for renewal for "The King's Highway" for 1920. Also a small contribution for some shut-in-minister who you think best to send it to—some one please send the address of some brother minister who would like the Highway, and we will send it to him.—Editor.

Sister W. S. Thorne says: Please find enclosed renewal for the much esteemed Highway. My faith in the supremacy and power of the Spirit is everlasting.

Brother M. Lottimer is the first for this season to send the Highway as a Christmas present. A good suggestion to others.

Brother and Sister David P. Tompkins, formerly of Green Bush, York County, have taken up their residence at Star City, Saskatchewan. Brother Tompkins writes: "We arrived in Star City Nov. 30th after a week on the way. The Lord has been

wonderfully good to us, for which we praise him. I am still enjoying the blessing. Praise the Lord for salvation full and free."

Fred W. Foster, the farmer evangelist, returned home December 2nd from Ludlow, where he had been for several weeks conducting evangelistic meetings. He starts Friday of this week for Ripples, Sunbury Co., N. B., to conduct special meetings for two or three weeks.—Fort Fairfield Review.

We have enjoyed letters from some of our people who continue young. One has just passed her 83rd birthday and another her 77th. They are both journeying to a beautiful city, "whose builders and maker is God."

"In that bright city, pearly-white city,
I have a mansion, a harp and a crown.
Now I am watching, waiting and longing
For the White City John saw coming
down."

"THE HUNDRED FOLD CHRISTIAN"

As illustrated in the person of Isaac—Gen. 26-12.

An hundred fold Christian wins out where others fail, regardless of circumstance. The first verse tells us, "there was a famine Abraham had fled from Canaan to Egypt. The first verse tells us, 'there was a famine in the land, beside the first famine that was in the days of Abraham,' and Isaac was about to follow his father's example, but God told him to stay and test it out.

"Sojourn in the land and I will be with thee." (Verse 3.)

And in the 12th verse it says, "He sowed in that land and received the same year an hundredfold," in a land where no one produced anything.

He got fat, where they got lean. The hundredfold Christian will stir up opposition. In verse 14 it says, "the Philistines envied him," and asked him to leave, "go from us."—Verse 16. One reason was he dugged out the wells (Abraham had dug) (which they had filled up) and called them by the names his father had called them." Verse 18. It is when we dig out the well of full salvation, and name it that the Philistines rage. "The hundredfold Christian" attitude toward opposition is to be one of non-resistance, and when they took a well from him he did not stop and quarrel, but dug another. Many are like the Philistines;—they appropriate what the other fellow digs, but do no digging on their own account and in so doing they acknowledge their own inferiority, and that they are in the famine land but not a hundredfold Christian, else they would do their own digging.

"The hundredfold christian by this humble walk will break down this opposition eventually, verse 28. "We saw certainly (margin a seeing we saw) the Lord was with thee"—"let us make a covenant with thee."

The hundredfold christian will hold no grudge because of past persecution, but will meet his opposers half way. "And he made them a feast." Verse 30.

He has the artesian well (verse 19) and his well is by his altar so that he may pray and drink because he digs—lets dig! Amen.

C. S. HILYARD