

SABBATH OBSERVANCE REPORT.

Your committee on Sabbath Observance looks over the situation with sadness as they observe the desecration of God's Holy Day. Surely we are living in perilous times when men are lovers of their own-selves, minding the things of men more than the things of God.

Paul in II. Tim., 3 points out the situation of the present day perfectly. In the many so called evangelical pulpits of the present Sabbath Day the lectures and stereoscopic views take the place of the old time truths of the Word. In the home the children must have a little life and the musical instruments are kept busy with their rag time, patriotic, soul-shriveling, spirit-destroying noise. It is useless to mention the auto. Is has so often been referred to, nevertheless being intended for one of God's greatest blessings to mankind. It is used and has caused to a great extent the complete annihilation of God's most holy day.

There are many other things we might mention and among them even in our own denominational homes, the real lack of preparing for the Sabbath Day. We believe we are going down stream with the tide to a great extent, therefore we would earnestly recommend that our strong protest as a denomination be placed beside the Word and from our pulpits and homes against all infringements upon God's day to keep holy.

S. H. CLARK,
J. H. COY.

TEMPERANCE REPORT.

Your committee on Temperance beg leave to submit the following report. We are pleased to note the success which has attended the enforcement of the prohibitory act in the province of New Brunswick, and now that certain forces are in operation, seeking to overthrow this good work and as a coming referendum will decide in this province whether the act will be sustained permanently, it becomes the duty of all those who are in sympathy with the prohibitory law to give it their united and hearty support, and as an Alliance we call upon our people to stand unitedly for the enforcement of this good law.

We regret the actions of the Senate in the passing of an amendment which makes null and void the order-in-council prohibiting the importation, manufacture and transportation of intoxicating liquors twelve months after the signing of peace.

We sincerely regret the increase in the number of those who have formed the tobacco habit, especially among the young men who have taken up the use of cigarettes while overseas.

We urge upon our people to take the same firm stand against these evils and recommend that in every home and Sunday School special instruction be given the youth of our land as to the evil effects of this injurious habit.

Signed:

H. C. ARCHER,
P. J. TRAFTON,
H. SMITH DOW.

SOCIAL REFORM.

This term covers a larger field of

thought than we have time to even touch in this report, but all thinking, observant people can see the great evils that seem to threaten the very foundation of our homes and country.

The governments are recognizing the dangers that seem to strike at the very foundation of law and order and are seeking by legislation to overcome them and to avert disaster to the nation.

Many people have the idea that the Church should use her time and influence in reforming the social conditions of the world, but that is not the primary object of the Church of Jesus Christ.

The Church has a higher and wider calling which is to get souls saved and brought into a right relationship with our Heavenly Father and not until the hearts of men are made pure and clean will we see the transformation in lives that will bring about a decided change in the social condition that surround us.

While we all deplore the vices that have followed in consequence of the terrible war which has ravaged the world and would raise our voices in protest against every form of evil we know of no better method of work than to individually seek by every means in our power to get souls saved and be made new creatures in Christ Jesus.

Respectfully submitted,
MRS. H. S. CLARK,
MRS. S. A. BAKER,
MRS. G. B. TRAFTON.

MISSIONARY MEETING AT BEULAH CAMP GROUND.

Jesus Saves.

Opening Hymn 144.

Scripture—Rev. H. C. Archer.

Prayer—Rev. H. S. Dow.

Reading of Minutes of last meeting.

Singing—Duet, Misses Rose Blakney and Helen Cosman.

Missionary Report by Mrs. S. A. Baker.

Moving the adoption of the Report—
Rev. P. J. Trafton.

Seconding the adoption of the Report—
Mrs. W. B. Wiggins.

Singing—Congregation, Hymn 226.

Reapers are needed.

Reading—"The Starless Crown"—M. Ella Slipp.

Report of the Treasurer, by Rev. S. A. Baker.

Moving the adoption of the Report—
Rev. W. B. Wiggins.

Seconding the adoption of the Report—
Rev. I. F. Keirstead.

Table Offering—Rev. S. A. Baker.

Singing—I Will Go, Hymn 103.

Benediction—Rev. W. W. Howe.

The offering amounted to about one hundred dollars.

DONATION.

We want to acknowledge the kindness of the brethren and sisters and friends of Meductic again in making a liberal donation for us. On the evening of June 23rd they came to our home, and after a social time together spent in much singing and ending with prayer, they manifested their liberality and appreciation of our labours among them by giving us fifty-three dollars.

H. Smith Dow.
Mrs. H. Smith Dow.

CORRESPONDENCE.

Rev. S. A. Baker:

Dear Sir,—I am enclosing fifty dollars as a beginning towards the support of a native teacher; will send the same amount in six months, and the Lord may use the worker for His own glory.

I hope a good man may be secured that could work on from year to year, but Mr. and Mrs. Sanders will know what is best.

I always felt I owed a debt of gratitude to the Reformed Baptist church for the blessing I received some years ago when attending the Camp Meeting, and although circumstances and my health prevent me from attending these late years, I never lose interest and am thankful you still teach the truth in regard to sanctification as "a second blessing." I hope that many may learn the secret of a victorious life at the present meetings.

If Mr. A. H. Trafton is present tell him I never forgot the first time I attended the Camp, when he came along and sat on a log on the ground and talked to me so earnestly of Bible truths. I was skeptical at that time, but I never forgot that earnest, patient teaching of the doctrine of sanctification, and in later years I found at the Camp Meeting what I had so long wished for. The struggle was great, but the joy was greater, and remains to the present day.

May the Holy Spirit's presence be with both speakers and hearers, is the sincere wish of
Yours sincerely,

MARY H. FRIZZLE.

Truro, N. S., June 30, 1919.

NOTES FROM BEULAH CAMP MEETING

"Some people are so broad that they are exceedingly thin."

"The man" who disregards the Sabbath of God will soon disregard the God of the Sabbath."

It would be a good plan when we find that our sermon is not taking hold of the people, to quit, or change our subject, or even let some one else preach, rather than ramble about and fail.

"No man gets happy talking about his poverty, nor even gets happy over the faults of others."

The holiness people are a greatly favored people, the Gospel is presented to them in a clear, definite and direct way.

"Jealousy is the thing asleep; envy is the thing awake."

"If we give a person a piece of our mind the piece we have left is the same kind as that we gave away."

"Jealousy is a sulking acknowledgement of your inferiority to the other fellow."

BEDDING FOR BEULAH HOTEL.

The Ruth Class, North Head, Grand Manan, Sunday School, 1 quilt and four sheets.

Mrs. Stephen Green and Mrs. Herbert Moores, one quilt.

Mrs. J. C. Maxon, six feather pillows.

Mrs. Annie Grant, two feather pillows.